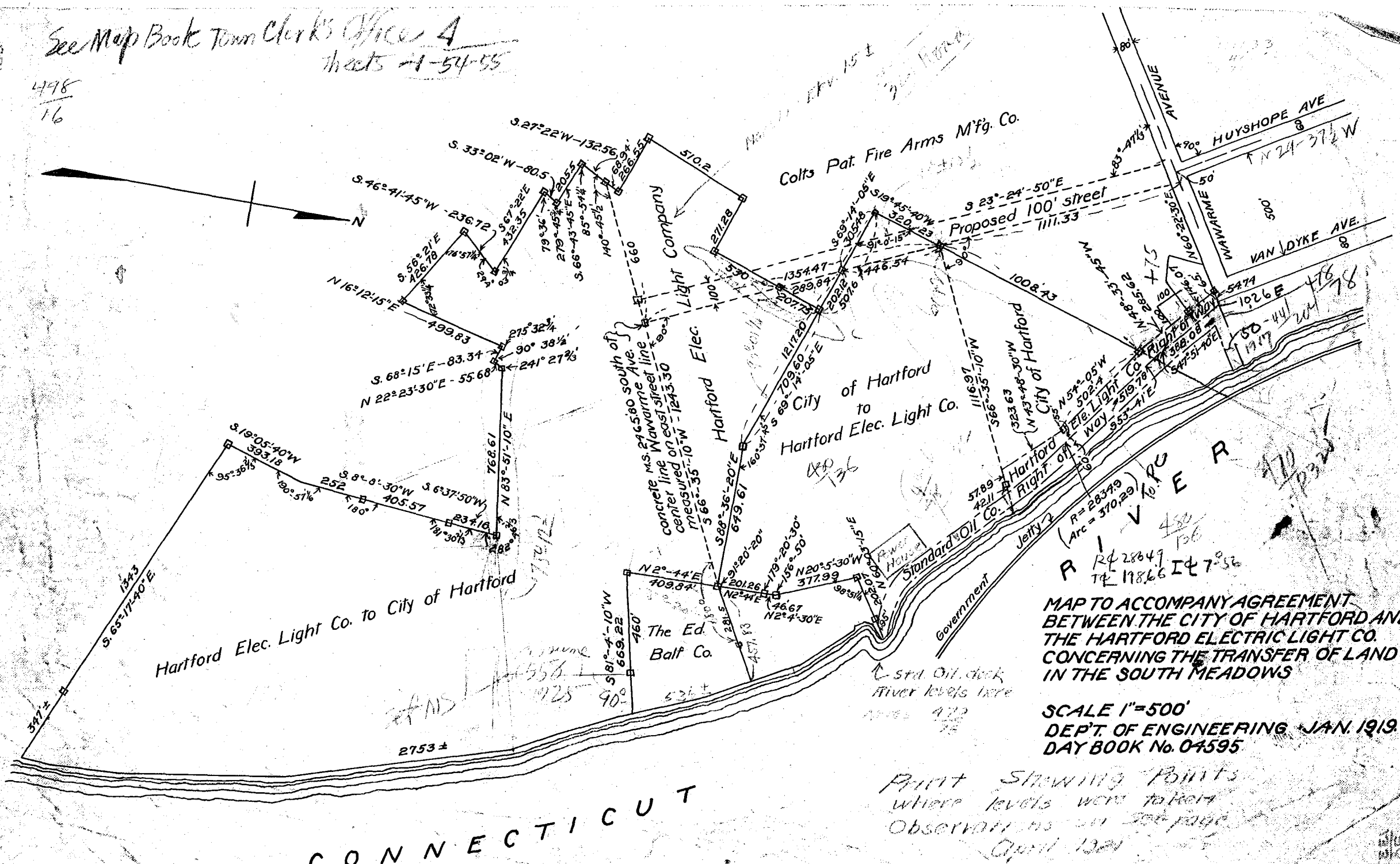


See Map Book Town Clerk's Office 4
 sheets 4-54-55

448
 16



MAP TO ACCOMPANY AGREEMENT
 BETWEEN THE CITY OF HARTFORD AND
 THE HARTFORD ELECTRIC LIGHT CO.
 CONCERNING THE TRANSFER OF LAND
 IN THE SOUTH MEADOWS

SCALE 1"=500'
 DEPT. OF ENGINEERING JAN. 1919
 DAY BOOK No. 04595

Point showing points
 where levels were taken
 Observations on 2nd page
 April 1921

CONNECTICUT