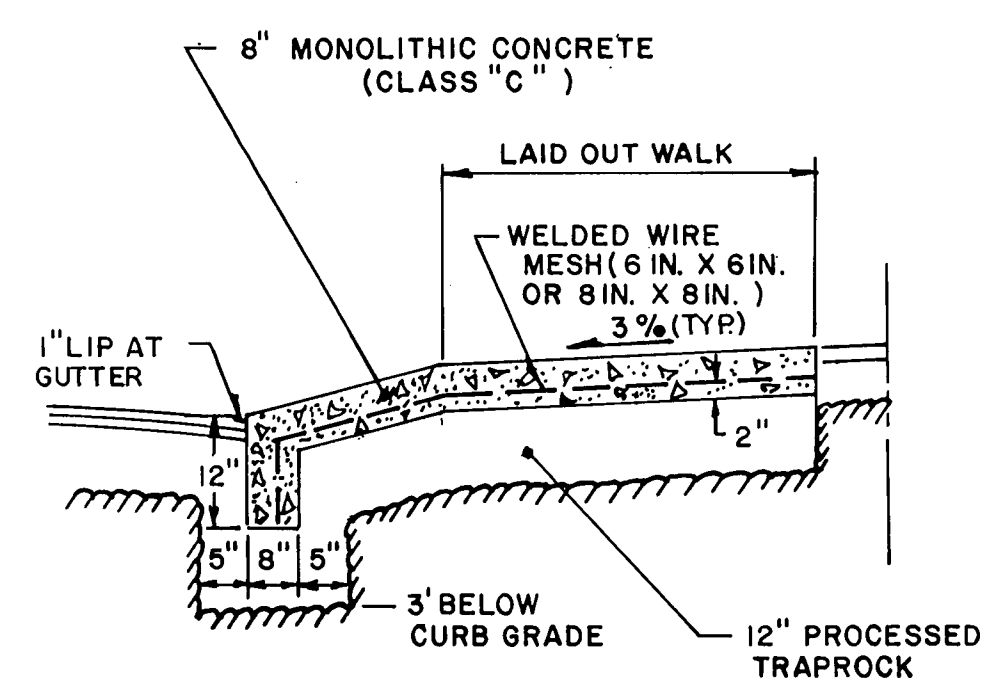
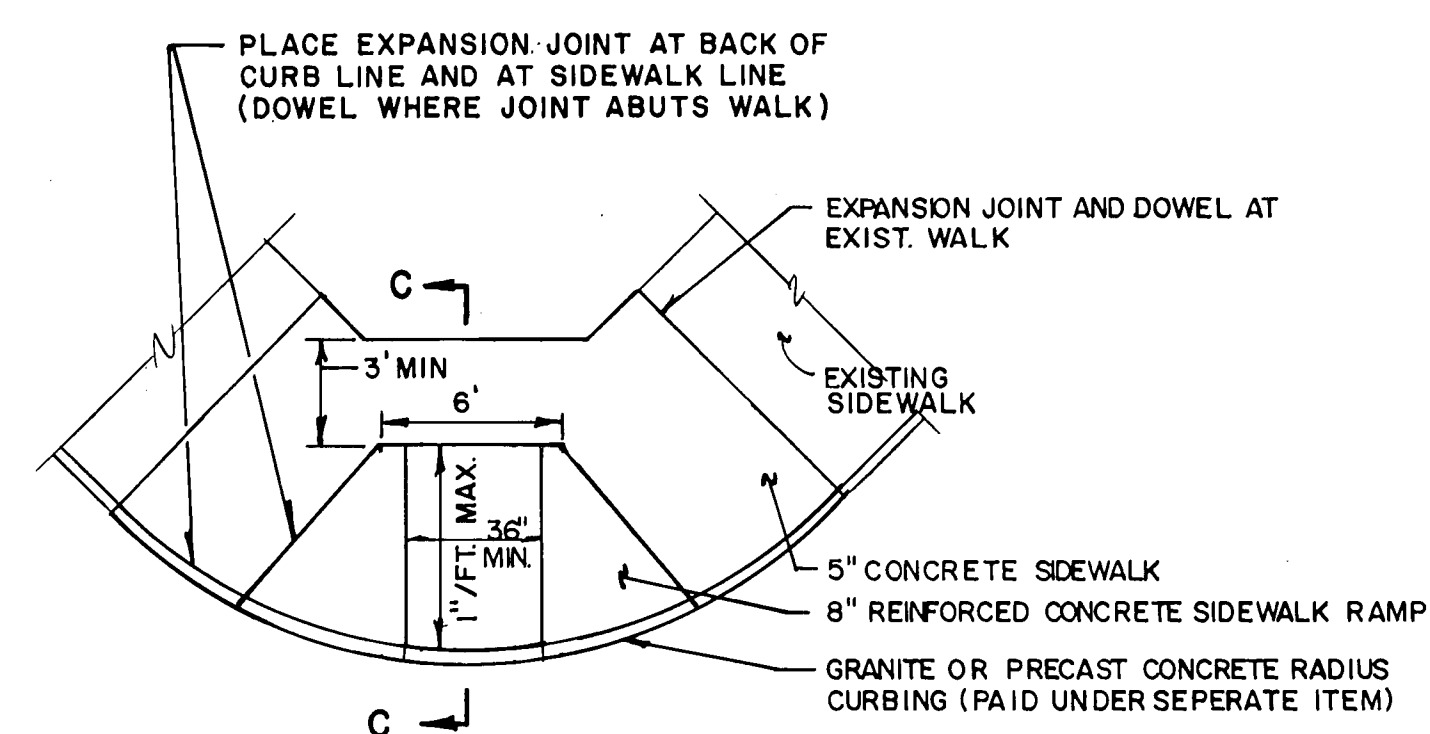
