

1.8382 Acres ±
80073 S.F. ±

MAP REFERENCES:

1. Plan of St. Benedict's Playground at 2194 Main Street, Hartford, Conn. Scale 1"=20' April, 1954 by the City of Hartford, Engineering Dept.
2. Plan of 2196 Main Street, Hartford, Conn. property of City of Hartford, scale 1"=50' Jan. 1, 1990 by City of Hartford Bureau of Engineering Services.
3. Plan of Land to be conveyed by The Hartford Roman Catholic Diocesan Corporation to The City of Hartford, Scale 1"=40' Jan., 1963 by the City of Hartford, Dept. of Engineering.
4. Easement for Proposed Sanitary Sewer M.D.C. Code, Bellevue Benton Streets, Hartford, Ct. Scale 1"=20' Oct. 10, 1984 by Robert R. Messier, L.S.
5. Map prepared for Dutil Realty, Inc. Scale 1"=20' Jan. 5, 1990 by Alford Associates, Inc.
6. Property of McCulfree Development Group, 2242 Main Street Town of Hartford, Conn. Scale 1"=20' 5-31-89 by Alca Survey Associates.
7. Property of D.D. & M. Developers, Inc. Bellevue Street, Hartford, Conn. Scale 1"=20' Sept. 12, 1983, by Alford Associates, Inc.

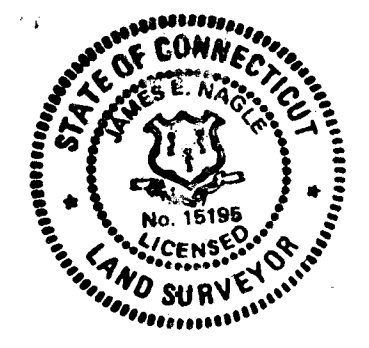
NOTE:
BEARINGS AND COORDINATES
REFER TO M.D.C. PLANE COORDINATE GRID SYSTEM.

THE PROPERTY SHOWN HEREON IS ALSO KNOWN AS TAX LOT 7 AND TAX LOT 36
AS SHOWN ON THE CITY OF HARTFORD TAX ASSESSORS MAP #637
DATED OCT. 1, 1984

NO EASEMENTS FOUND IN CURRENT DEEDS FOR UTILITIES SHOWN ON PARCEL.

STREET LINES WERE REPRODUCED FROM CITY OF HARTFORD MONUMENTED CONTROL.

I Hereby Declare that this map is substantially correct.
This map and survey were prepared in accordance with the
standards of a Class A-2 Survey as defined in the "Recommended
Standards for surveys and maps in the State of Connecticut"
as prepared and adopted by the Connecticut Association of
Land Surveyors, Inc. on September 13, 1984.



BOUNDARY SURVEY			
PROPERTY OF CITY OF HARTFORD 2196 MAIN STREET HARTFORD, CONNECTICUT			
FGA SERVICES, INC. consulting engineers A Member Of The Glavara Group Bridgeport, Hartford, New Haven, Ansonia Connecticut San Juan, Puerto Rico	FGA Designed K.H.W. Drawn W.P. Checked	J.E.N. Approved 11-16-90 Date 88-135-25 Project No.	1"=20' Scale 8 of 14 Sheet No.

