

CITY OF HARTFORD - REGISTRARS OF VOTERS  
STATE/MUNICIPAL ELECTION  
NOVEMBER 5, 2002

| VOTING DISTRICTS                        | 1   | 2   | 3    | 4   | 5    | 6   | 7    | 8   | 9   | 10  | 11  | 12   | 13  | 14   | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | TOTALS |
|---|-----|-----|------|-----|------|-----|------|-----|-----|-----|-----|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| <b>GOVERNOR and LIEUTENANT GOVERNOR</b> |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |        |
| A-01 John G. Roland and M. Jodi Rell    | 102 | 127 | 283  | 81  | 241  | 99  | 172  | 174 | 143 | 205 | 380 | 275  | 275 | 399  | 97  | 121 | 95  | 95  | 130 | 83  | 64  | 77  | 87  | 3805   |
| B-01 Bill Curry and George Jepsen       | 744 | 192 | 717  | 391 | 844  | 773 | 1175 | 607 | 644 | 670 | 613 | 738  | 584 | 749  | 271 | 399 | 331 | 362 | 137 | 374 | 387 | 595 | 644 | 12941  |
| <b>Total:</b>                           | 846 | 319 | 1000 | 472 | 1085 | 872 | 1347 | 781 | 787 | 875 | 993 | 1013 | 859 | 1148 | 368 | 520 | 426 | 457 | 267 | 457 | 451 | 672 | 731 | 16746  |
| <b>REPRESENTATIVE IN CONGRESS</b>       |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |        |
| A-02 Phil Steele                        | 34  | 53  | 146  | 45  | 137  | 32  | 38   | 98  | 78  | 105 | 211 | 162  | 130 | 196  | 46  | 124 | 66  | 48  | 58  | 35  | 45  | 32  | 30  | 1949   |
| B-02 John B. Larson                     | 690 | 238 | 799  | 385 | 840  | 743 | 1166 | 620 | 660 | 681 | 673 | 751  | 638 | 818  | 258 | 441 | 318 | 363 | 194 | 371 | 375 | 559 | 608 | 13189  |
| <b>Total:</b>                           | 724 | 291 | 945  | 430 | 977  | 775 | 1204 | 718 | 738 | 786 | 884 | 913  | 768 | 1014 | 304 | 565 | 384 | 411 | 252 | 406 | 420 | 591 | 638 | 15138  |
| <b>STATE SENATOR 1ST</b>                |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |        |
| A-03 John M. Halstead                   |     |     |      | 34  |      |     |      | 89  | 71  | 89  | 173 | 118  | 115 | 160  | 36  | 64  | 56  | 43  | 63  |     |     | 43  |     | 1154   |
| B-03 John W. Fonfara                    |     |     |      | 332 |      |     |      | 600 | 637 | 674 | 675 | 781  | 629 | 859  | 253 | 368 | 305 | 355 | 172 |     |     | 362 |     | 7002   |
| C-03 S. Michael DeRosa                  |     |     |      | 53  |      |     |      | 25  | 28  | 13  | 49  | 40   | 44  | 33   | 22  | 27  | 35  | 27  | 12  |     |     | 7   |     | 415    |
| <b>Total:</b>                           |     |     |      | 419 |      |     |      | 714 | 736 | 776 | 897 | 939  | 788 | 1052 | 311 | 459 | 396 | 425 | 247 |     |     | 412 |     | 8571   |
| <b>STATE SENATOR 2ND</b>                |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |        |
| A-03 Joseph Q. Fleeting                 | 36  | 62  | 144  |     | 140  | 37  | 46   |     |     |     |     |      |     |      |     |     |     |     |     | 27  |     | 37  | 30  | 559    |
| B-03 Eric D. Coleman                    | 718 | 225 | 766  |     | 531  | 755 | 1174 |     |     |     |     |      |     |      |     |     |     |     |     | 380 |     | 564 | 642 | 5755   |
| <b>Total:</b>                           | 754 | 287 | 910  |     | 671  | 792 | 1220 |     |     |     |     |      |     |      |     |     |     |     |     | 407 |     | 601 | 672 | 6314   |
| <b>STATE REPRESENTATIVE 1ST</b>         |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |        |
| A-04 Kenneth P. Green                   | 731 | 231 | 754  | 359 |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     | 2075   |
| <b>Total:</b>                           | 731 | 231 | 754  | 359 |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     | 2075   |
| <b>STATE REPRESENTATIVE 3RD</b>         |     |     |      |     |      |     |      |     |     |     |     |      |     |      |     |     |     |     |     |     |     |     |     |        |
| A-04 Minnie Gonzalez                    |     |     |      |     |      |     |      | 602 | 646 | 669 |     |      |     |      |     |     |     |     |     |     |     |     |     | 1917   |
| <b>Total:</b>                           |     |     |      |     |      |     |      | 602 | 646 | 669 |     |      |     |      |     |     |     |     |     |     |     |     |     | 1917   |

