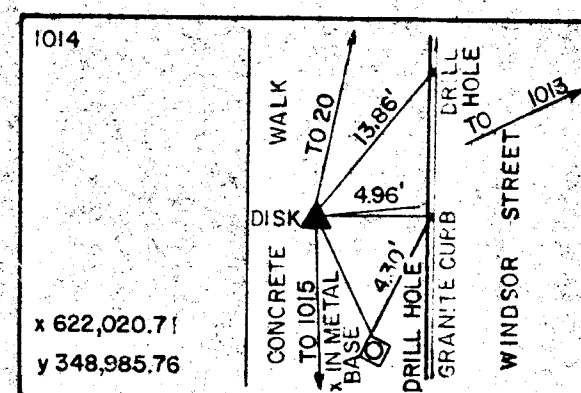
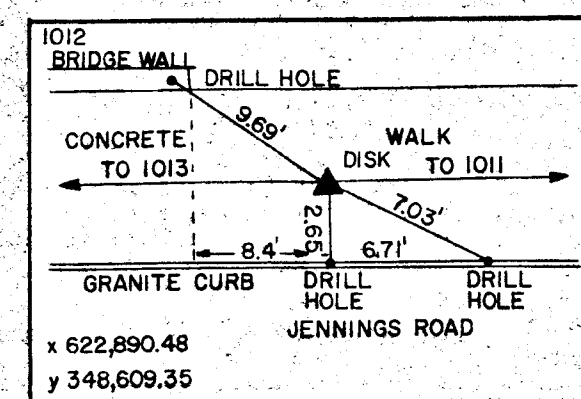
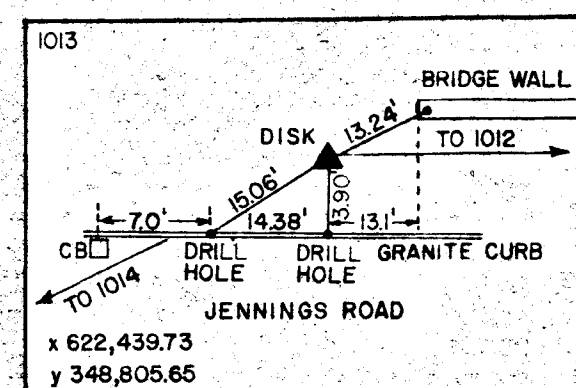


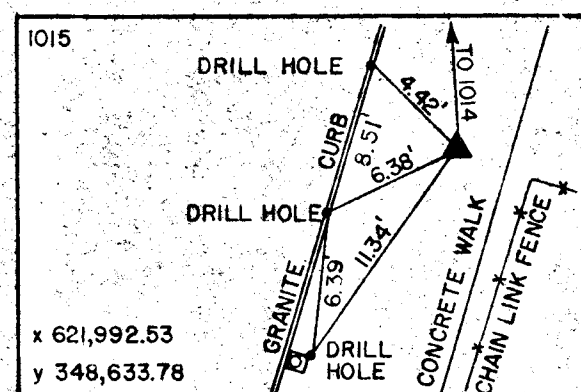
NO FIELD CHECK
HAS BEEN MADE
WITH THE ISSUING
OF THIS PRINT.

