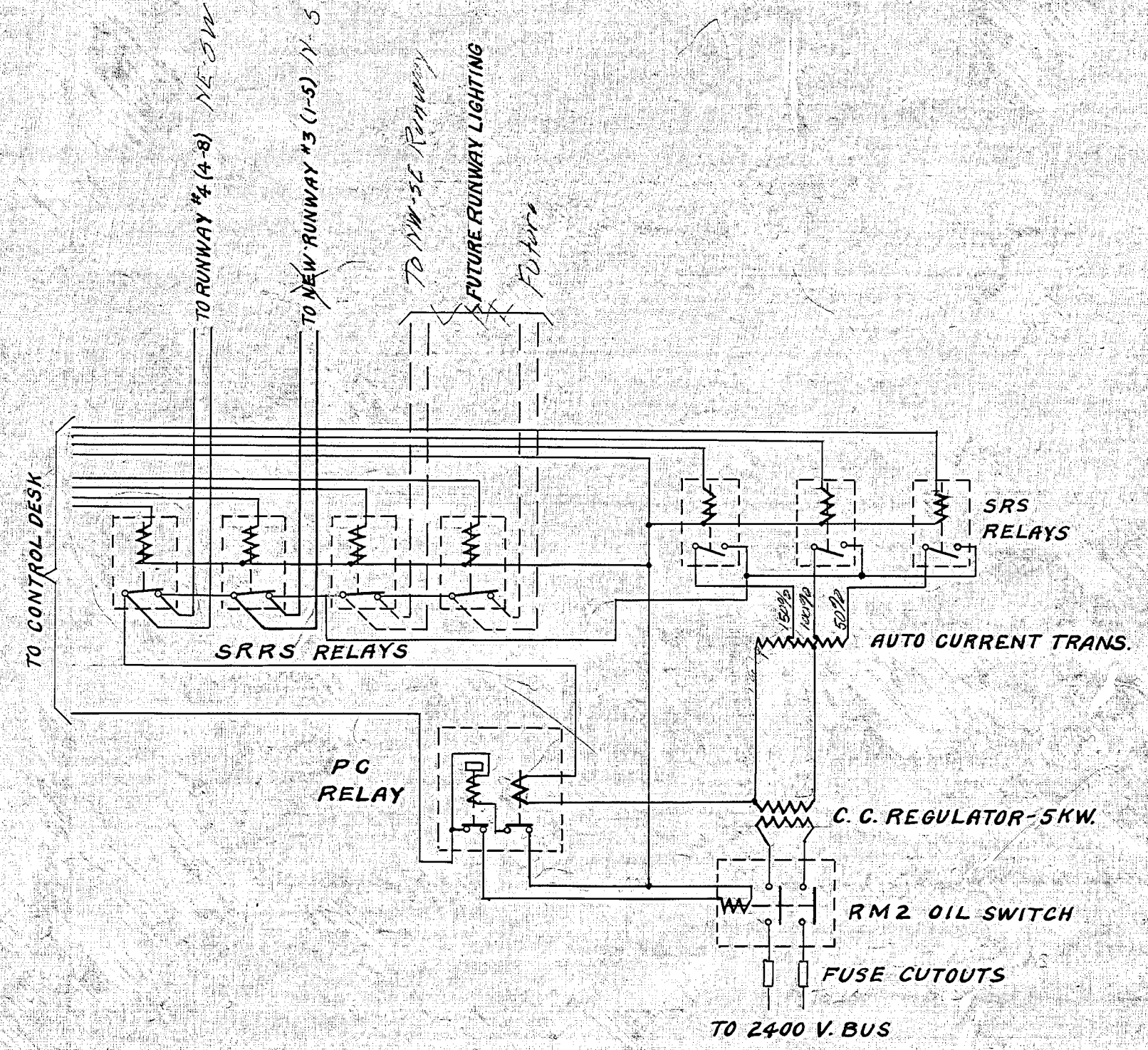
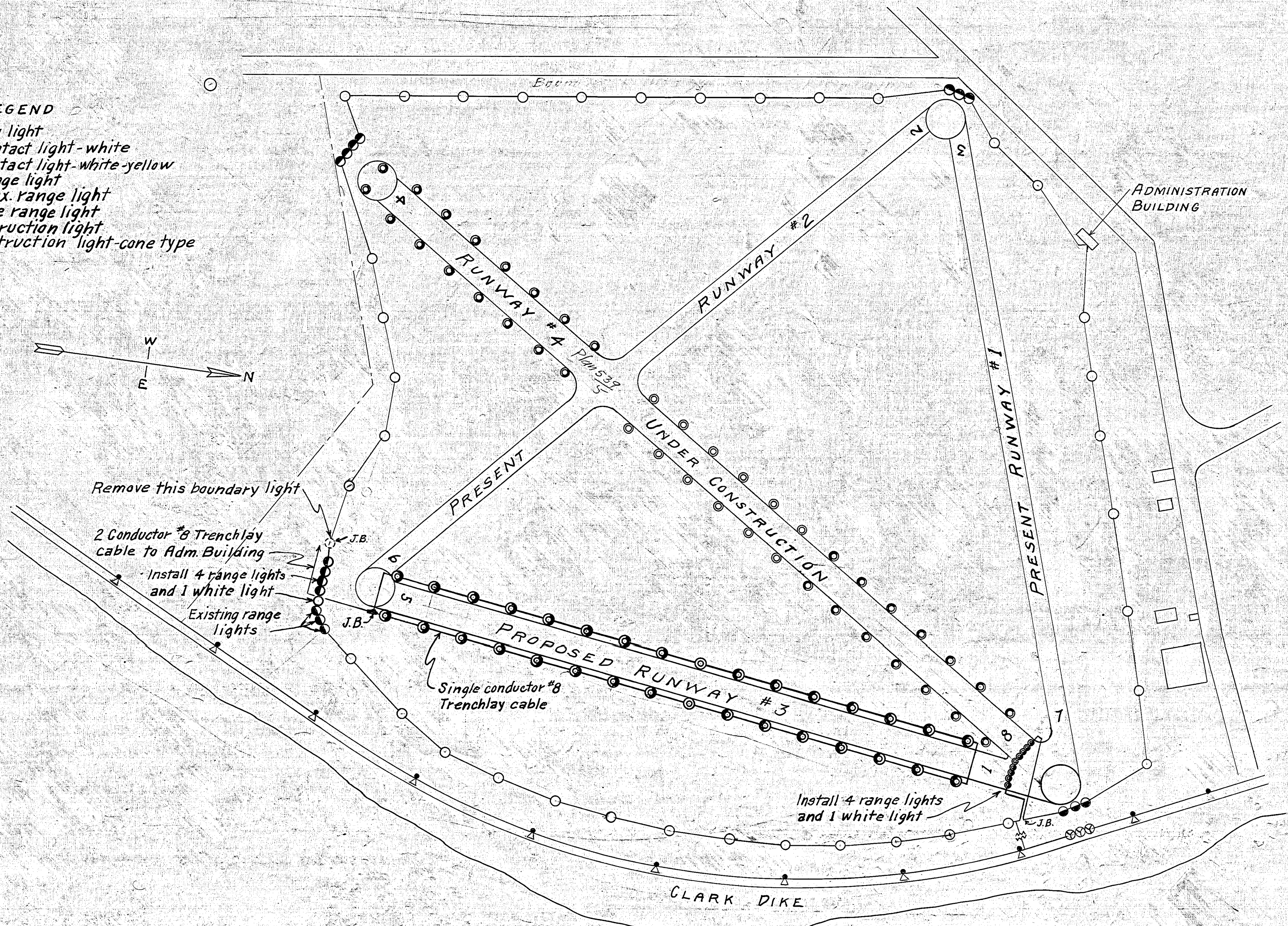


