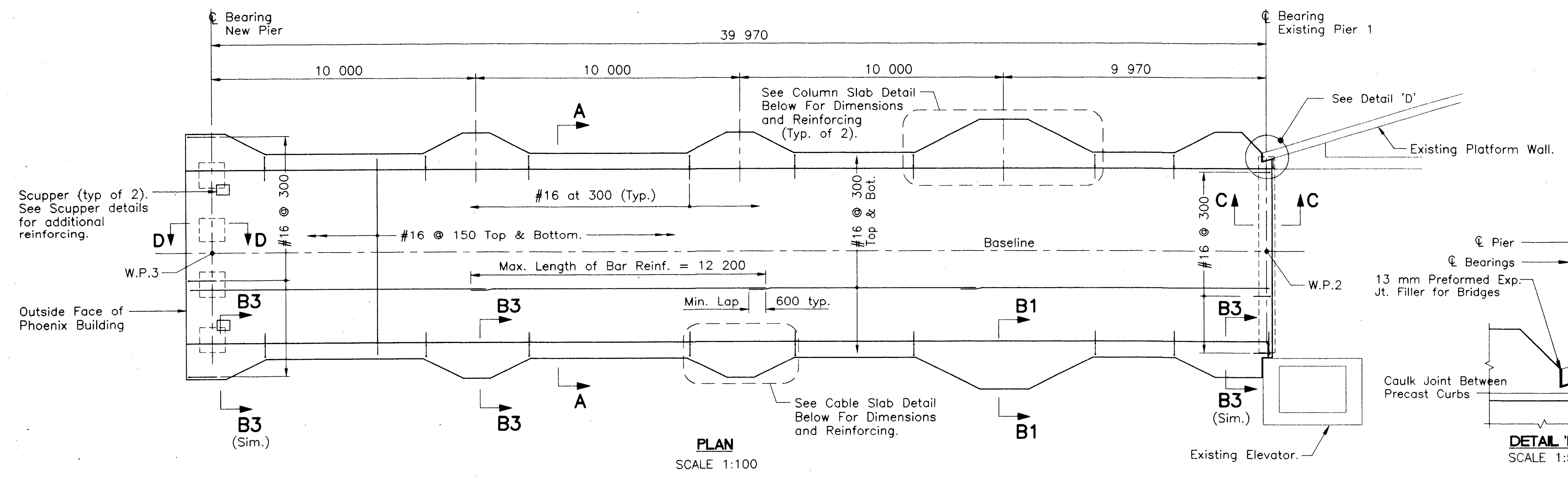
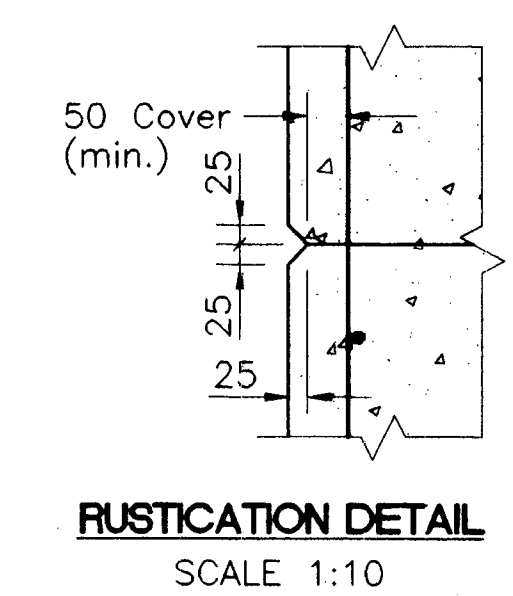
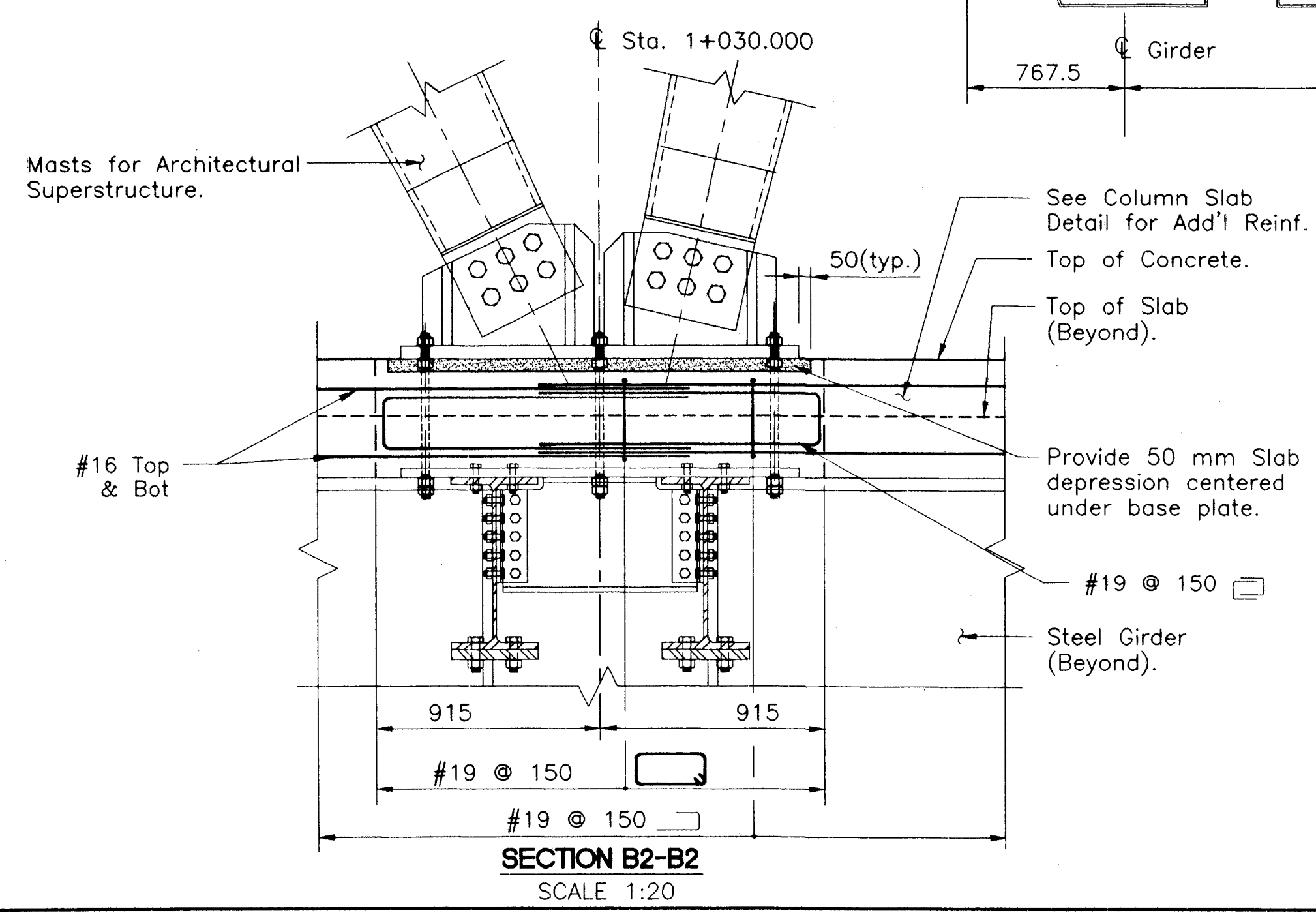
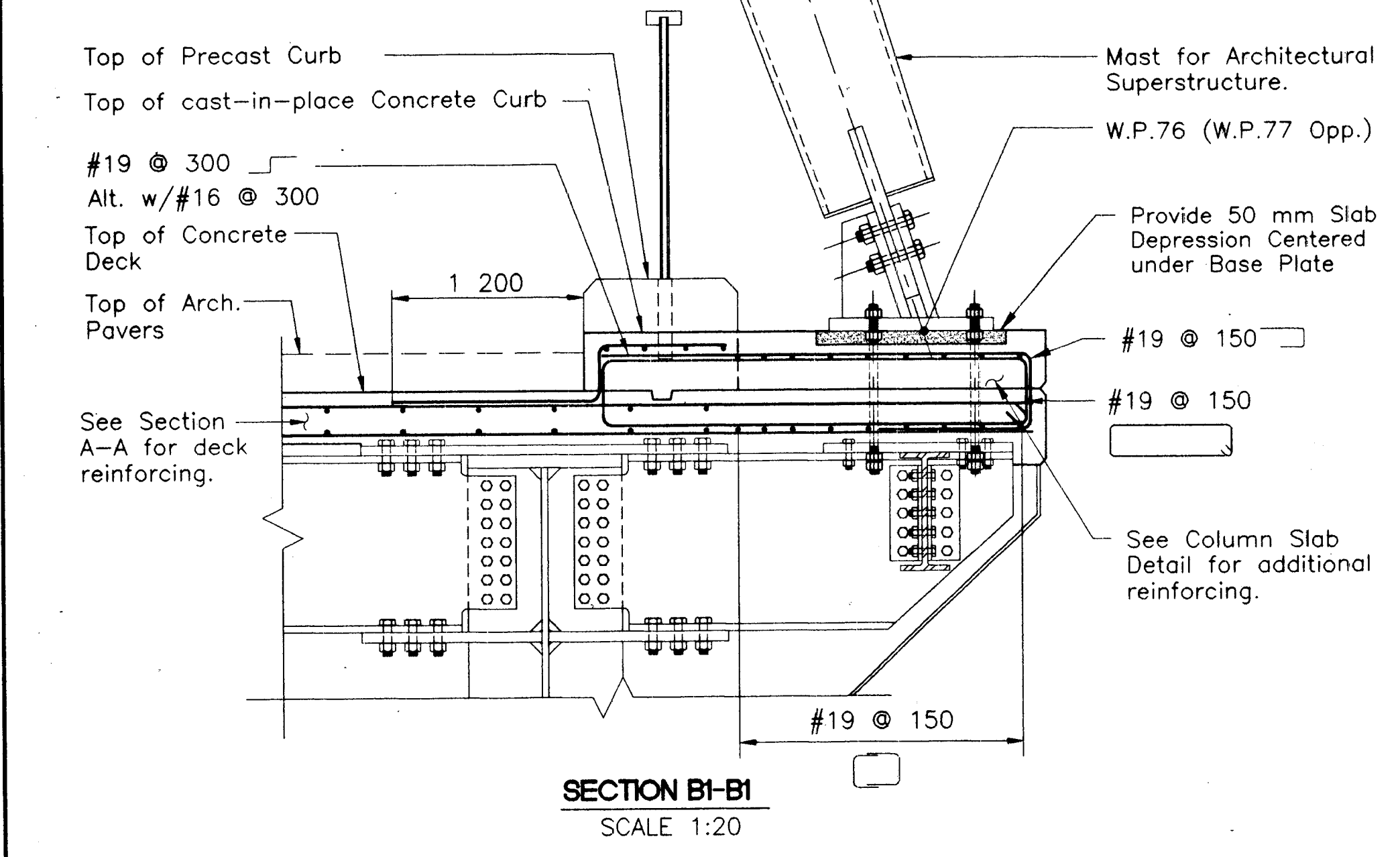
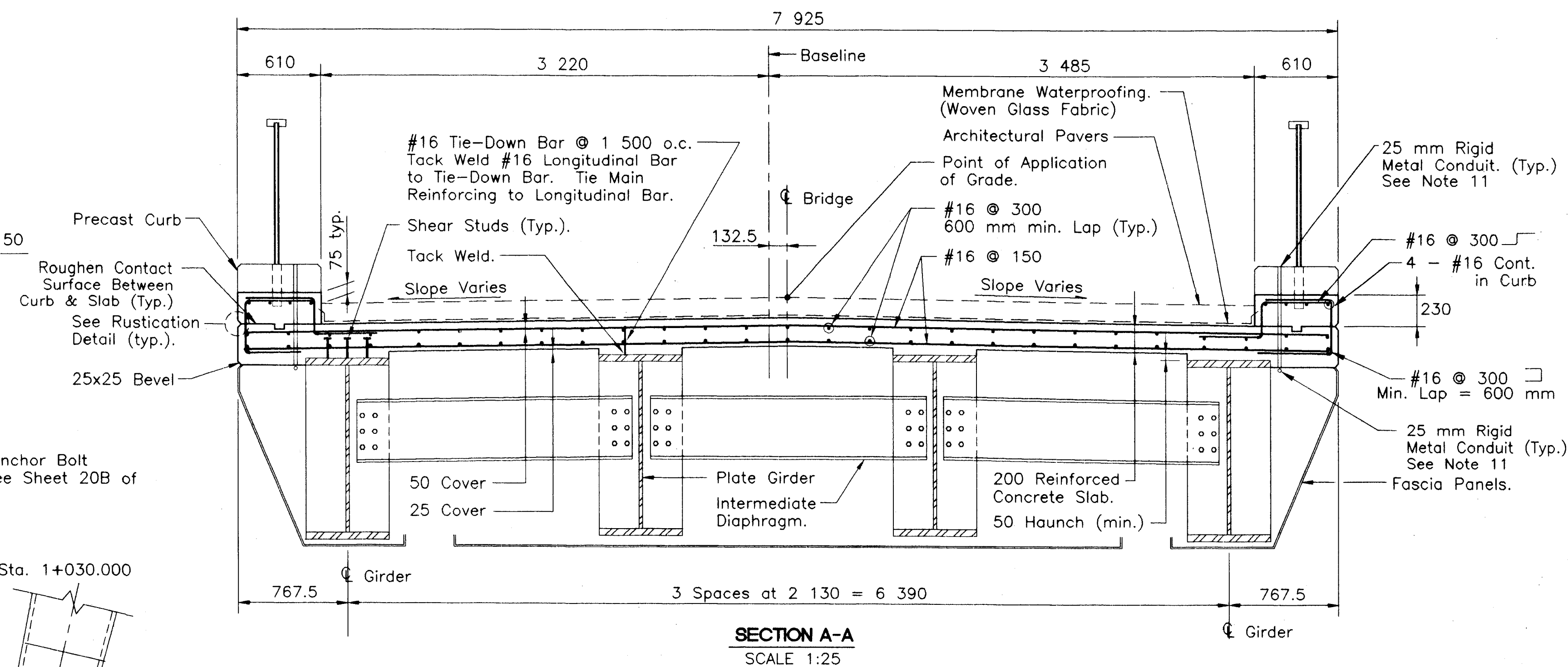
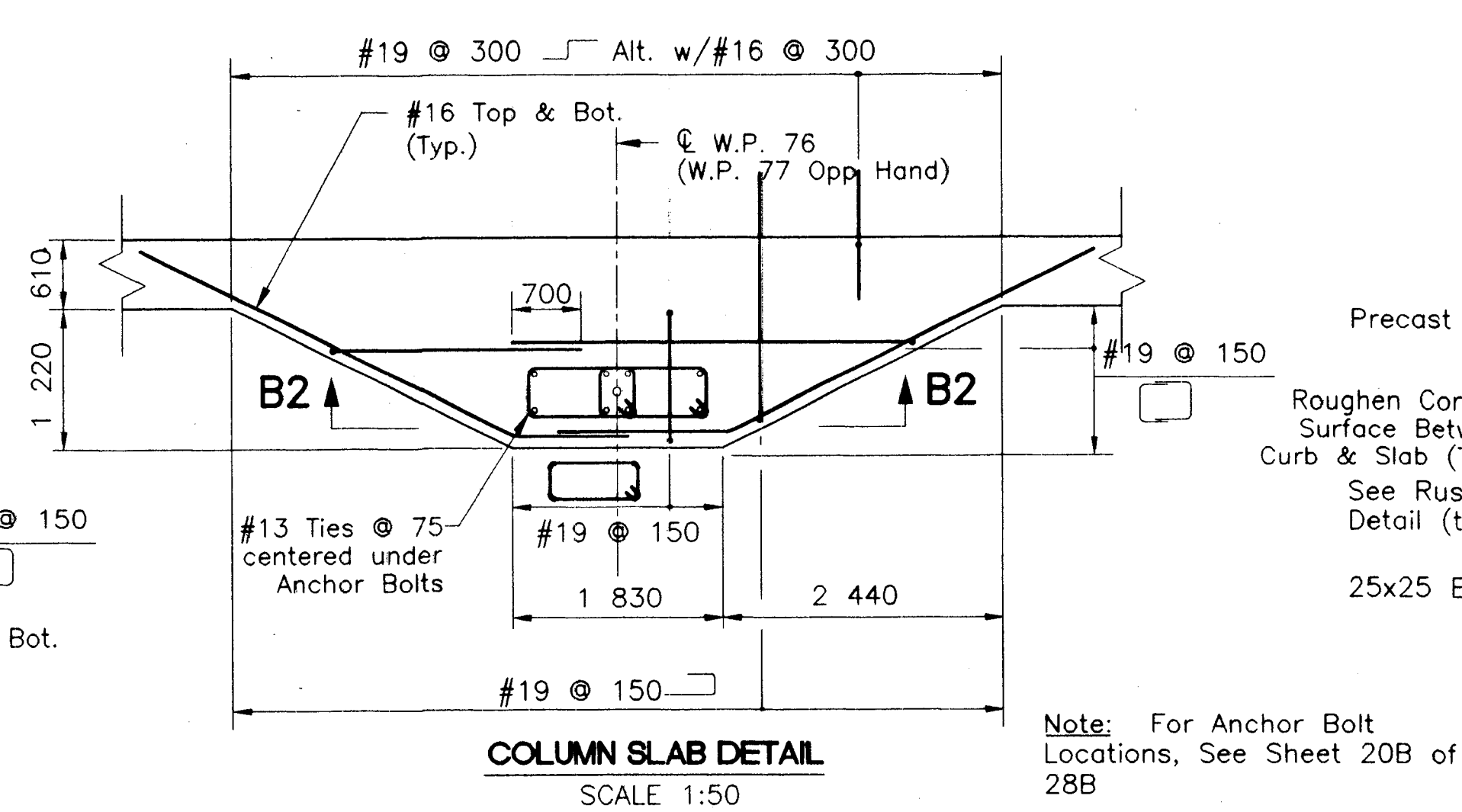