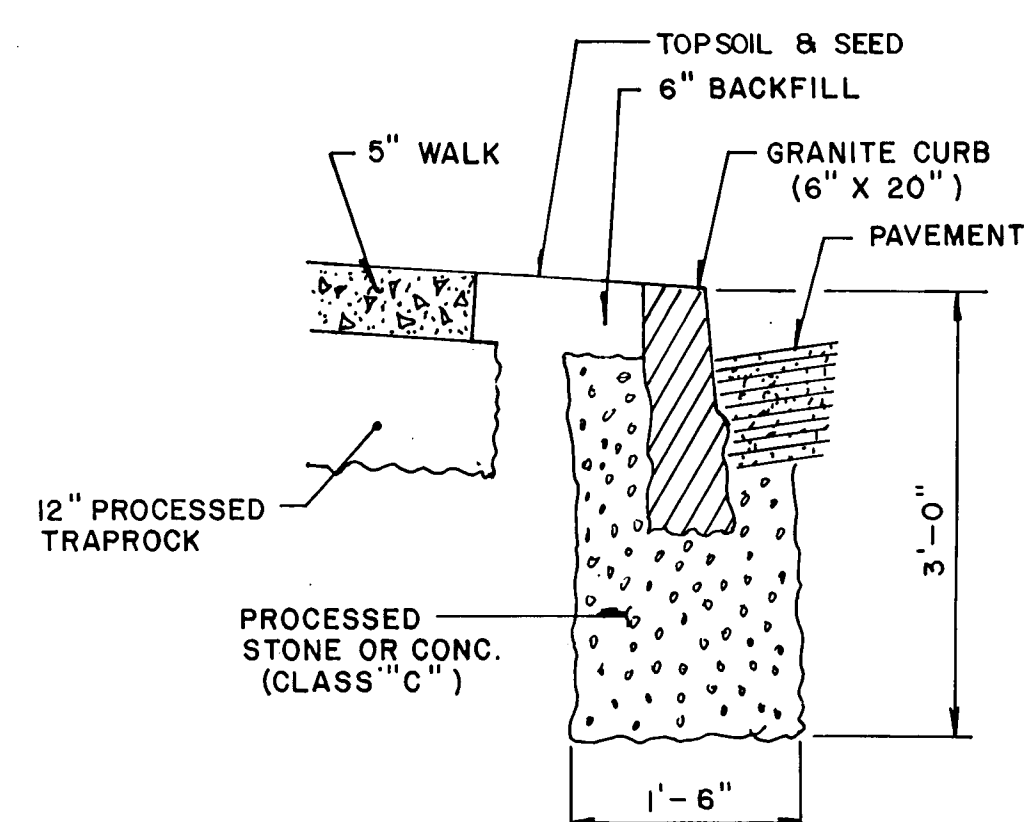
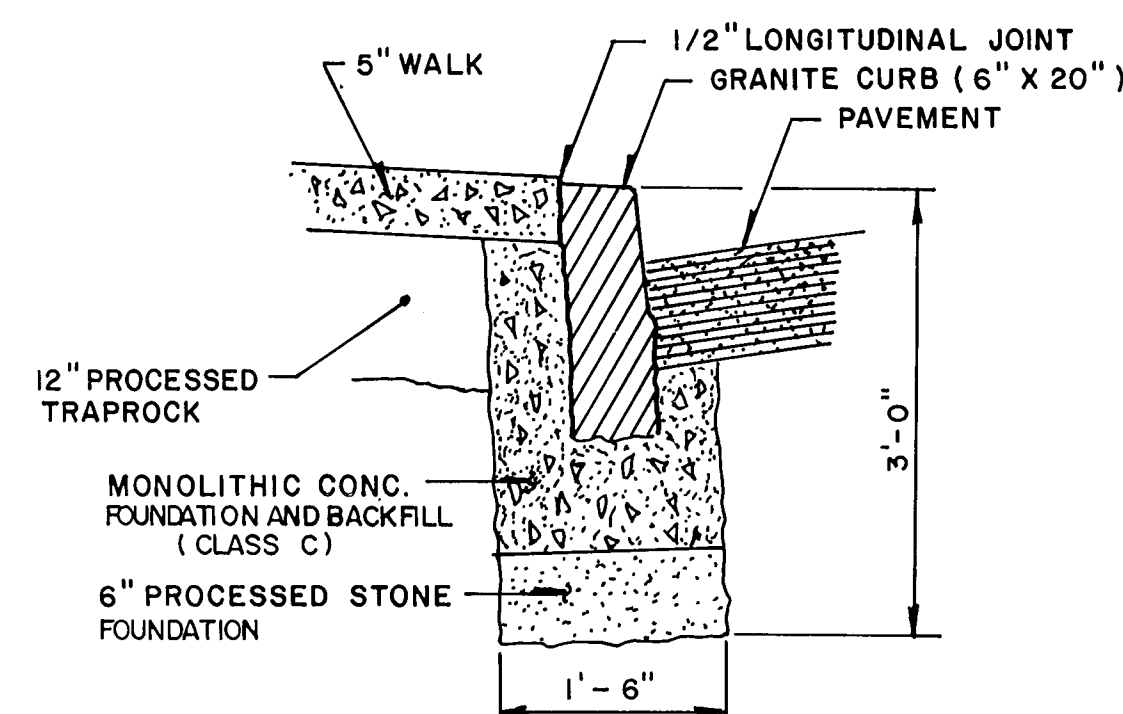