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| VOTING DISTRICTS                | 1   | 2   | 3   | 4   | 5   | 6   | 7    | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | TOTALS |      |
|---------------------------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|------|
| <b>STATE REPRESENTATIVE 4TH</b> |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |      |
| 04 Aldo Provera                 |     |     |     |     |     |     |      |     |     |     |     |     |     |     | 39  | 53  | 54  | 37  |     |     |     |     |     |        | 183  |
| 04 Evelyn C. Mantilla           |     |     |     |     |     |     |      |     |     |     |     |     |     |     | 255 | 375 | 333 | 372 |     |     |     |     |     |        | 1335 |
| <b>Total:</b>                   |     |     |     |     |     |     |      |     |     |     |     |     |     |     | 294 | 428 | 387 | 409 |     |     |     |     |     |        | 1518 |
| <b>STATE REPRESENTATIVE 5TH</b> |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |      |
| 04 Mark A. Sidell               |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     | 72  | 37  | 38  | 31  | 25  |        | 203  |
| 04 Marie Lopez Kirkley-Bey      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     | 163 | 359 | 365 | 551 | 622 |        | 2060 |
| <b>Total:</b>                   |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     | 235 | 396 | 403 | 582 | 647 |        | 2263 |
| <b>STATE REPRESENTATIVE 6TH</b> |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |      |
| 04 Michael R. McKeon            |     |     |     |     |     |     |      |     |     |     | 197 | 132 | 138 | 184 |     |     |     |     |     |     |     |     |     |        | 651  |
| 04 Art J. Feltman               |     |     |     |     |     |     |      |     |     |     | 603 | 753 | 555 | 767 |     |     |     |     |     |     |     |     |     |        | 2678 |
| <b>Total:</b>                   |     |     |     |     |     |     |      |     |     |     | 800 | 885 | 693 | 951 |     |     |     |     |     |     |     |     |     |        | 3329 |
| <b>STATE REPRESENTATIVE 7TH</b> |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |      |
| 04 Walter R. Butler             |     |     |     |     | 154 | 28  | 45   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        | 227  |
| 04 Annette W. Carter            |     |     |     |     | 775 | 751 | 1174 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        | 2700 |
| <b>Total:</b>                   |     |     |     |     | 929 | 779 | 1219 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        | 2927 |
| <b>SECRETARY OF THE STATE</b>   |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |      |
| 05 Ronald S. San Angelo         | 28  | 55  | 129 | 41  | 115 | 19  | 39   | 67  | 63  | 81  | 174 | 117 | 115 | 155 | 37  | 54  | 54  | 30  | 50  | 26  | 41  | 26  | 21  | 1537   |      |
| 05 Susan Bysiewicz              | 667 | 236 | 779 | 374 | 811 | 730 | 1129 | 604 | 626 | 659 | 677 | 767 | 626 | 816 | 259 | 375 | 311 | 359 | 188 | 354 | 352 | 541 | 605 | 12845  |      |
| 05 Darlene H. Nicholas          | 11  | 0   | 16  | 7   | 11  | 16  | 18   | 3   | 8   | 10  | 12  | 14  | 11  | 15  | 8   | 3   | 8   | 13  | 4   | 8   | 3   | 7   | 8   | 214    |      |
| <b>Total:</b>                   | 706 | 291 | 924 | 422 | 937 | 765 | 1186 | 674 | 697 | 750 | 863 | 898 | 752 | 986 | 304 | 432 | 373 | 402 | 242 | 388 | 396 | 574 | 634 | 14596  |      |
| <b>TREASURER</b>                |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |      |
| 06 Ross Garber                  | 27  | 56  | 46  | 39  | 124 | 16  | 39   | 80  | 75  | 89  | 176 | 159 | 138 | 214 | 46  | 52  | 59  | 41  | 67  | 27  | 34  | 18  | 22  | 1644   |      |
| 06 Denese L. Nappier            | 764 | 251 | 798 | 382 | 854 | 794 | 1230 | 588 | 645 | 661 | 668 | 717 | 616 | 744 | 242 | 387 | 313 | 351 | 179 | 392 | 363 | 590 | 664 | 13193  |      |
| 06 Timothy A. Knibbs            | 66  | 0   | 6   | 6   | 7   | 6   | 8    | 7   | 6   | 8   | 7   | 9   | 12  | 15  | 2   | 4   | 7   | 15  | 1   | 7   | 1   | 8   | 6   | 214    |      |
| 06 Ken Mosher                   | 11  | 0   | 10  | 5   | 4   | 5   | 6    | 3   | 12  | 5   | 5   | 7   | 3   | 10  | 3   | 5   | 5   | 5   | 2   | 4   | 2   | 3   | 2   | 117    |      |
| <b>Total:</b>                   | 868 | 307 | 860 | 432 | 989 | 821 | 1283 | 678 | 738 | 763 | 856 | 892 | 769 | 983 | 293 | 448 | 384 | 412 | 249 | 430 | 400 | 619 | 694 | 15168  |      |