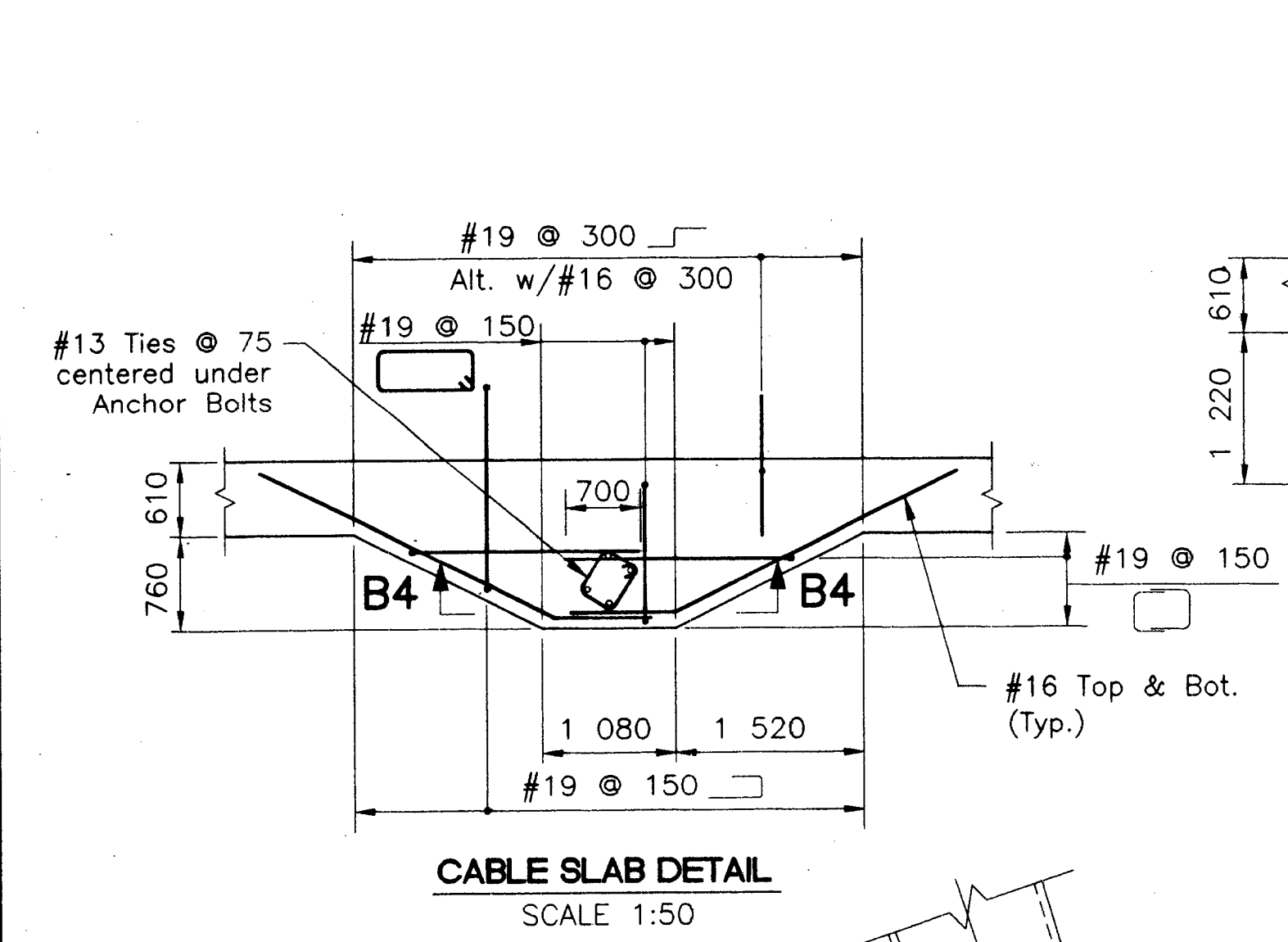
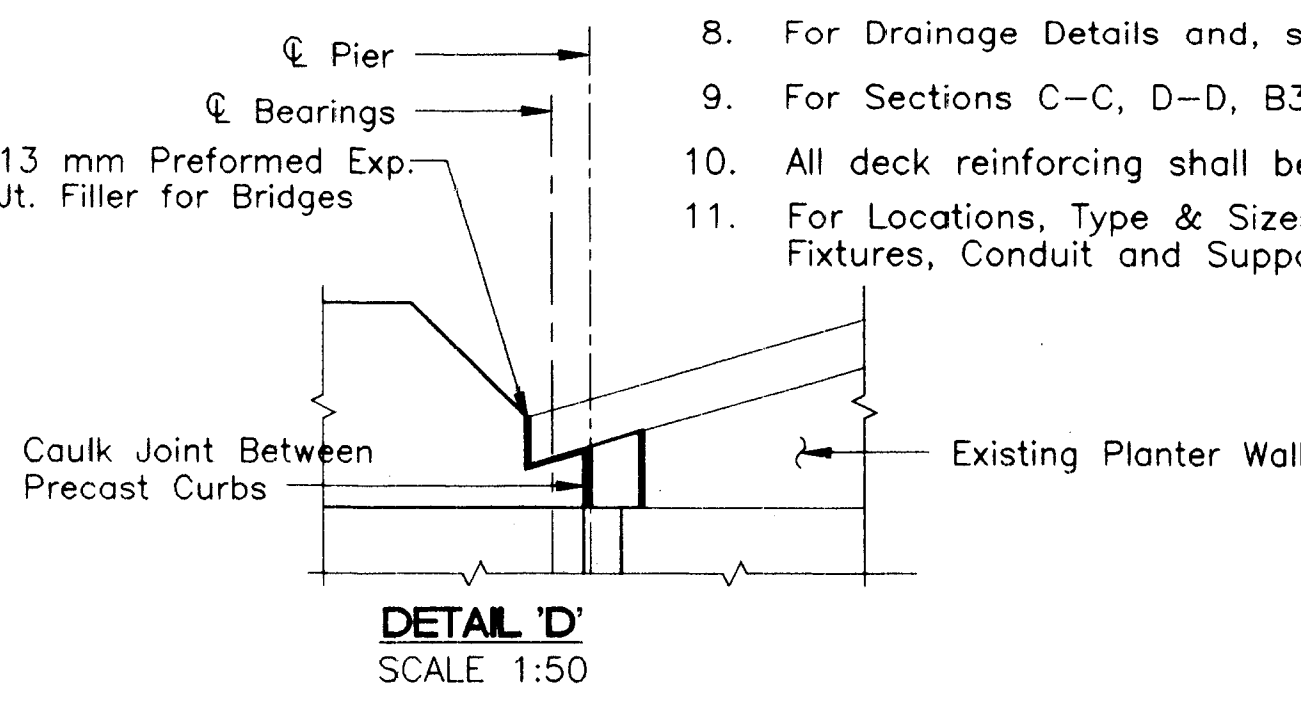


FHWA REGION NO.	STATE	TOWN	FED. AID PROJ. NO.	PROJ. NO.	YEAR	ROUTE NO.	SHEET NO.	TOTAL SHEETS
1	CONN	HARTFORD	TEA-PEDS(40)	63-529	1999	-	21	58



