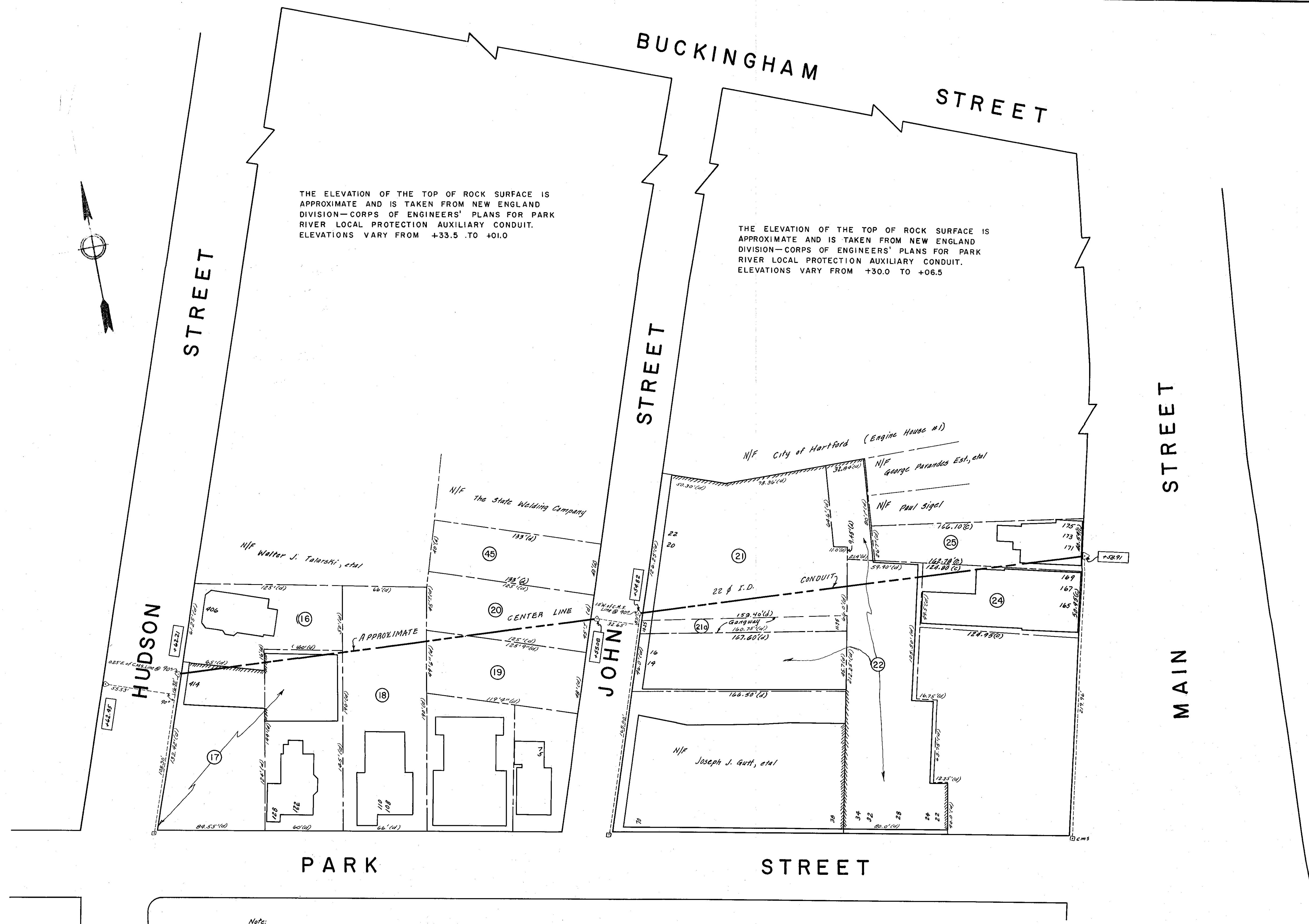




References:
CITY OF HARTFORD LAND RECORDS
*MAP BOOK 1 PAGE 8
*MAP BOARD 139
OFFICE RECORDS

- a. Map 162/4
- b. Notebook 875/3-17
- c. Notebook 862/76-77
- d. Location of buildings from Bureau of Engineering House Cards.
- e. Base line for location of Corps of Engineers points on center line of conduit is on a 2'x2' offset line (cms line) from street line