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| VOTING DISTRICTS          |                        | 1    | 2   | 3    | 4   | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22   | 23   | TOTALS |
|---------------------------|------------------------|------|-----|------|-----|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|------|------|--------|
| <b>COMPTROLLER</b>        |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |        |
| A-07                      | Steven Mullins         | 28   | 50  | 118  | 42  | 110  | 18   | 39   | 67   | 70   | 77   | 159  | 124  | 111  | 157  | 36  | 47  | 54  | 33  | 51  | 31  | 39  | 22   | 26   | 1509   |
| B-07                      | Nancy Wyman            | 682  | 237 | 730  | 372 | 833  | 742  | 1153 | 601  | 595  | 662  | 669  | 747  | 613  | 787  | 261 | 389 | 314 | 350 | 83  | 358 | 354 | 558  | 605  | 12695  |
| D-07                      | Leonard H. Rasch       | 3    | 2   | 12   | 4   | 6    | 4    | 12   | 6    | 12   | 8    | 11   | 11   | 2    | 11   | 5   | 2   | 5   | 8   | 4   | 5   | 2   | 5    | 1    | 141    |
| <b>Total:</b>             |                        | 713  | 289 | 860  | 418 | 949  | 764  | 1204 | 674  | 677  | 747  | 839  | 882  | 726  | 955  | 302 | 438 | 373 | 391 | 138 | 394 | 395 | 585  | 632  | 14345  |
| <b>ATTORNEY GENERAL</b>   |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |        |
| A-08                      | Martha Dean            | 37   | 77  | 195  | 48  | 139  | 30   | 54   | 75   | 68   | 90   | 193  | 131  | 132  | 184  | 32  | 55  | 60  | 45  | 72  | 32  | 36  | 33   | 29   | 1847   |
| B-08                      | Richard Blumenthal     | 682  | 215 | 758  | 370 | 610  | 737  | 1144 | 597  | 610  | 647  | 661  | 764  | 611  | 799  | 259 | 381 | 311 | 352 | 174 | 364 | 368 | 547  | 609  | 12570  |
| <b>Total:</b>             |                        | 719  | 292 | 953  | 418 | 749  | 767  | 1198 | 672  | 678  | 737  | 854  | 895  | 743  | 983  | 291 | 436 | 371 | 397 | 246 | 396 | 404 | 580  | 638  | 14417  |
| <b>JUDGE OF PROBATE</b>   |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |        |
| B-09                      | Robert K. Killian, Jr. | 638  | 236 | 750  | 351 | 789  | 711  | 1092 | 554  | 579  | 627  | 645  | 734  | 564  | 732  | 238 | 369 | 310 | 332 | 164 | 340 | 351 | 526  | 585  | 12217  |
| <b>Total:</b>             |                        | 638  | 236 | 750  | 351 | 789  | 711  | 1092 | 554  | 579  | 627  | 645  | 734  | 564  | 732  | 238 | 369 | 310 | 332 | 164 | 340 | 351 | 526  | 585  | 12217  |
| <b>BOARD OF EDUCATION</b> |                        |      |     |      |     |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |      |      |        |
| A-10                      | Michael Lupo           | 36   | 52  | 124  | 38  | 106  | 25   | 31   | 92   | 75   | 85   | 206  | 154  | 158  | 215  | 50  | 57  | 54  | 31  | 58  | 35  | 31  | 19   | 19   | 1751   |
| A-11                      | Sharmeen N. Wright     | 62   | 50  | 94   | 34  | 95   | 26   | 54   | 73   | 62   | 78   | 157  | 108  | 92   | 152  | 34  | 43  | 47  | 31  | 63  | 26  | 28  | 27   | 23   | 1459   |
| B-10                      | Wayne A. Carter        | 667  | 189 | 509  | 265 | 676  | 718  | 1131 | 435  | 478  | 548  | 498  | 615  | 457  | 570  | 213 | 386 | 272 | 300 | 124 | 323 | 320 | 548  | 613  | 10855  |
| B-11                      | Robert E. Long         | 580  | 161 | 505  | 297 | 636  | 654  | 937  | 429  | 470  | 511  | 494  | 594  | 469  | 588  | 203 | 305 | 264 | 278 | 110 | 298 | 310 | 498  | 560  | 10151  |
| E-10                      | David M. Ionno         | 12   | 6   | 110  | 77  | 49   | 9    | 17   | 20   | 29   | 23   | 31   | 27   | 34   | 23   | 16  | 10  | 24  | 20  | 13  | 18  | 1   | 6    | 6    | 581    |
| F-10                      | Luis Rodriguez-Davila  | 8    | 18  | 66   | 22  | 40   | 23   | 29   | 114  | 140  | 118  | 66   | 87   | 74   | 109  | 48  | 65  | 48  | 44  | 3   | 28  | 13  | 15   | 5    | 1183   |
| F-11                      | Elizabeth Brad Noel    | 80   | 47  | 266  | 53  | 114  | 57   | 172  | 33   | 48   | 37   | 119  | 92   | 92   | 101  | 16  | 30  | 16  | 42  | 6   | 32  | 12  | 29   | 33   | 1527   |
| G-10                      | Jacqueline Dickens     | 8    | 7   | 8    | 7   | 18   | 11   | 17   | 7    | 9    | 9    | 9    | 8    | 11   | 10   | 7   | 5   | 5   | 7   | 7   | 2   | 2   | 1    | 5    | 180    |
| G-11                      | Andrew J. Clark        | 7    | 40  | 157  | 27  | 101  | 4    | 26   | 9    | 12   | 6    | 62   | 45   | 49   | 82   | 4   | 6   | 23  | 13  | 29  | 22  | 11  | 6    | 5    | 746    |
| H-10                      | Rupert Daniels         | 5    | 7   | 19   | 4   | 5    | 8    | 9    | 5    | 10   | 5    | 11   | 5    | 2    | 8    | 1   | 4   | 0   | 4   | 4   | 3   | 2   | 5    | 4    | 130    |
| <b>Total:</b>             |                        | 1465 | 577 | 1858 | 824 | 1840 | 1535 | 2423 | 1217 | 1333 | 1420 | 1653 | 1735 | 1438 | 1858 | 592 | 911 | 753 | 770 | 417 | 787 | 730 | 1154 | 1273 | 28563  |

