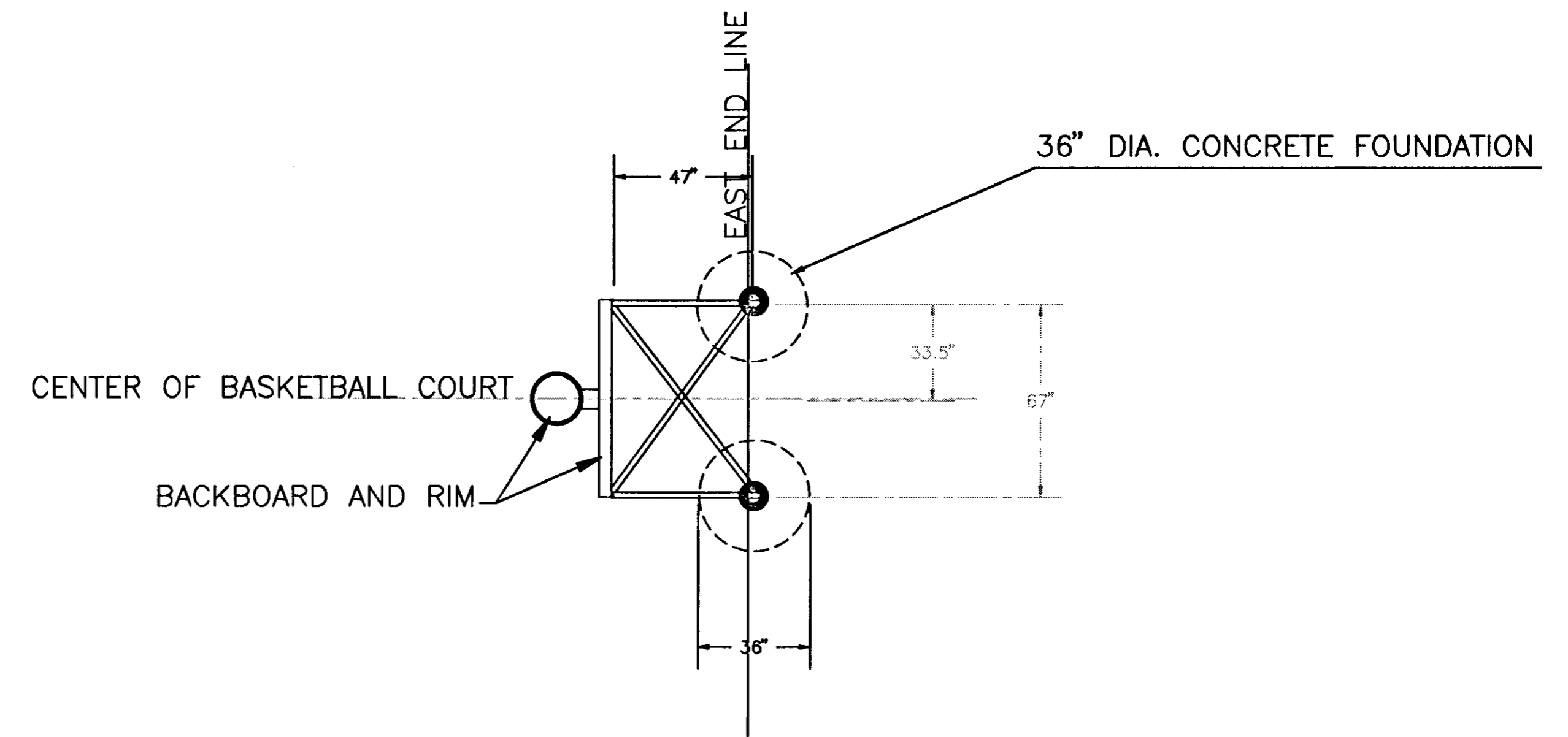


THE 3 POINT LINE SHALL BE THE SAME COLOR AS THE FREE THROW LINE AND SEMICIRCLE.

NOTE: ALL LINES TO BE 2" WIDE

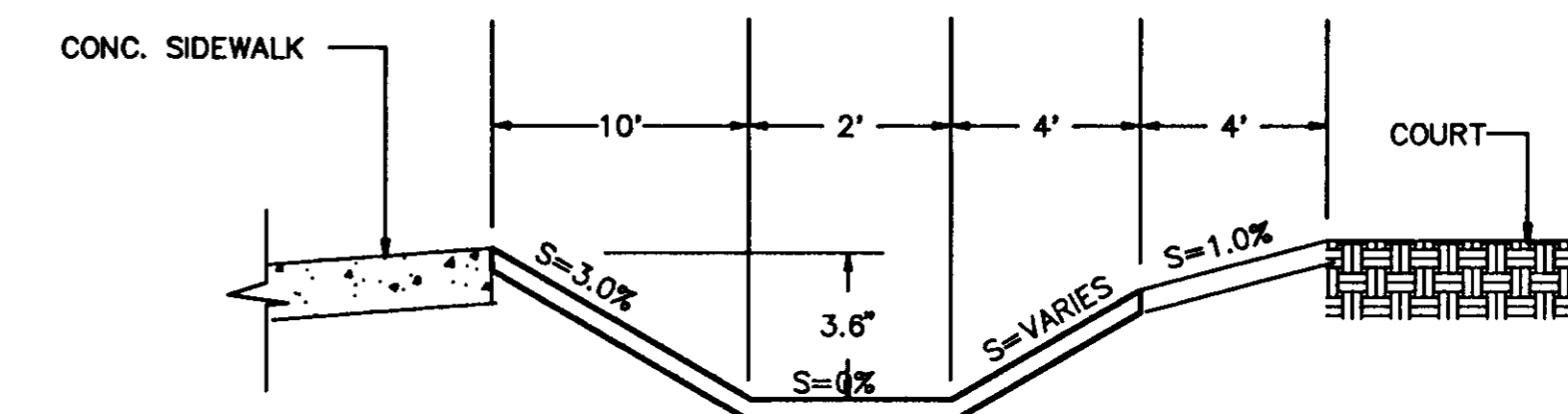
# BASKETBALL COURT MARKING DETAIL

N.T.S.



## BASKETBALL STANDARD & FOUNDATION LAYOUT

N.T.S.



## SECTION A-A DRAINAGE SWALE

N.T.S.

CITY OF HARTFORD, CONNECTICUT DEPARTMENT OF PUBLIC WORKS TRANSPORTATION SERVICES BUREAU			
PLAN TO DEVELOP PROPERTY AT 614-630 ALBANY AVENUE HARTFORD , CONNECTICUT			
SUBMITTED	RECOMMENDED	APPROVED	
PROJECT ENGINEER	MANAGER	CITY ENGINEER	
DRAWN MK	SCALE:	DAYBOOK NO. 011397	SHEET
CHECKED/S	NTS	DATE MAY 22, 1996	OF
		FILE NAME ALBANY-BB.DWG	