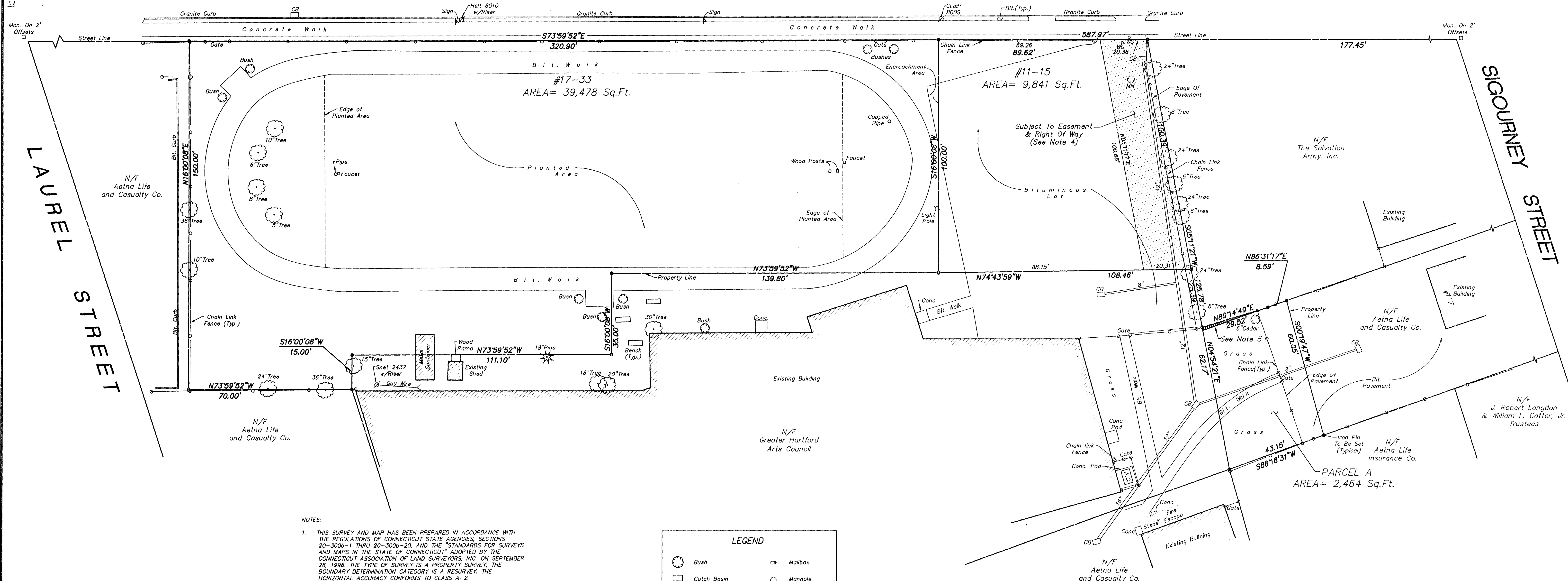
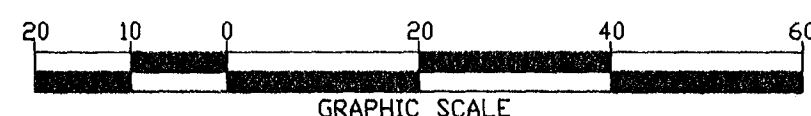


NILES STREET



- NOTES:
1. THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300b-1 THRU 20-300b-20, AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996. THE TYPE OF SURVEY IS A PROPERTY SURVEY, THE BOUNDARY DETERMINATION CATEGORY IS A RESURVEY. THE HORIZONTAL ACCURACY CONFORMS TO CLASS A-2.
 2. BEARINGS REFER TO THE MERIDIAN AS ESTABLISHED BY THE CITY OF HARTFORD STREET LINE MAP SHEET 332.
 3. REFERENCE IS MADE TO THE FOLLOWING MAPS:
 - A. "PROPERTY OF THE COLONIAL REALTY COMPANY", BY L.W. BURT & SON, SCALE 1"=20', DATED AUGUST 1916.
 - B. "PROPOSED PROPERTY LAYOUT 121-123 SIGOURNEY ST. HARTFORD, CONN.", BY MERVYN F. STRAUSS, SCALE 1"=20', DATED DECEMBER 31, 1965, REVISED 2-9-66.
 - C. "ASSESSMENT AND RIGHT-OF-WAY PLAN FOR ACQUIRING EXISTING SANITARY SEWER IN JEWELL COURT HARTFORD", BY THE METROPOLITAN DISTRICT, SCALE 1"=50', DATED DECEMBER 1958.
 - D. "PROPERTY TO BE CONVEYED TO GREATER HARTFORD ARTS COUNCIL 226 TO 228 FARMINGTON AVENUE", BY CLOSE, JENSEN & MILLER, SCALE 1"=30', DATED JULY 31, 1985, REVISED TO 9/25/86.
 4. THE PROPERTY IS SUBJECT TO AN EASEMENT AND RIGHT OF WAY IN NOW OR FORMERLY IN FAVOR OF GREATER HARTFORD ARTS COUNCIL AS DESCRIBED IN VOLUME 2476, PAGE 47 OF THE HARTFORD LAND RECORDS.
 5. A PORTION OF PARCEL A IS SUBJECT TO A POSSIBLE RIGHT OF REVERTER AS DESCRIBED IN VOLUME 408, PAGE 656 OF THE HARTFORD LAND RECORDS.
 6. 11-33 NILES STREET IS LOCATED IN A R-1 RESIDENCE DISTRICT (HIGH DENSITY), PARCEL A IS LOCATED IN A B-4 BUSINESS DISTRICT (NEIGHBORHOOD BUSINESS).

LEGEND	
	Bush
	Catch Basin
	Coniferous Tree
	Deciduous Tree
	Gas Gate
	Hydrant
	Light Pole
	Mailbox
	Manhole
	Parking Meter
	Sign
	Utility Pole
	Water Gate



THIS DRAWING WAS REPRODUCED IN ACCORDANCE WITH STATE FILING REGULATIONS. PROCESS USED: ORIGINAL INK ON MYLAR. URS GREINER, INC.

No.	Date	Revision description
1	11-2-99	Note Added

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON

Michael G. Wilmes, L.S.

MICHAEL G. WILMES, L.S. LICENSE NO. 14206

TRUE AND VALID COPIES OF THIS MAP OR PLAN MUST BEAR THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE NAMED LAND SURVEYOR. UNAUTHORIZED REPRODUCTION OR ALTERATION IS FORBIDDEN.

Embossed seal

URS Greiner Woodward Clyde

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Scale: 1" = 20'
Date: SEPTEMBER 1999

Field book # 1471-35	Crew Chief F. SEGALINE	Project # F3-00001876.00
Search # 3698	Drawn by K. COOLBETH	Map File # T142-50