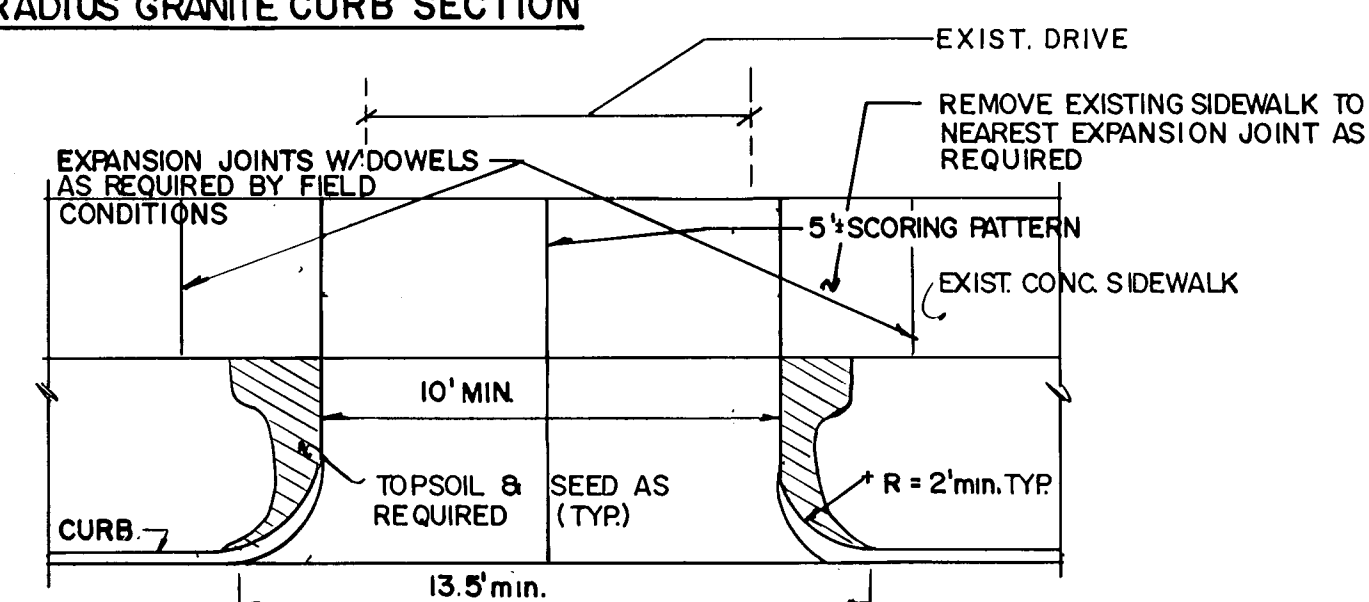
8" REINF. CONC. DRIVEWAY SECTION



### STRAIGHT GRANITE CURB SECTION

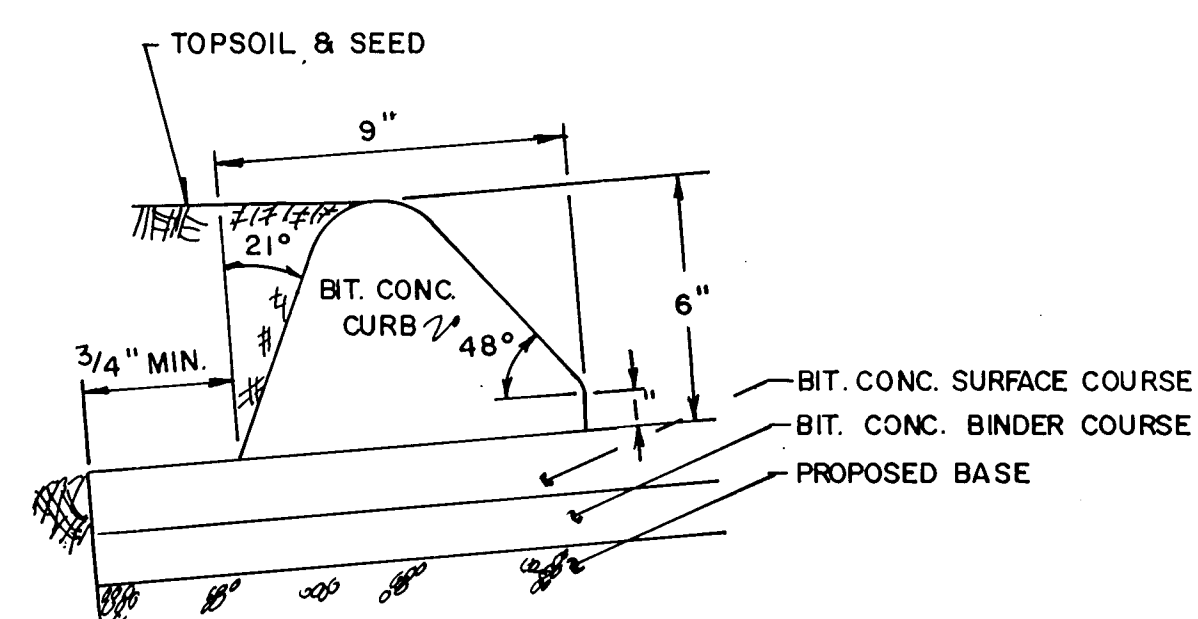


RADIUS GRANITE CURB SECTION

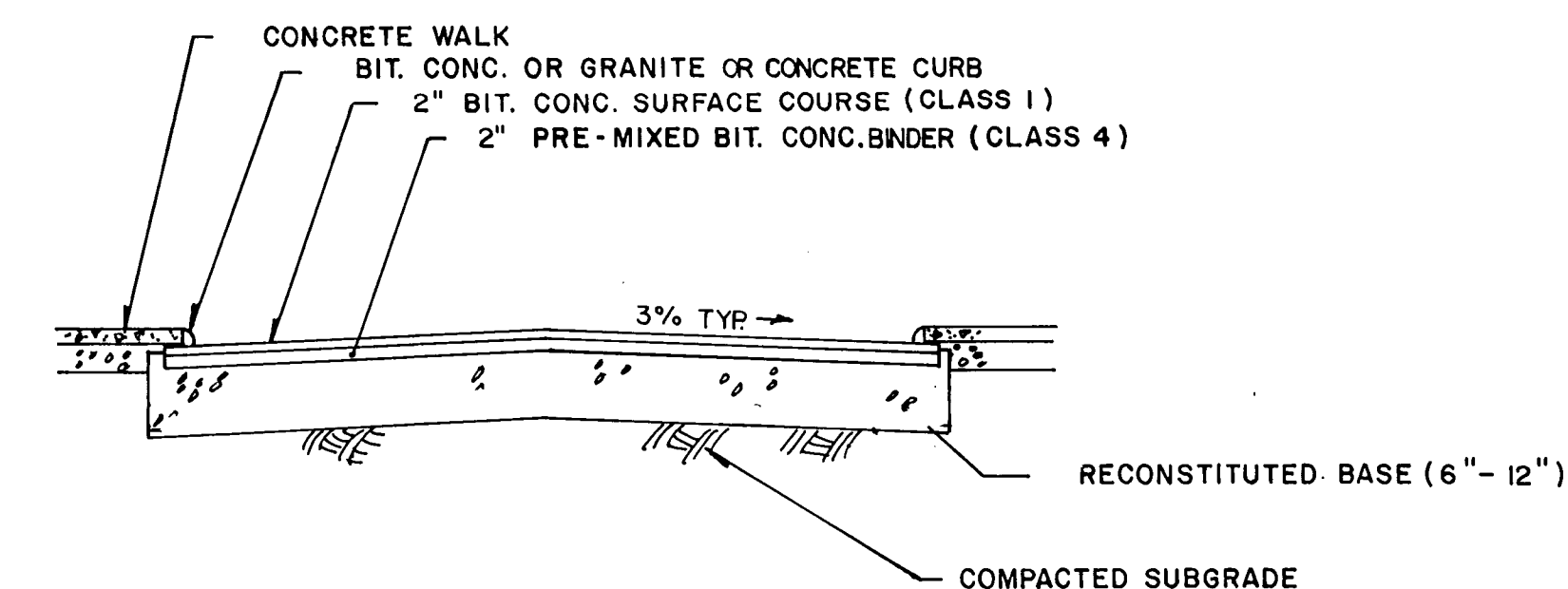


