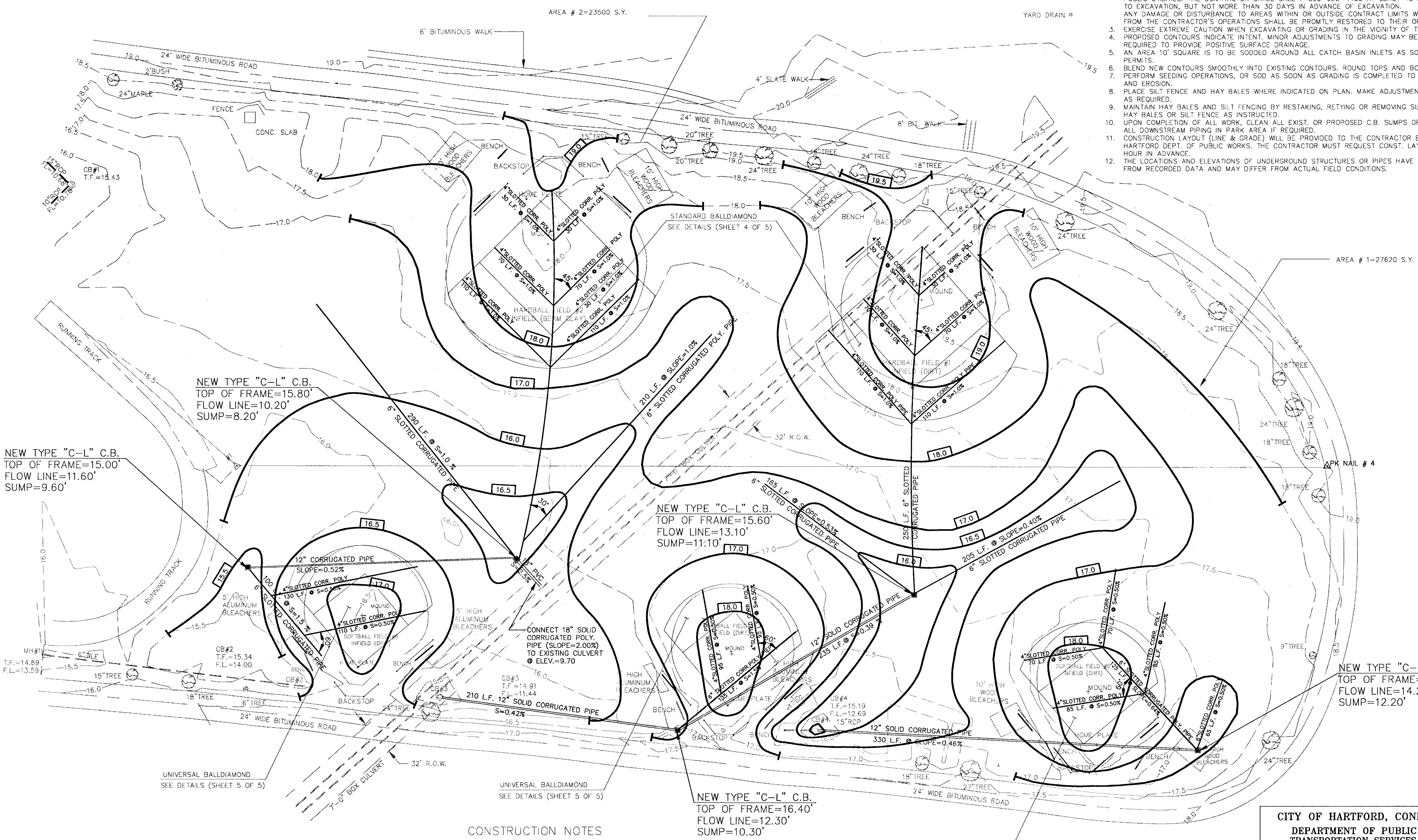


GENERAL NOTES

1. THE CONTRACTOR IS HEREBY REMINDED THAT TITLE 16 CHAPTER 293 OF THE CONNECTICUT GENERAL STATUTES REQUIRES NOTIFICATION TO UTILITY COMPANIES OF PENDING EXCAVATION AT OR NEAR PUBLIC UTILITIES. THE CONTRACTOR SHALL CALL 1-800-922-4455 AT LEAST 48 HOURS PRIOR TO EXCAVATION, BUT NOT MORE THAN 30 DAYS IN ADVANCE OF EXCAVATION.
2. ANY DAMAGE OR DISTURBANCE TO AREAS WITHIN OR OUTSIDE CONTRACT LIMITS WHICH RESULT FROM THE CONTRACTOR'S OPERATIONS SHALL BE PROMPTLY RESTORED TO THEIR ORIGINAL CONDITION.
3. EXERCISE EXTREME CAUTION WHEN EXCAVATING OR GRADING IN THE VICINITY OF TREES.
4. PROPOSED CONTOURS INDICATE INTENT. MINOR ADJUSTMENTS TO GRADING MAY BE MADE AS REQUIRED TO PROVIDE POSITIVE SURFACE DRAINAGE.
5. AN AREA 10' SQUARE IS TO BE SODDED AROUND ALL CATCH BASIN INLETS AS SOON AS GRADING PERMITS.
6. BLEND NEW CONTOURS SMOOTHLY INTO EXISTING CONTOURS, ROUND TOPS AND BOTTOMS.
7. PERFORM SEEDING OPERATIONS, OR SOD AS SOON AS GRADING IS COMPLETED TO REDUCE RUNOFF AND EROSION.
8. PLACE SILT FENCE AND HAY BALES WHERE INDICATED ON PLAN. MAKE ADJUSTMENTS TO LOCATIONS AS REQUIRED.
9. MAINTAIN HAY BALES AND SILT FENCING BY RESTAKING, RETYING OR REMOVING SILT BUILD-UP AT HAY BALES OR SILT FENCE AS INSTRUCTED.
10. UPON COMPLETION OF ALL WORK, CLEAN ALL EXIST. OR PROPOSED C.B. SUMPS OF DEBRIS, AND ALL DOWNSTREAM PIPING IN PARK AREA IF REQUIRED.
11. CONSTRUCTION LAYOUT (LINE & GRADE) WILL BE PROVIDED TO THE CONTRACTOR BY THE CITY OF HARTFORD DEPT. OF PUBLIC WORKS. THE CONTRACTOR MUST REQUEST CONST. LAYOUT 48 HOURS IN ADVANCE.
12. THE LOCATIONS AND ELEVATIONS OF UNDERGROUND STRUCTURES OR PIPES HAVE BEEN OBTAINED FROM RECORDED DATA AND MAY DIFFER FROM ACTUAL FIELD CONDITIONS.



CONSTRUCTION NOTES

INSTALL TWO HANDBALL FIELDS AND THREE SOFTBALL FIELDS AS SHOWN ON DETAIL DRAWINGS.  
INSTALL 16\"/>

CITY OF HARTFORD, CONNECTICUT  
DEPARTMENT OF PUBLIC WORKS  
TRANSPORTATION SERVICES BUREAU

SITE AND DRAINAGE IMPROVEMENTS  
AT COLTS PARK  
BASEBALL FIELDS

SUBMITTED		RECOMMENDED	APPROVED
PROJECT ENGINEER		MANAGER	CITY ENGINEER
DRAWN LAL/MK	SCALE: 1"=40'	DAYBOOK NO. 01/396	SHEET 2 OF 5
CHECKED MK	DATE	FILE NAME e95-28.dwg	

NO.	DATE	DESCRIPTION	BY