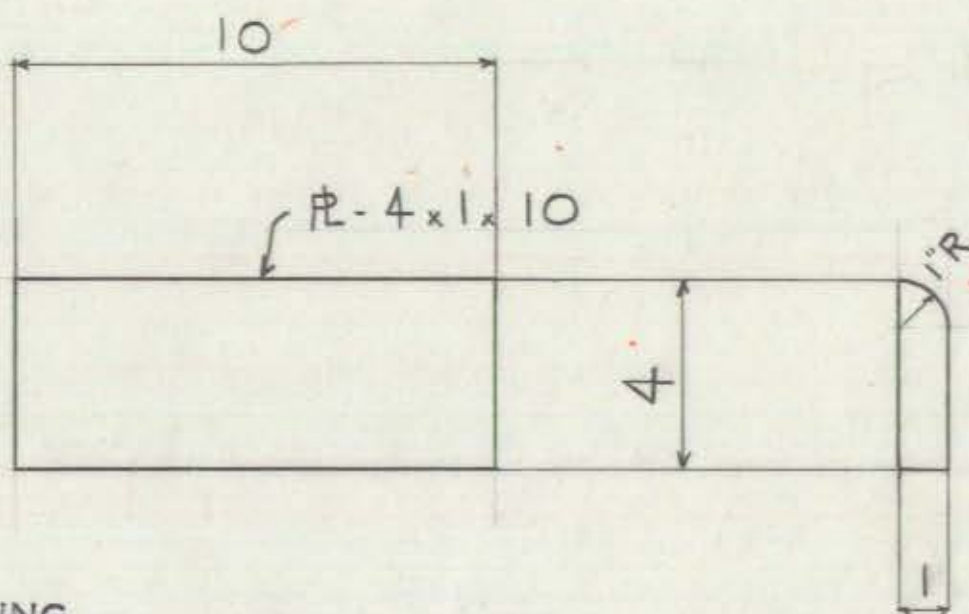


|        |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| RIVETS | Dia. | Grip | Qty. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

SKETCH SHEET

AMERICAN BRIDGE COMPANY

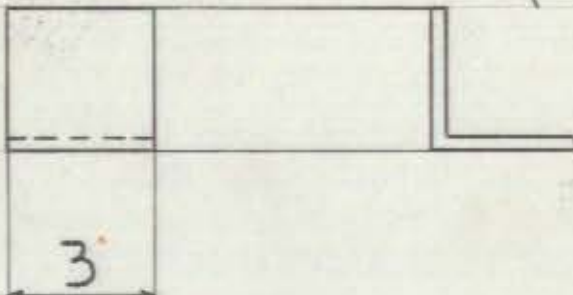
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|-------|-----|-----|------|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BOLTS | Hd. | Nut | Dia. | Grip | Qty. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|       |     |     |      |      |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



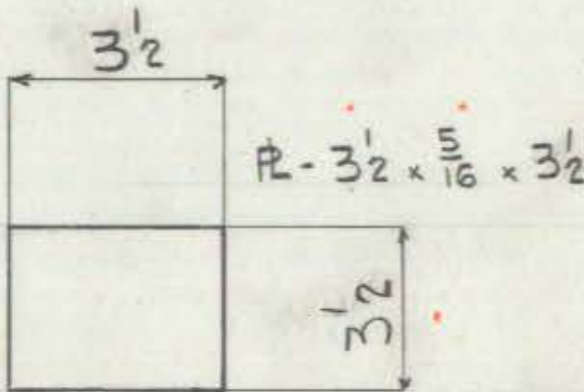
CITY OF HARTFORD  
DEPARTMENT OF ENGINEERING  
SCALE 1" = \_\_\_\_\_ DATE 1942  
NUMBER 08360 404/6

M1

L-3 x 3 x 3/8 x 3 (PLAIN)



M2



M3

| NO. PCS. | MATERIAL        |                    | MARK | CALCULATED WEIGHT FOR ONE SHIP. PIECE | ORDERED |      | NO. PCS. | MATERIAL |                    | MARK | CALCULATED WEIGHT FOR ONE SHIP. PIECE | ORDERED |      |
|----------|-----------------|--------------------|------|---------------------------------------|---------|------|----------|----------|--------------------|------|---------------------------------------|---------|------|
|          | SHAPE           | LENGTH<br>FT. INS. |      |                                       |         | ITEM |          | SHAPE    | LENGTH<br>FT. INS. |      |                                       |         | ITEM |
| 40       | PL 4 x 1        | 10                 | M1   |                                       |         | S    |          |          |                    |      |                                       |         |      |
| 118      | L 3 x 3 x 3/8   | 0 3                | M2   |                                       |         | S    |          |          |                    |      |                                       |         |      |
| 120      | PL 3 1/2 x 5/16 | 0 3 1/2            | M3   |                                       |         | S    |          |          |                    |      |                                       |         |      |

MISC PLs & ANGLES  
PAINT - No. \_\_\_\_\_  
CONTACT SURFACES - \_\_\_\_\_

RIVETS HOLES  
X X

DATE  
CFN 4 21 41  
JB

DATE  
4/21  
1941

DRAWINGS  
AMB #4  
FABRICATION  
AMB

ELLIOTT  
ORDER No.  
H4671-M

SHEET No.  
FF10

NAME OF STRUCTURE  
PROJECT 63-32-03A  
CONNECTICUT STATE HIGHWAY DEPT. - CITY OF HARTFORD - FRONT ST BRIDGE OVER PARK RIVER CONDUIT