



Elevations refer to Mean Sea Level Datum.  
For key plan of existing structures and pipes see Sheet No.42.  
For details of concrete flume see Sheet No.44.  
For details of steel bearing piles see Sheet No.45.  
For details of steel sheet piling see Sheet No.80.  
See sheets 42B and 43A for revisions made in above plan and profile by Change Order No.23.

|                                                                                       |                                                          |               |                                 |
|---------------------------------------------------------------------------------------|----------------------------------------------------------|---------------|---------------------------------|
| CONNECTICUT RIVER                                                                     |                                                          | FLOOD CONTROL |                                 |
| <h2 style="margin: 0;">HARTFORD DIKE</h2>                                             |                                                          |               |                                 |
| RIVERFRONT, MORGAN ST. TO STA. 96+73                                                  |                                                          |               |                                 |
| <h3 style="margin: 0;">DETAIL PLAN</h3>                                               |                                                          |               |                                 |
| <h3 style="margin: 0;">DUTCH POINT STATION</h3>                                       |                                                          |               |                                 |
| CONNECTICUT RIVER                                                                     |                                                          | CONNECTICUT   |                                 |
| IN 137 SHEETS                                                                         | SCALE: 1 IN. = 10 FT.                                    | SHEET NO. 43  |                                 |
|  |                                                          |               |                                 |
| <h2 style="margin: 0;">U. S. ENGINEER OFFICE, PROVIDENCE, R.I.,</h2>                  |                                                          |               |                                 |
| MAY 1940                                                                              |                                                          |               |                                 |
| SUBMITTED:<br><i>Charles B. Warner</i>                                                | APPROVAL RECOMMENDED:<br><i>W. B. Burns</i>              |               | APPROVED:<br><i>W. B. Burns</i> |
| SENIOR ENGINEER                                                                       | PRINCIPAL ENGINEER                                       |               | 1ST COL. CORPS OF ENGINEERS     |
| HEAD, DESIGN SECTION                                                                  | CHIEF, P.C. ENGINEERING DIV.                             |               | DISTRICT ENGINEER               |
| DESIGNED:<br><i>A. Butler</i>                                                         | DRAWN: M. B. Mc.<br>TRACE: L. J. B.<br>CHECKED: L. O. G. |               | FILAL YEAR 1940                 |
| ASSY. ENGINEER                                                                        |                                                          |               | FILE NO. CT-4-2503              |

File 11-14-3