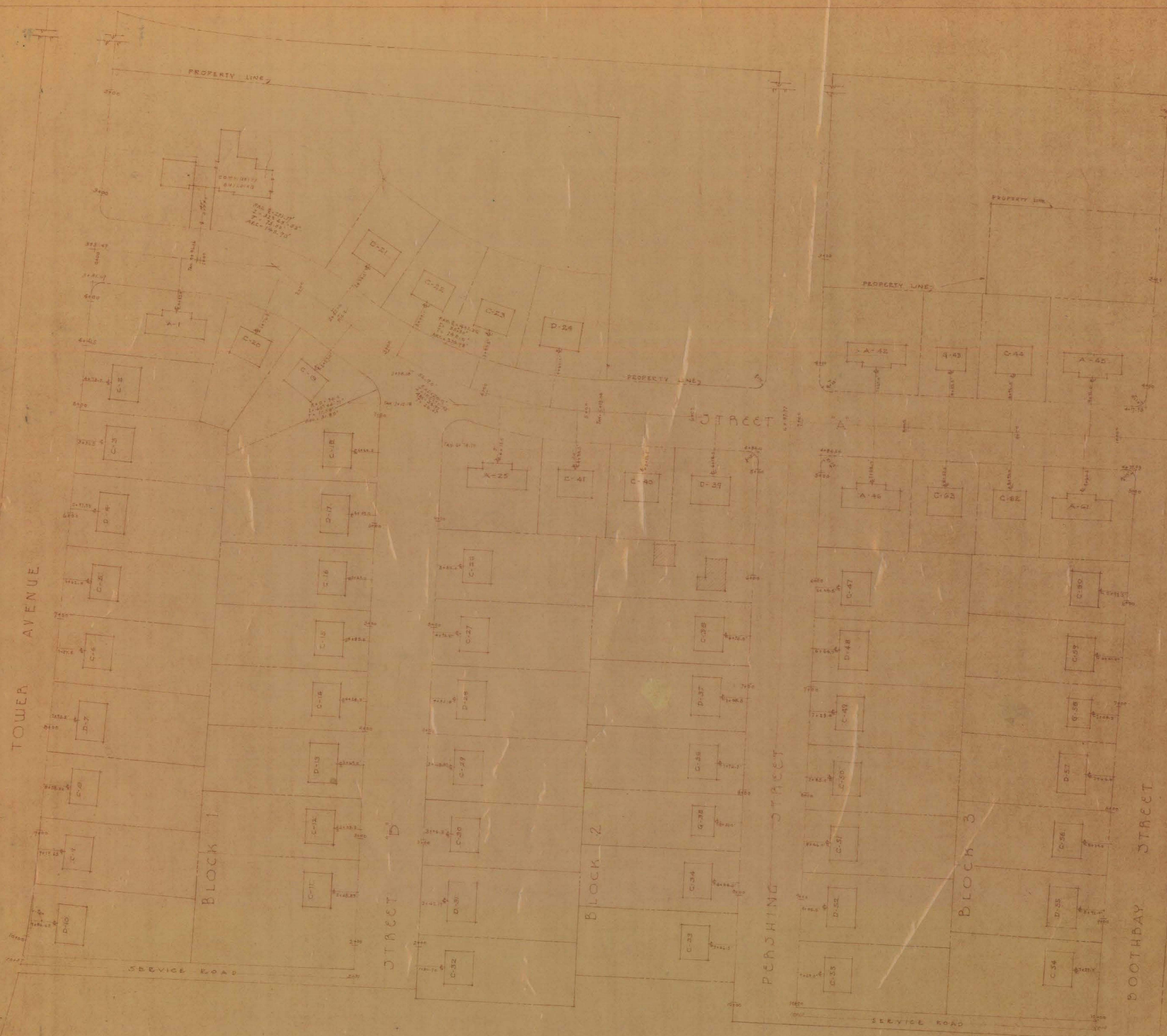




NOTE
 CENTER LINE OF ALL BUILDINGS TAKEN
 AT 20' TO TANGENT AT ROAD CENTERLINE
 OR 20' TO FRONT OF BUILDING
 ALL BUILDINGS TO BE ZERO FROM STREET LINE UNLESS
 OTHERWISE INDICATED.

Department of Engineering, City of Hartford
 Day Book No. 06349 c Sept 22, 1942

CHARLES A. CURRIER LANDSCAPE ARCHITECT AND SITE PLANNER 347 FAIRBANKS AVE. - WEST HARTFORD, CONN.		
SITE ENGINEERING		
DEFENSE HOUSING PROJECT HARTFORD, CONN. - 6123		
NATIONAL HOUSING AGENCY JOHN B. BLANDFORD, JR. - ADMINISTRATOR		
FEDERAL PUBLIC HOUSING AUTHORITY HERBERT EMMERICH - COMMISSIONER HOUSING AUTHORITY OF THE CITY OF HARTFORD		
REVISIONS	GOLDEN STORRE & CO. ARCHITECTS 343 FAIRBANKS AVE. - HARTFORD, CONN. <i>Herbert Emmerich</i> CHIEF ENGINEER CHAIRMAN OF THE HOUSING AUTHORITY	SHEET NO. L3 DATE 9/20/42