OFFICIAL

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STATE/MUNICIPAL ELECTION  
NOVEMBER 5, 2002

| VOTING DISTRICTS | 1  | 2   | 3    | 4   | 5    | 6   | 7    | 8   | 9   | 10  | 11   | 12   | 13  | 14   | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | TOTAL VOTES |
|------------------|--|-----|------|-----|------|-----|------|-----|-----|-----|------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| QUESTION #: 1    | "Shall the Charter be revised to change the form of city government from the present Council-Manager form of government to a Council-Mayor form of government, where Council is responsible for the legislative functions of the city and the elected Mayor" |     |      |     |      |     |      |     |     |     |      |      |     |      |     |     |     |     |     |     |     |     |     |             |
| TOTAL YES        | 173  | 195 | 584  | 207 | 455  | 227 | 396  | 264 | 315 | 316 | 407  | 398  | 337 | 385  | 121 | 153 | 209 | 152 | 198 | 161 | 105 | 215 | 152 | 6125        |
| TOTAL NO         | 103  | 32  | 76   | 60  | 110  | 88  | 208  | 65  | 46  | 70  | 136  | 239  | 95  | 181  | 47  | 30  | 46  | 18  | 30  | 31  | 22  | 56  | 70  | 1859        |
| QUESTION #: 2    | "Shall the Charter be revised to establish a Board of Education consisting of nine members, (5) appointed by the Mayor and (4) elected at-large?"  |     |      |     |      |     |      |     |     |     |      |      |     |      |     |     |     |     |     |     |     |     |     |             |
| TOTAL YES        | 175  | 191 | 610  | 188 | 491  | 235 | 392  | 252 | 317 | 303 | 407  | 390  | 319 | 363  | 117 | 152 | 195 | 143 | 177 | 139 | 109 | 214 | 159 | 6038        |
| TOTAL NO         | 89   | 29  | 108  | 72  | 103  | 73  | 202  | 64  | 44  | 69  | 126  | 144  | 88  | 188  | 48  | 32  | 50  | 21  | 46  | 37  | 15  | 51  | 56  | 1755        |
| QUESTION #: 3    | "Shall the Charter be revised to incorporate the additional changes proposed by the Charter Revision Commission in its Final Report dated June 11, 2002, including transferring zoning powers from the the City Council to an appointed planning and zoning" |     |      |     |      |     |      |     |     |     |      |      |     |      |     |     |     |     |     |     |     |     |     |             |
| TOTAL YES        | 170  | 191 | 551  | 201 | 430  | 216 | 367  | 246 | 318 | 298 | 389  | 394  | 312 | 357  | 111 | 157 | 200 | 138 | 193 | 140 | 104 | 207 | 161 | 5851        |
| TOTAL NO         | 87   | 28  | 88   | 53  | 95   | 85  | 196  | 59  | 37  | 71  | 133  | 123  | 91  | 183  | 48  | 28  | 44  | 20  | 30  | 41  | 17  | 52  | 49  | 1658        |
| GRAND TOTAL YES  | 518  | 577 | 1745 | 596 | 1376 | 678 | 1155 | 762 | 950 | 917 | 1203 | 1182 | 968 | 1105 | 349 | 462 | 604 | 433 | 568 | 440 | 318 | 636 | 472 | 18014       |
| GRAND TOTAL NO   | 279  | 89  | 272  | 185 | 308  | 246 | 606  | 188 | 127 | 210 | 395  | 506  | 274 | 552  | 143 | 90  | 140 | 59  | 106 | 109 | 54  | 159 | 175 | 5272        |

**OFFICIAL**

CITY OF HARTFORD - REGISTRARS OF VOTERS  
 STATE/MUNICIPAL ELECTION  
 NOVEMBER 5, 2002

| VOTING DISTRICT(S) | BEGINNING TOTALS | ADDITIONS/ DELETIONS | NEW TOTAL | NUMBER VOTING | NOT VOTING | PERCENT VOTED |
