

CITY OF HARTFORD - REGISTRARS OF VOTERS  
 PRESIDENTIAL, STATE, DISTRICT & MUNICIPAL ELECTION  
 NOVEMBER 7, 2000

VOTING DISTRICTS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	TOTALS
<b>PRESIDENTIAL ELECTORS FOR</b>																												
A-01 Bush and Chaney	56	195	17	228	56	43	103	133	107	48	309	294	120	21	109	68	106	146	41	22	52	157	149	193	213	68	41	3095
B-01 Gore and Lieberman	1162	1197	171	1214	367	823	962	1079	894	456	968	926	433	301	799	446	723	510	751	818	439	1062	780	1112	951	1617	1101	22062
C-01 Phillips and Frazier	80	50	5	48	13	60	47	47	34	19	31	15	19	13	42	22	51	36	48	75	18	42	47	29	28	106	77	1102
D-01 Nader and LaDuke	12	56	16	115	55	3	24	24	16	7	43	48	24	2	25	18	36	34	8	4	19	19	67	36	23	12	12	758
E-01 Buchanan and Foster	4	2	3	8	2	7	1	10	2	0	3	11	6	3	4	1	2	3	1	0	3	5	3	7	4	4	1	100
F-01 Browne and Oliver	5	5	1	4	1	1	4	2	2	2	3	5	2	5	2	0	3	7	0	0	2	3	3	4	1	2	4	73
G-01 Hagelin and Goldhaber	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
H-01 Reicher and Wrinn	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
I-01 Huber and Fiorillo	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
J-01 Strickland and Marth	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
K-01 Harris and Trowe	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
L-01 Pettway and Collins	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Total:</b>	1319	1505	213	1617	494	937	1141	1295	1055	532	1357	1300	604	345	981	555	921	736	849	919	533	1288	1049	1381	1220	1809	1236	27191
<b>UNITED STATES SENATOR</b>																												
A-02 Phil Giordano	55	162	22	210	61	33	81	108	89	44	279	274	122	36	85	60	91	122	39	17	43	157	131	215	202	55	37	2830
B-02 Joe Lieberman	1040	1096	145	1181	333	696	804	943	838	415	875	870	399	272	721	403	642	477	863	771	389	944	726	957	837	1483	1084	20204
C-02 William Kozak, Jr.	71	61	8	63	17	64	45	50	38	18	43	29	22	17	45	23	46	28	39	74	20	55	44	37	34	103	76	1170
F-02 Wildey J. Moore	4	13	2	14	10	4	9	9	5	4	4	8	4	7	4	1	8	9	1	5	6	9	7	3	0	8	4	162
<b>Total:</b>	1170	1332	177	1468	421	797	939	1110	970	481	1201	1181	547	332	855	487	787	636	942	867	458	1165	908	1212	1073	1649	1201	24366
<b>REPRESENTATIVE IN CONGRESS</b>																												
A-03 Bob Buckland	55	149	20	200	52	43	80	110	97	44	250	227	91	21	83	58	82	117	49	33	49	145	139	174	165	92	54	2679
B-03 John B. Larson	1002	1083	149	1200	369	658	776	931	822	415	870	900	406	262	708	399	671	484	599	731	376	920	693	969	849	1412	1035	19689
<b>Total:</b>	1057	1232	169	1400	421	701	856	1041	919	459	1120	1127	497	283	791	457	753	601	648	764	425	1065	832	1143	1014	1504	1089	22368

