



MAGNETIC

PLACE

ALLEN

450' TO WASHINGTON ST

N/F  
STEVEN BURKE  
& KATHALEEN L. KELLNER

N/F  
HOWARD J. JONES

N/F  
ANTHONY A. PARISI

I HEREBY DECLARE THAT THIS MAP AND SURVEY WERE PREPARED  
IN ACCORDANCE WITH THE STANDARDS OF A CLASS "A-2" SURVEY  
AS DEFINED BY THE CONN. ASSN OF LAND SURVEYORS, INC.

|                   |      |                      |    |                           |  |  |  |
|-------------------|------|----------------------|----|---------------------------|--|--|--|
|                   |      |                      |    | HARTFORD, CONN.           |  |  |  |
| SUBMITTED         |      | RECOMMENDED          |    | APPROVED                  |  |  |  |
| PROJECT ENGINEER  |      | MANAGER              |    | CITY ENGINEER             |  |  |  |
| DRAWN <u>EL</u>   |      | SCALE: HORIZ. 1"=20' |    | DAYBOOK NO. <u>611340</u> |  |  |  |
| CHECKED <u>PR</u> |      |                      |    | DATE <u>1-12-96</u>       |  |  |  |
| FILE NAME         |      |                      |    | SHEET 1 OF 1              |  |  |  |
| NO.               | DATE | DESCRIPTION          | BY |                           |  |  |  |