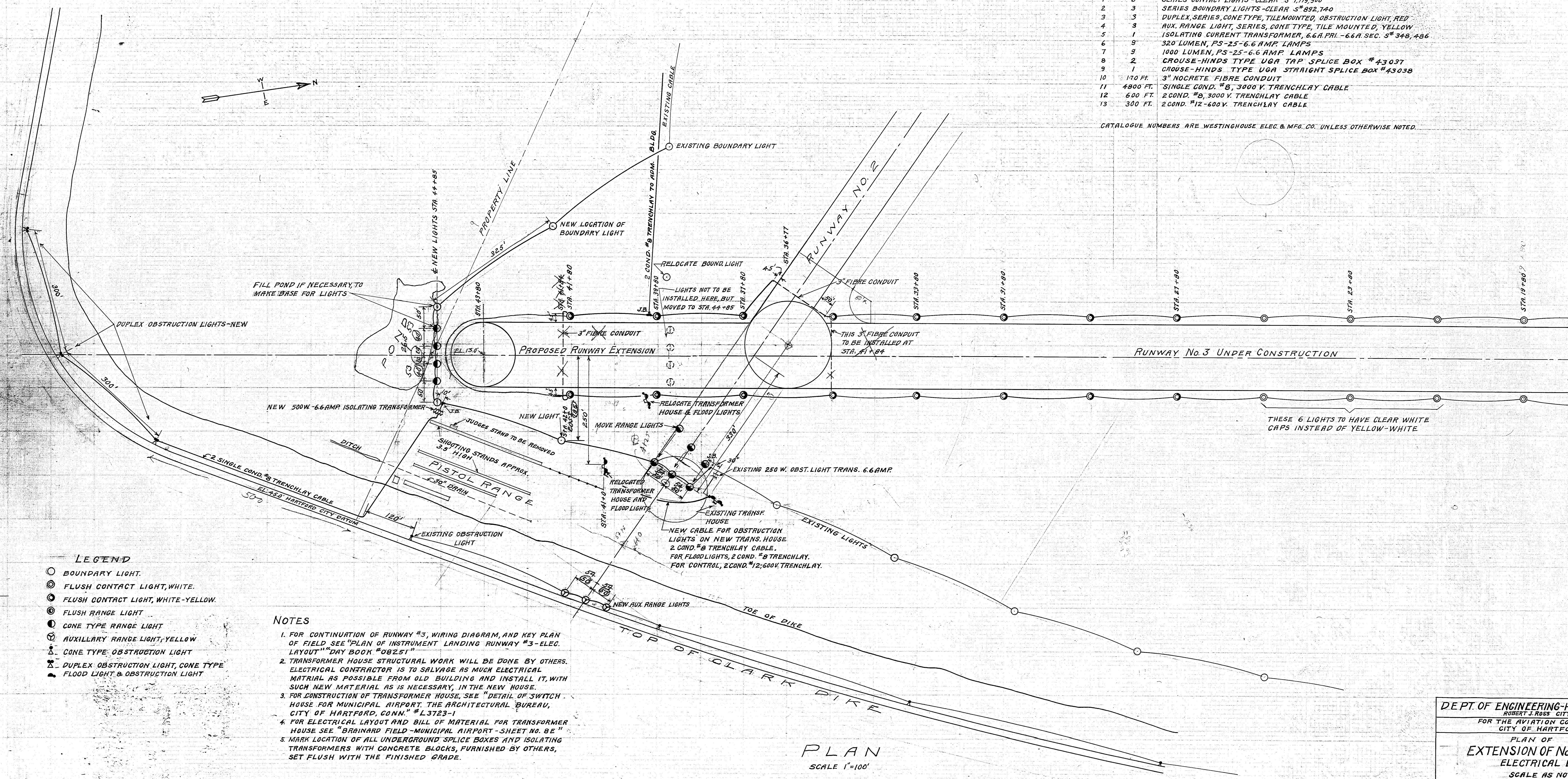


ITEM	QUANTITY	DESCRIPTION
1	6	SERIES CONTACT LIGHTS - CLEAR S"1119.900
2	3	SERIES BOUNDARY LIGHTS - CLEAR S"892.740
3	3	DUPLEX, SERIES, CONE TYPE, TILE MOUNTED, OBSTRUCTION LIGHT, RED
4	3	AUX. RANGE LIGHT, SERIES, CONE TYPE, TILE MOUNTED, YELLOW
5	1	ISOLATING CURRENT TRANSFORMER, 6.6A.PRI. - 6.6A. SEC. S"348, 486
6	9	320 LUMEN, P3-25-6.6 AMP. LAMPS
7	9	1000 LUMEN, P3-25-6.6 AMP. LAMPS
8	2	CROUSE-HINDS TYPE UGA TAP SPLICE BOX #43037
9	1	CROUSE-HINDS TYPE UGA STRAIGHT SPLICE BOX #43038
10	170 FT.	3" NCCRETE FIBRE CONDUIT
11	4800 FT.	SINGLE COND. #8, 3000 V. TRENCHLAY CABLE
12	600 FT.	2 COND. #8, 3000 V. TRENCHLAY CABLE
13	300 FT.	2 COND. #12-600V. TRENCHLAY CABLE

CATALOGUE NUMBERS ARE WESTINGHOUSE ELEC. & MFG. CO. UNLESS OTHERWISE NOTED.



- ## LEGEND
- BOUNDARY LIGHT.
 - FLUSH CONTACT LIGHT, WHITE.
 - FLUSH CONTACT LIGHT, WHITE-YELLOW.
 - FLUSH RANGE LIGHT
 - CONE TYPE RANGE LIGHT
 - AUXILIARY RANGE LIGHT, YELLOW.
 - △ CONE TYPE OBSTRUCTION LIGHT
 - ▲ DUPLEX OBSTRUCTION LIGHT, CONE TYPE
 - ▲ FLOOD LIGHT & OBSTRUCTION LIGHT

NOTES

1. FOR CONTINUATION OF RUNWAY #3, WIRING DIAGRAM, AND KEY PLAN OF FIELD SEE "PLAN OF INSTRUMENT LANDING RUNWAY #3-ELEC. LAYOUT" "DAY BOOK "08251"
2. TRANSFORMER HOUSE STRUCTURAL WORK WILL BE DONE BY OTHERS. ELECTRICAL CONTRACTOR IS TO SALVAGE AS MUCH ELECTRICAL MATERIAL AS POSSIBLE FROM OLD BUILDING AND INSTALL IT, WITH SUCH NEW MATERIAL AS IS NECESSARY, IN THE NEW HOUSE.
3. FOR CONSTRUCTION OF TRANSFORMER HOUSE, SEE "DETAIL OF SWITCH HOUSE FOR MUNICIPAL AIRPORT. THE ARCHITECTURAL BUREAU, CITY OF HARTFORD, CONN." #L3723-1
4. FOR ELECTRICAL LAYOUT AND BILL OF MATERIAL FOR TRANSFORMER HOUSE SEE "BRAINARD FIELD-MUNICIPAL AIRPORT-SHEET NO. 8 E"
5. MARK LOCATION OF ALL UNDERGROUND SPLICE BOXES AND ISOLATING TRANSFORMERS WITH CONCRETE BLOCKS, FURNISHED BY OTHERS, SET FLUSH WITH THE FINISHED GRADE.

PLAN
SCALE 1"=100'