OFFICIALLY CORRECTED TO DATE 1/31/01

**OFFICIAL**

VOTING DISTRICTS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	TOTALS
<b>STATE SENATOR 1ST</b>																												
B-04 John W. Fonfara			134		308			908	813	407	900	917	411	257	699	396	633	449				934	678	988	881			10713
D-04 S. Michael DeRosa			22		83			69	41	29	67	90	34	11	36	29	56	65				70	87	66	63			918
<b>Total:</b>			156		391			977	854	436	967	1007	445	268	735	425	689	514				1004	765	1054	944			11631
<b>STATE SENATOR 2ND</b>																												
B-04 Eric Coleman	1037	1066		1164		683	780												657	752	363					1462	1047	9011
<b>Total:</b>	1037	1066		1164		683	780												657	752	363					1462	1047	9011
<b>STATE REPRESENTATIVE 1ST</b>																												
B-05 Kenneth P. Green	1020	1079	252																									2351
<b>Total:</b>	1020	1079	252																									2351
<b>STATE REPRESENTATIVE 2ND</b>																												
B-05 Barnaby Horton				1209	364	679	773																					3025
<b>Total:</b>				1209	364	679	773																					3025
<b>STATE REPRESENTATIVE 3RD</b>																												
B-05 Minnie Gonzalez								942	840	419																		2201
<b>Total:</b>								942	840	419																		2201
<b>STATE REPRESENTATIVE 4TH</b>																												
B-05 Evelyn C. Mantilla														261	700	406	684											2051
<b>Total:</b>														261	700	406	684											2051
<b>STATE REPRESENTATIVE 5TH</b>																												
B-05 Marie Lopez Kirkley-Bey																			483	548	750	378						2159
<b>Total:</b>																			483	548	750	378						2159
<b>STATE REPRESENTATIVE 6TH</b>																												
B-05 Art Feltman																						944	719	972	843			3478
<b>Total:</b>																						944	719	972	843			3478
<b>STATE REPRESENTATIVE 7TH</b>																												
B-05 Annette Wheeler Carter																										1446	1037	2483
<b>Total:</b>																										1446	1037	2483

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<b>STATE REPRESENTATIVE 20TH</b>																												
A-05 Lisa K. MacDonald											274	221																495
B-05 David McCluskey											810	853																1663
<b>Total:</b>											1084	1074																2158
<b>STATE REPRESENTATIVE 29TH</b>																												
A-05 Stuart A. Webster																												75
B-05 Richard D. Tulisano																												407
<b>Total:</b>																												482
<b>REGISTRAR OF VOTERS</b>																												
A-06 Joseph W. DeLorenzo	51	181	16	218	65	37	73	115	90	38	280	246	121	13	91	63	68	118	18	27	59	145	138	201	167	54	34	2727
B-06 Tony Mein	926	961	137	1066	317	616	713	829	751	371	752	753	319	251	619	346	596	436	612	696	338	819	633	860	751	1317	967	17752
<b>Total:</b>	977	1142	153	1284	382	653	786	944	841	409	1032	999	440	264	710	409	664	554	630	723	397	964	771	1061	918	1371	1001	20479

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VOTING DISTRICTS		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	TOTAL VOTES
QUESTION #:	1	Shall the Constitution of the State be amended to eliminate County Sheriffs?																											
TOTAL	YES	310	580	68	886	231	179	272	380	357	126	618	574	263	75	251	130	236	307	138	184	193	411	337	485	407	616	272	8886
	NO	389	349	45	283	109	199	217	208	169	62	253	258	125	29	148	75	108	89	219	247	120	207	262	240	188	435	322	5355
QUESTION #:	2	Shall an ordinance authorizing \$40,000,000 bonds for construction of a public safety complex be approved?																											
TOTAL	YES	514	611	87	839	225	266	322	411	341	141	476	499	215	82	253	145	241	278	257	311	252	429	430	460	401	883	435	9804
	NO	118	279	28	298	98	93	135	127	113	41	329	286	149	18	120	45	82	131	68	82	70	172	147	219	174	168	132	3722
QUESTION #:	3	Shall an ordinance authorizing \$6,200,000 bonds for major renovations and construction improvements to certain fire stations, the training facility and the equipment maintenance facility building be approved?																											
TOTAL	YES	541	730	97	965	286	276	381	460	387	154	598	604	279	87	314	164	267	354	288	340	278	502	515	567	479	939	471	11323
	NO	102	167	20	194	55	74	89	82	50	26	229	194	94	12	60	29	55	69	39	60	40	111	72	133	102	116	93	2367
QUESTION #:	4	Shall an ordinance authorizing \$21,500,000 bonds for major renovations and construction improvements to Hartford public Library's central library, phase II and the Albany Avenue and Goodwin branches be approved?																											
TOTAL	YES	636	849	107	1123	313	334	436	504	401	159	639	682	296	91	333	169	299	383	311	360	307	551	519	589	507	1053	519	12470
	NO	50	89	13	86	42	44	53	57	40	22	193	154	84	11	52	23	33	46	23	40	27	92	78	119	97	50	62	1680
QUESTION #:	5	Shall an ordinance authorizing \$6,000,000 bonds for construction of pools at Keney and Colt Parks and renovations to bath houses at Keney, Colt, and Pope Parks be approved?																											
TOTAL	YES	571	736	99	883	254	312	399	446	383	149	479	179	216	84	301	152	260	303	291	353	265	458	417	470	413	983	501	10357
	NO	70	168	18	258	84	40	79	98	72	31	315	302	154	12	73	32	65	109	31	36	51	137	153	206	165	87	68	2914
QUESTION #:	6	Shall an ordinance authorizing \$6,000,000 bonds for pool enclosures for certain swimming pools at Goodwin, Keney and Colt Parks be approved?																											
TOTAL	YES	529	625	88	775	221	283	353	382	310	126	463	494	227	75	283	131	323	251	270	329	239	404	373	458	397	898	450	9757
	NO	95	247	23	348	105	59	116	134	100	44	336	277	136	15	77	44	73	148	39	54	69	176	181	202	170	136	94	3498
QUESTION #:	7	Shall an ordinance authorizing \$75,000,000 bonds for major renovations and construction improvements to Hartford Public Schools be approved?																											
TOTAL	YES	620	811	109	1066	323	335	428	518	446	161	605	632	290	87	325	176	297	357	298	333	299	512	533	576	496	1016	515	12164
	NO	40	95	9	109	29	20	50	44	28	16	194	172	81	2	50	20	31	61	22	222	11	78	58	118	84	47	53	1744