- NOTES:**
1. All dimensions shown are in millimeters unless otherwise noted.
 2. All elevations are in meters.
 3. Splices in Longitudinal Reinforcement shall be Staggered both Horizontally and Vertically.
 4. For Deck Grading Plan and Scupper Locations, see Structural Sheet 18B of 28B.
 5. For Deck Expansion Joint Details, see Structural Sheet 25B of 28B.
 6. For Railing Locations & Details, see Structural Sheet 25B of 28B.
 7. For Steel Plate Fascia Panels and Architectural Finish Types, see Structural Sheet 23B of 28B.
 8. For Drainage Details and, see Structural Sheet 19B of 28B.
 9. For Sections C-C, D-D, B3-B3 and B4-B4, see Structural Sheet 17B of 28B.
 10. All deck reinforcing shall be epoxy coated.
 11. For Locations, Type & Sizes of light fixtures and conduits, See Sheet 27B of 28B. Fixtures, Conduit and Support Brackets to be Paid under the item "Decorative Lighting".



CITY OF HARTFORD			
PEDESTRIAN BRIDGE			
OVER			
COLUMBUS BOULEVARD			
SLAB PLAN			
ENGINEER: MACCHI ENGINEERS, LLC			
DESIGNER: DC		DRAFTER: DC	
APPROVED: <i>James Prohman</i>		CHECKER: JB	
NO. DATE DESCRIPTION		DATE: 9-12-99	
REVISIONS		STRUCTURE SHEET NO. 16B of 28B	