NOTE: THESE MINIMUM DRIVEWAY DIMENSIONS ARE A DESIRED MINIMUM FOR NEW DRIVEWAY CONSTRUCTION. DIMENSIONS MAY HAVE TO BE REDUCED OR ALTERED IN THE FIELD TO MEET EXISTING PROPERTY LINES, POLES, UTILITIES AND STRUCTURES.

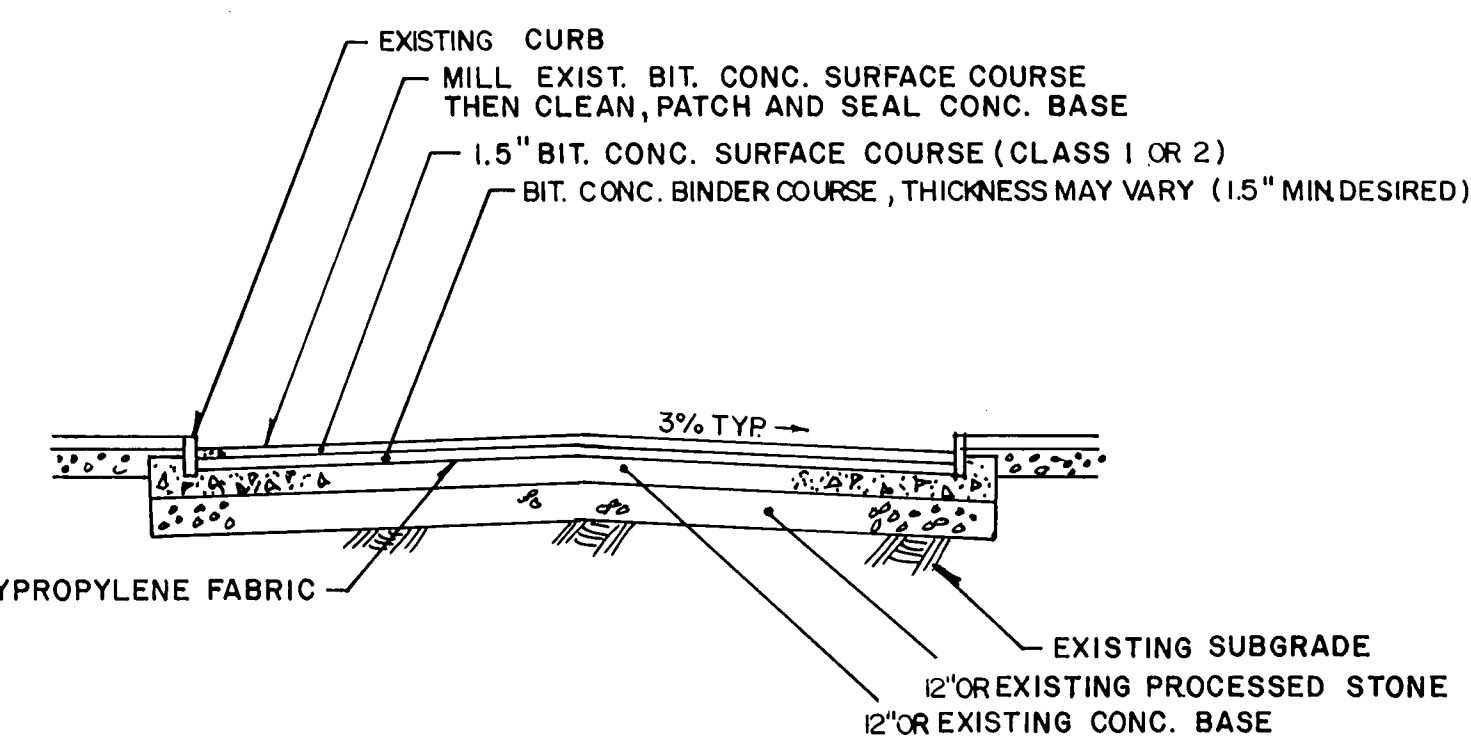
TYPICAL 8" REINF. CONC. DRIVEWAY RAMP DETAIL