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QUESTION #: 8	Shall an ordinance authorizing \$3,500,000 bonds for major renovations and construction of Metzner Center be approved?																											
TOTAL YES	370	487	62	661	165	192	261	285	219	101	328	360	203	53	197	106	165	174	315	154	191	314	307	378	317	664	304	7333
TOTAL NO	193	336	48	381	141	125	168	196	165	60	415	362	156	28	147	67	118	197	87	129	96	222	210	252	212	280	187	4978
QUESTION #: 9	Shall an ordinance authorizing \$35,000,000 bonds for various infrastructure improvements be approved?																											
TOTAL YES	450	518	78	858	227	226	308	401	295	114	408	417	192	67	224	132	194	266	241	271	221	387	384	422	365	764	377	8807
TOTAL NO	128	245	30	240	86	93	129	116	106	46	343	307	154	17	125	38	89	120	57	85	75	158	148	200	160	188	125	3608
GRAND TOTAL YES	4541	5947	795	8056	2245	2403	3160	3787	3139	1231	4614	4441	2181	701	2481	1305	2282	2673	2409	2635	2245	3968	3815	4405	3782	7816	3844	90901
GRAND TOTAL NO	1185	1975	234	2197	749	747	1036	1062	843	348	2607	2312	1133	144	852	373	654	970	585	955	559	1353	1309	1689	1352	1507	1136	29866

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 PRESIDENTIAL, STATE, DISTRICT & MUNICIPAL ELECTION  
 NOVEMBER 7, 2000

VOTING DISTRICT	ELIGIBLE VOTERS	PLUS OR MINUS	NEW TOTAL	NUMBER VOTING	NOT VOTING	PERCENT VOTED
1	1942	101	2043	1346	697	65.88
2	2096	91	2187	1537	650	70.28
3	312	26	338	223	115	65.98
4	2173	64	2237	1664	573	74.39
5	677	34	711	505	206	71.03
6	1711	56	1767	953	814	53.93
7	1971	125	2096	1171	925	55.87
8	2240	96	2336	1338	998	57.28
9	1950	85	2035	1094	941	53.76
10	910	55	965	537	428	55.65
11	1823	41	1864	1387	477	74.41
12	1756	38	1794	1321	473	73.63
13	882	12	894	622	272	69.57
14	622	37	659	358	301	54.32
15	1895	106	2001	1018	983	50.87
16	1070	47	1117	574	543	51.39
17	1424	156	1580	1001	579	63.35
18	1314	54	1368	773	595	56.51
19	1604	81	1685	881	804	52.28
20	1465	138	1603	997	606	62.20
21	809	62	871	543	328	62.34
22	2108	105	2213	1339	874	60.51
23	1871	88	1959	1075	884	54.87
24	2318	95	2413	1404	1009	58.18
25	1931	62	1993	1240	753	62.22
26	2569	73	2642	1850	792	70.02
27	2070	119	2189	1369	820	62.54
<b>TOTAL:</b>	43513	2047	45560	28120	17440	61.72

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