DATE: _____

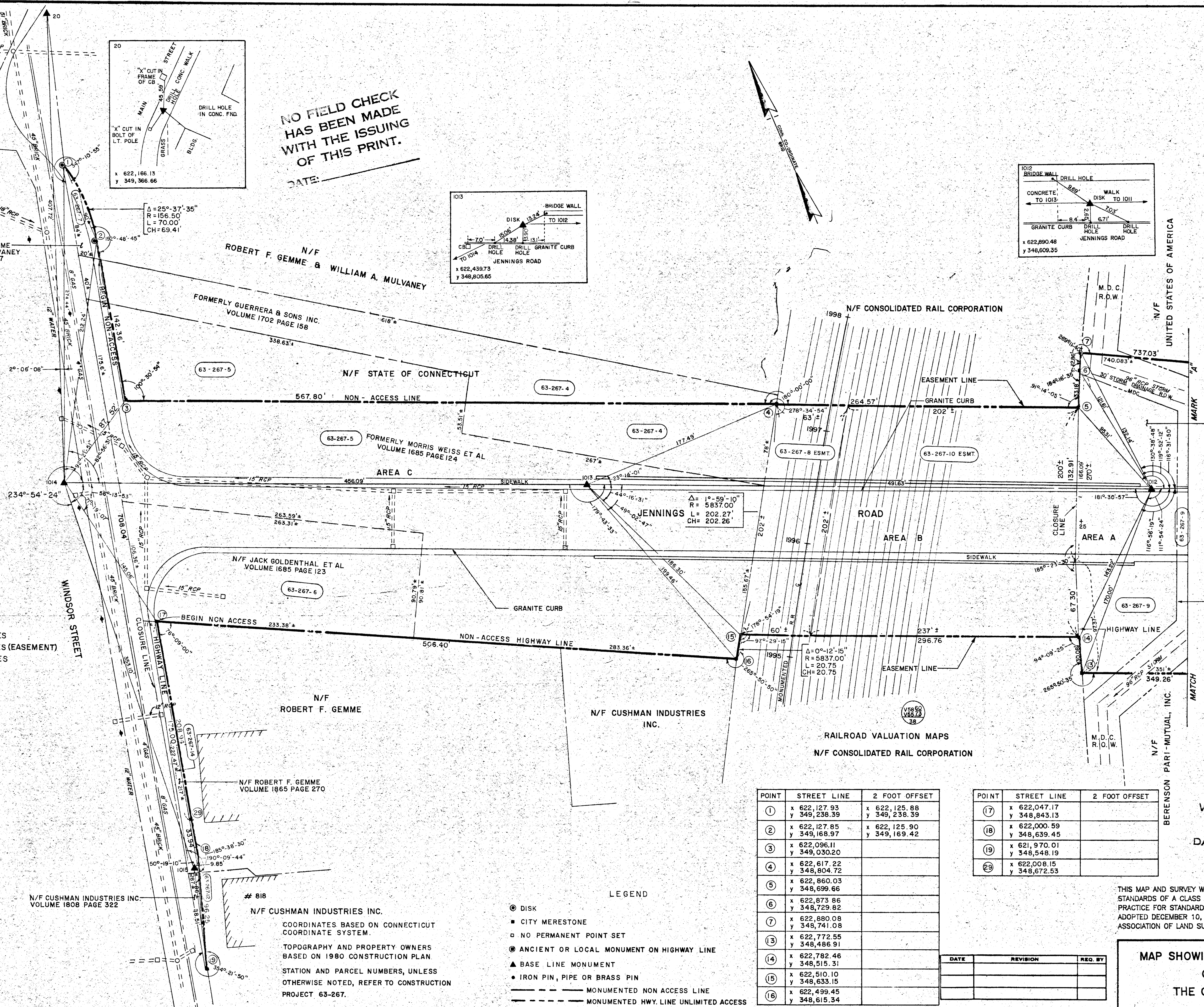


AREAS

AREA A (EAST OF RAILROAD) = 5.32 ACRES
AREA B (OVER RAILROAD) = 1.28 ACRES (EASEMENT)
AREA C (WEST OF RAILROAD) = 2.71 ACRES



Drawn By _____ Date _____
Checked By _____ Date _____



N/F CUSHMAN INDUSTRIES INC.
818

COORDINATES BASED ON CONNECTICUT
COORDINATE SYSTEM.

TOPOGRAPHY AND PROPERTY OWNERS
BASED ON 1980 CONSTRUCTION PLAN

STATION AND PARCEL NUMBERS, UNLESS
OTHERWISE NOTED, REFER TO CONSTRUCTION
PROJECT 63-267.

NOTE: THE INFORMATION ON THIS MAP IS SUBJECT TO
REVISION AS DISCLOSED BY SUBSEQUENT
EXAMINATION OF LAND RECORDS AND ON SITE
INSPECTION.

LEGEND

- DISK
- CITY MERESTONE
- NO PERMANENT POINT SET
- ANCIENT OR LOCAL MONUMENT ON HIGHWAY LINE
- ▲ BASE LINE MONUMENT
- IRON PIN, PIPE OR BRASS PIN
- MONUMENTED NON ACCESS LINE
- MONUMENTED HWY. LINE UNLIMITED ACCESS
- INTERIOR NON ACCESS LINE
- STREET LINE AND PROPERTY LINE
- EASEMENT LINE
- PARCEL LINE AND CONNECTING LINE

POINT	STREET LINE	2 FOOT OFFSET
①	x 622,127.93 y 349,238.39	x 622,125.88 y 349,238.39
②	x 622,127.85 y 349,168.97	x 622,125.90 y 349,169.42
③	x 622,096.11 y 349,030.20	
④	x 622,617.22 y 348,804.72	
⑤	x 622,860.03 y 348,699.66	
⑥	x 622,873.86 y 348,729.82	
⑦	x 622,880.08 y 348,741.08	
⑬	x 622,772.55 y 348,486.91	
⑭	x 622,782.46 y 348,515.31	
⑮	x 622,510.10 y 348,633.15	
⑯	x 622,499.45 y 348,615.34	

POINT	STREET LINE	2 FOOT OFFSET
⑰	x 622,047.17 y 348,843.13	
⑱	x 622,000.59 y 348,639.45	
⑲	x 621,970.01 y 348,548.19	
⑳	x 622,008.15 y 348,672.53	

DATE	REVISION	REQ. BY

TOWN NO. 63

PROJECT NO. 63-267

SERIAL NO. _____

SHEET 1 OF 2

I HEREBY CERTIFY THAT THIS MAP
IS SUBSTANTIALLY CORRECT TO THE
BEST OF MY KNOWLEDGE AND BELIEF

TITLE _____

DATE _____

NO FIELD CHECK
HAS BEEN MADE
WITH THE ISSUING
OF THIS PRINT.

DATE: _____

THIS MAP AND SURVEY WERE PREPARED IN ACCORDANCE WITH THE
STANDARDS OF A CLASS A-1 SURVEY AS DEFINED IN THE CODE OF
PRACTICE FOR STANDARDS OF ACCURACY OF SURVEYS AND MAPS,
ADOPTED DECEMBER 10, 1975 AS AMENDED BY THE CONNECTICUT
ASSOCIATION OF LAND SURVEYORS, INC.

MAP SHOWING PROPERTY TO BE
CONVEYED TO
THE CITY OF HARTFORD
BY
THE STATE OF CONNECTICUT
JENNINGS ROAD

SCALE 1" = 40'
ROBERT W. GUBALA
CHIEF ENGINEER