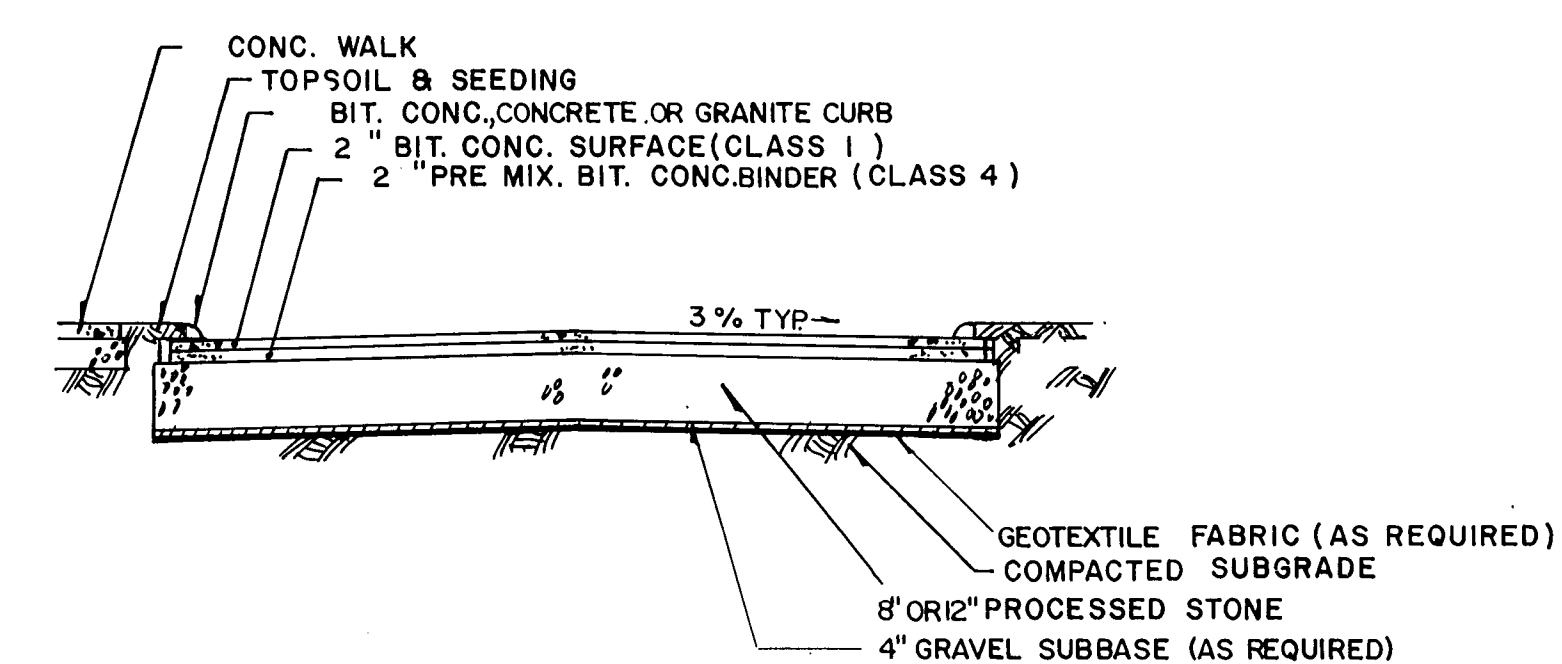
BITUMINOUS CURB SECTION



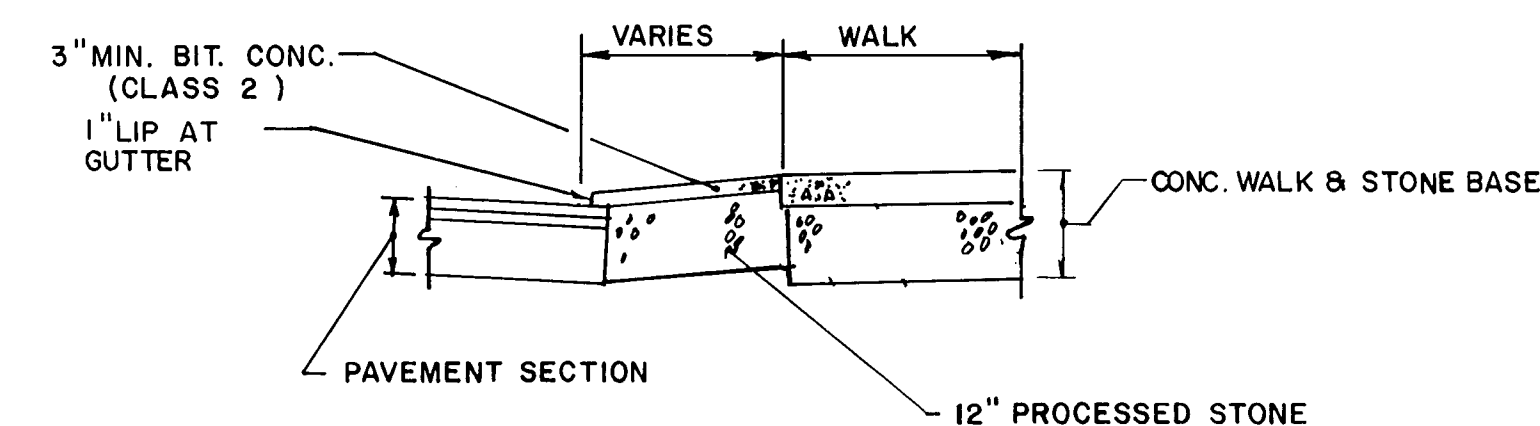
**FLEXIBLE BASE ROAD SECTION - RECONSTITUTED BASE**



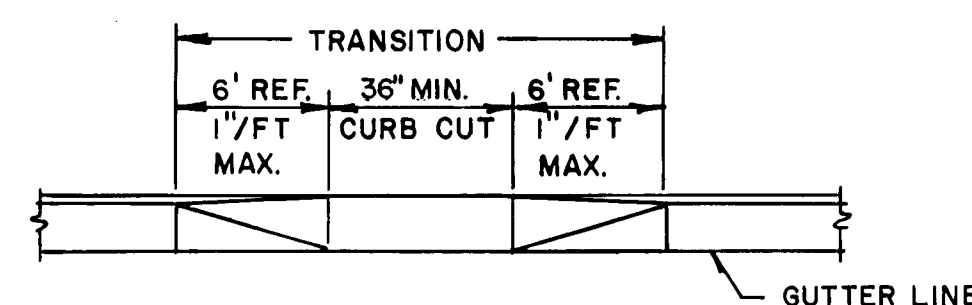
**RIGID BASE ROAD SECTION - CONCRETE BASE**