Note:
 * Right of way for sidewalk and foot passage not shown, see description in City of Hartford and Records Volume page 620
 *** In deed, volume 237, page 38; from the City of Hartford Land Records: rights of subject property, land transferred by use of the following language: "together with all my right title and interest in said gangway leading from the southeast corner of said first piece and the northeast corner of said second piece westerly to John Street; and being eleven and seventy-five hundredths (11.75) feet in width at the east end and three and ten and twenty-five hundredths (3.25) feet in width at said John Street." In event that this language does not convey fee simple interest then the estate of Horace Seymour might still have interest in this parcel (gangway)."

LEGEND

- # PARCEL NUMBER
- 55'(m) DISTANCE ESTABLISHED ON PREVIOUS MAP
- 55'(d) DEED DISTANCE
- 55'(f) FIELD MEASUREMENT
- 55'(c) CALCULATED DISTANCE
- △ POINT ON CENTER LINE OF PROPOSED CONDUIT AS
ESTABLISHED BY CAPS OF ENGINEERS
- 2:2 INTERSECTION (C+MS)
- COPPER PLUG OR BADDIE DISC
- +75/15
- SURFACE ELEVATION OF POINT ON CENTER LINE
OF PROPOSED CONDUIT
- STREET LINE
- PROPERTY LINE
- APPROXIMATE CENTER LINE OF PROPOSED
CONDUIT

VOLUME	PAGE	PARCEL NO.	ADDRESS OF PROPERTY	PROPERTY OWNER
1145	192	16	406 HUDSON STREET	GIANNI COIRI, ETAL
709	378, 379	17	414 HUDSON STREET	
632 287	493 123	18	122-128 PARK STREET	THE MILLSTONE CORPORATION
319	63	19 **	108-110 PARK STREET	MARGARET AMAIO, ETAL
254	77	20 **	1st PIECE N. OF 5-7 JOHN STREET F.K.A. 9-11 JOHN STREET	JOSEPH J. GUTT
408	568	45	2nd PIECE N. OF 5-7 JOHN STREET F.K.A. 17 JOHN STREET	SSA & S REALTY
* 813 1060	278 461	21 *	3rd PIECE N. OF 5-7 JOHN STREET	THE STATE WELDING CO.
685 280 393 267	480 461 391 85	22 *	20-22 JOHN STREET	SSA & S REALTY
288	696	24	14-16 JOHN STREET	
691	118	25	22-34 PARK STREET	
			165-167-169 MAIN STREET	PAUL SIGEL, INC.
			171-173-175 MAIN STREET	JOHN J. O'LOUGHLIN, JR., ETAL
		210 ***	GANGWAY PREMISES SOUTH OF 20-22 JOHN STREET	FRANK A. ONOFRI, ETAL
				SSA & S REALTY ***

NOTE: ELEVATIONS BASED ON USCGS SYSTEM. TO CONVERT
TO METROPOLITAN DISTRICT DATUM, ADD 2.08 FEET.

THIS MAP IS COMPILED FROM OTHER MAPS, FIELD DIMENSIONS AND OTHER SOURCES OF INFORMATION, NOT TO BE CONSIDERED AS AN ACCURATE LORRY AND SUBJECT TO FINAL CHANGES AS A MORE ACCURATE SURVEY AND ANALYSE.

[illegible]

CITY OF HARTFORD, CONNECTICUT
 DEPT. OF PUBLIC WORKS
 BUREAU OF ENGINEERING SERVICES
 GREATER HARTFORD FLOOD COMMISSION
 MAP SHOWING
 SUBTERRANEAN RIGHTS TO BE ACQUIRED FOR
 PARK RIVER AUXILIARY CONDUIT
 BETWEEN
 HUDSON ST. AND MAIN ST.

FTD
 Seymour Bayk Russell E. Berg George E. Kipper
 LEADON
 FTD
 WIN. 010584 B
 CHECKED SB
 1 inch = 40 feet
 DATE January 1977