



|            |                         |
|------------|-------------------------|
| RIVETS     | NONE                    |
| OPEN HOLES | 13 + UNLESS<br>16 NOTED |

DET R.C.S. DATE 10-15-54  
CHK'R R.C.C. DATE 10-25-54  
IN CHARGE FISHER

|              |           |
|--------------|-----------|
| CONTRACT NO. | SHEET NO. |
| 4090         | C33       |

Lot 3. Weld