- LEGEND
- Boundary light
 - Flush contact light-white
 - Flush contact light-white-yellow
 - Flush range light
 - Yellow aux. range light
 - Cone type range light
 - Red obstruction light
 - ▲ Red obstruction light-cone type



BILL OF ELECTRICAL MATERIAL

ITEM	QUAN.	DESCRIPTION
1	30	SERIES CONTACT LIGHTS, ASYMETRIC LENS, HALF YELLOW, HALF CLEAR, S#1121-965
2	3	SERIES CONTACT LIGHTS, ASYMETRIC LENS, CLEAR, S#1119-900
3	4	SERIES FLUSH RANGE LIGHTS, GREEN, S#1119-902
4	4	SERIES CONE TYPE RANGE LIGHTS, GREEN, S#892741
5	34	320 LUMEN, PS-25-6.6 AMP. LAMPS
6	8	1000 LUMEN, PS-25-6.6 AMP. LAMPS
7	2	CROUSE-HINDS TYPE UGA STRAIGHT SPLICE BOX #43039
8	2	CROUSE-HINDS TYPE UGA TAP SPLICE BOX #43037
9	500 FT.	3" ORANGEBURG NOCRETE FIBRE CONDUIT
10	450 FT.	1/4" GALVANIZED STEEL CONDUIT
11	7600 FT.	#8 SINGLE CONDUCTOR, 3000 V. TRENCHLAY CABLE
12	1	CLOCK FOR CONTROL DESK. REF DWG. DP 27-C-920

NOTE
ALL CATALOGUE NUMBERS ARE WESTINGHOUSE ELEC. & MFG. CO. UNLESS OTHERWISE NOTED.

SHEET
2
OF 2 SHEETS

DEPT. OF ENGINEERING, HARTFORD, CONN.
FOR THE AVIATION COMMISSION
CITY OF HARTFORD

PLAN OF
INSTRUMENT LANDING RUNWAY #3
ELECTRICAL LAYOUT
SCALES AS NOTED

CERTIFIED
W. W. Bell
DIVISION ENGINEER

SUBMITTED
W. W. Bell
ASST. CITY ENG.

APPROVED
Robert J. Ryan
CITY ENGINEER

DESIGN
E.A.C.
TRACED E.A.C. CHECK W.W.B.

DRAWN
E.A.C.

DAY BOOK No. 08251
AUGUST 8, 1941