|--------------------|------------------|----------------------|-----------|---------------|------------|---------------|
|                    | 0                | 0                    | 0         | 0             | 0          | #Error        |
| 1                  | 1939             | 12                   | 1951      | 885           | 1066       | 45.36         |
| 2                  | 630              | 4                    | 634       | 328           | 306        | 51.74         |
| 3                  | 1730             | 3                    | 1733      | 1038          | 695        | 59.90         |
| 4                  | 1029             | 10                   | 1039      | 484           | 555        | 46.58         |
| 5                  | 2878             | 24                   | 2902      | 1122          | 1780       | 38.66         |
| 6                  | 2537             | 16                   | 2553      | 903           | 1650       | 35.37         |
| 7                  | 2650             | 17                   | 2667      | 1370          | 1297       | 51.37         |
| 8                  | 2206             | 34                   | 2240      | 811           | 1429       | 36.21         |
| 9                  | 2645             | 22                   | 2667      | 840           | 1827       | 31.50         |
| 10                 | 2512             | 18                   | 2530      | 911           | 1619       | 36.01         |
| 11                 | 2033             | 6                    | 2039      | 1031          | 1008       | 50.56         |
| 12                 | 2415             | 23                   | 2438      | 1043          | 1395       | 42.78         |
| 13                 | 2184             | 17                   | 2201      | 889           | 1312       | 40.39         |
| 14                 | 2530             | 15                   | 2545      | 1189          | 1356       | 46.72         |
| 15                 | 1274             | 11                   | 1285      | 384           | 901        | 29.88         |
| 16                 | 1850             | 30                   | 1880      | 546           | 1334       | 29.04         |
| 17                 | 2131             | 21                   | 2152      | 465           | 1687       | 21.61         |
| 18                 | 1406             | 29                   | 1435      | 498           | 937        | 34.70         |
| 19                 | 471              | 3                    | 474       | 275           | 199        | 58.02         |
| 20                 | 1495             | 16                   | 1511      | 478           | 1033       | 31.63         |
| 21                 | 1546             | 15                   | 1561      | 464           | 1097       | 29.72         |
| 22                 | 2393             | 28                   | 2421      | 698           | 1723       | 28.83         |
| 23                 | 1685             | 20                   | 1705      | 754           | 951        | 44.22         |
| <b>TOTAL:</b>      | 44169            | 394                  | 44563     | 17406         | 27157      | 39.06         |