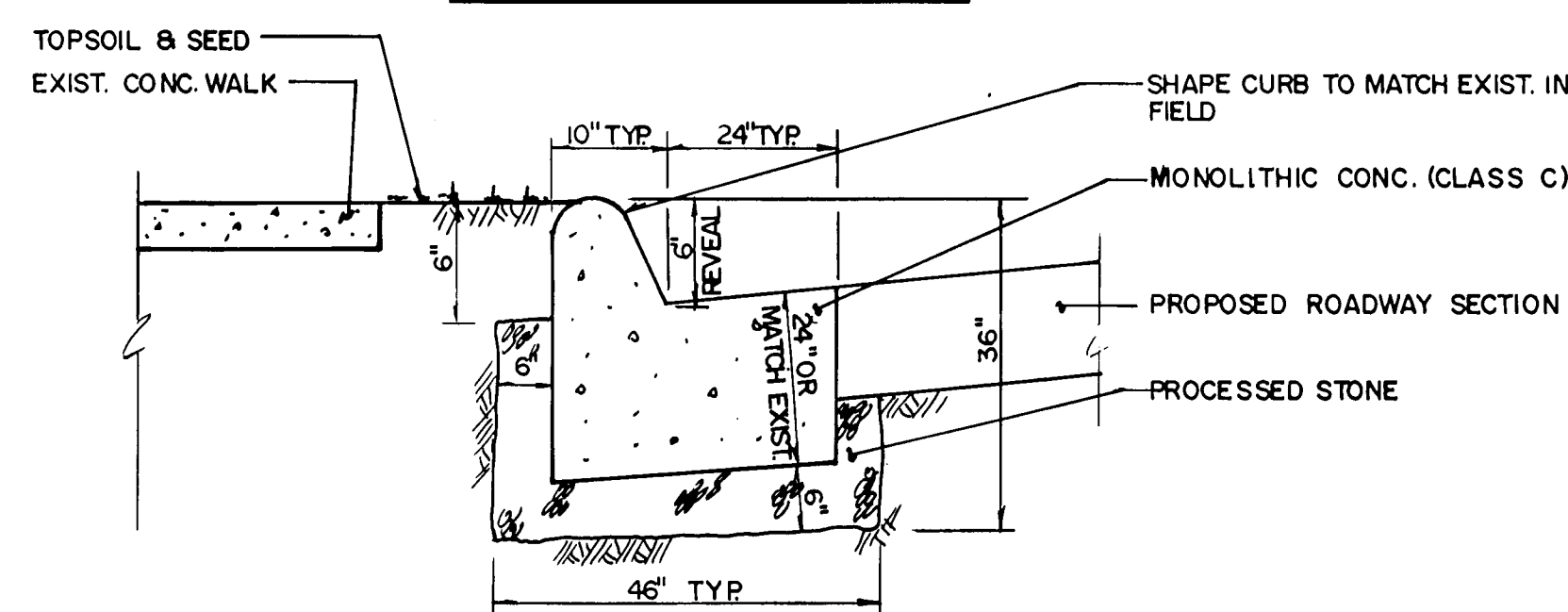
FLEXIBLE BASE ROAD SECTION PROCESSED STONE BASE



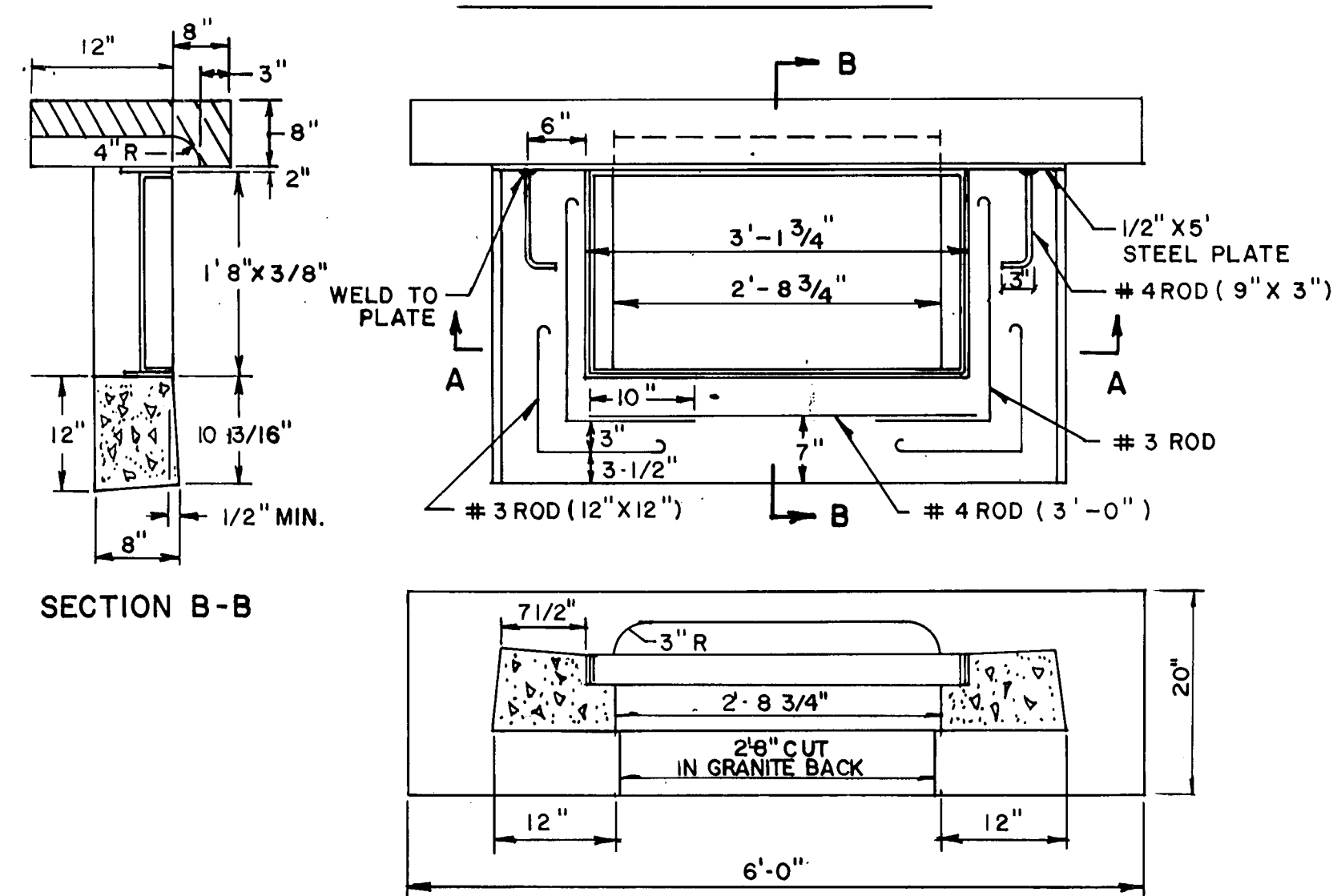
BITUMINOUS DRIVEWAY SECTION



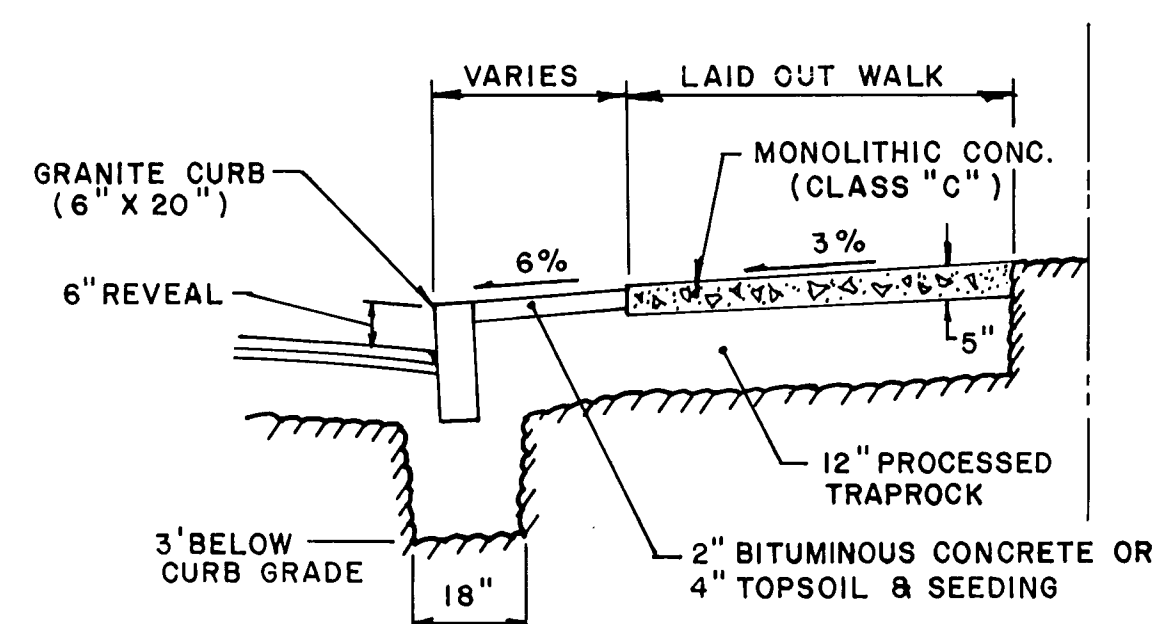
### SIDEWALK RAMP TYPE 2



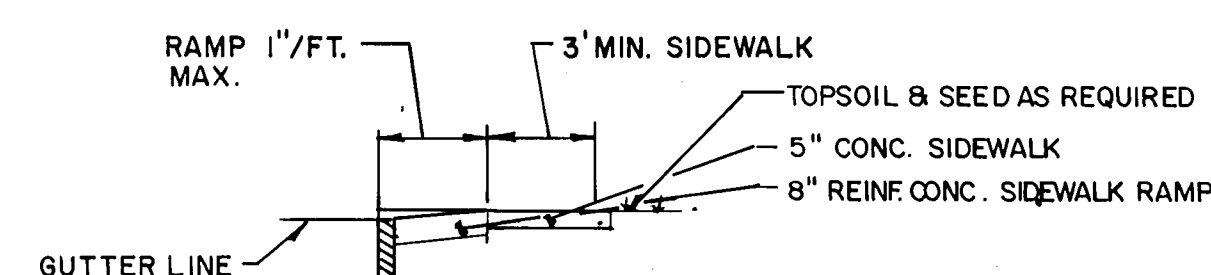
CONCRETE CURB & GUTTER



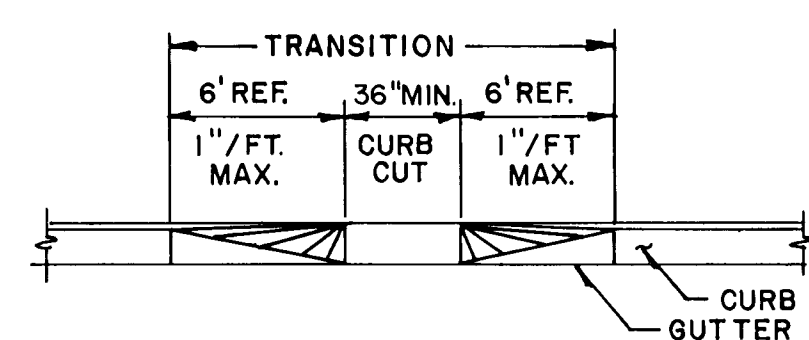
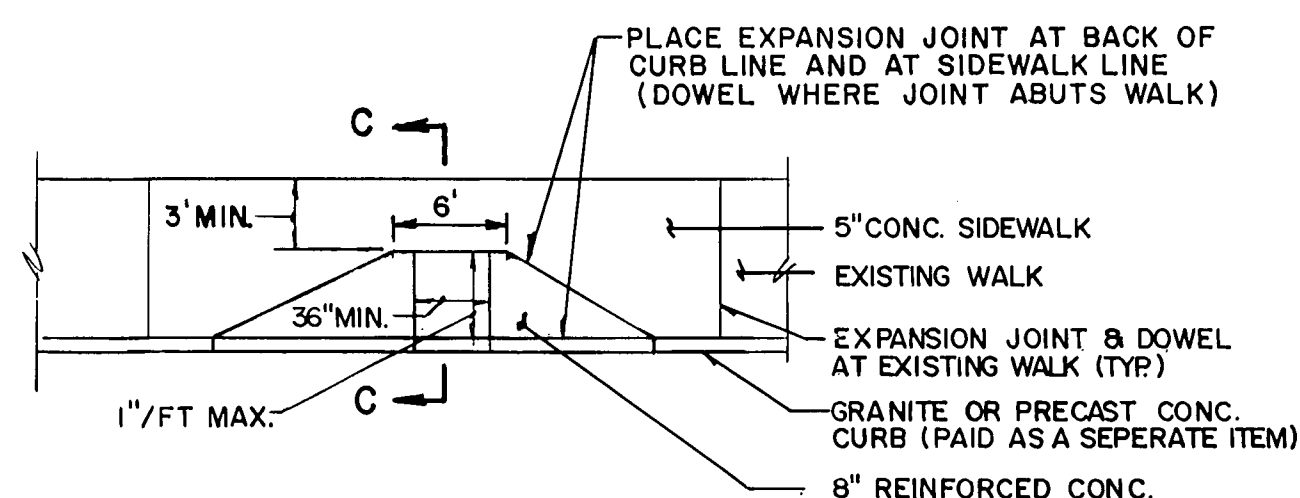
GRANITE CURB CATCH BASIN INLET



5" WALK SECTION



SECTION C-C



### SIDEWALK RAMP TYPE 1

**NOTE: CHECK GRAPHIC SCALES BEFORE USING DRAWINGS**

|                      |  |                        |                |        |                                                 |                                                                                       |                                                                                                                                 |                                                                                               |                 |                                                |                 |
|----------------------|--|------------------------|----------------|--------|-------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|-----------------|
|                      |  | SUPV. J. A. C.         | GRAPHIC SCALES | N.T.S. | ROADWAY RECONSTRUCTION<br>HARTFORD, CONNECTICUT |  | <b>Hayden   Wegman</b><br>Consulting Engineers<br>• WEST HARTFORD •<br>BOSTON • NEW YORK • ATLANTA<br>NIAGARA • WEST PALM BEACH | CITY OF HARTFORD, CONNECTICUT<br>DEPARTMENT OF PUBLIC WORKS<br>BUREAU OF ENGINEERING SERVICES | TYPICAL DETAILS | Contract No. E86-2      Job No. 852534<br>DATE | SHEET<br>OF I-3 |
|                      |  | DESIGN M. D. H.        |                |        |                                                 |                                                                                       |                                                                                                                                 |                                                                                               |                 |                                                |                 |
|                      |  | DRAWN J. R. M. / T. C. |                |        |                                                 |                                                                                       |                                                                                                                                 |                                                                                               |                 |                                                |                 |
|                      |  | CHECKED A. E. C.       |                |        |                                                 |                                                                                       |                                                                                                                                 |                                                                                               |                 |                                                |                 |
|                      |  | DATE 9-20-85           |                |        |                                                 |                                                                                       |                                                                                                                                 |                                                                                               |                 |                                                |                 |
| NO. DATE DESCRIPTION |  | REVISIONS              |                |        |                                                 |                                                                                       |                                                                                                                                 |                                                                                               |                 |                                                |                 |