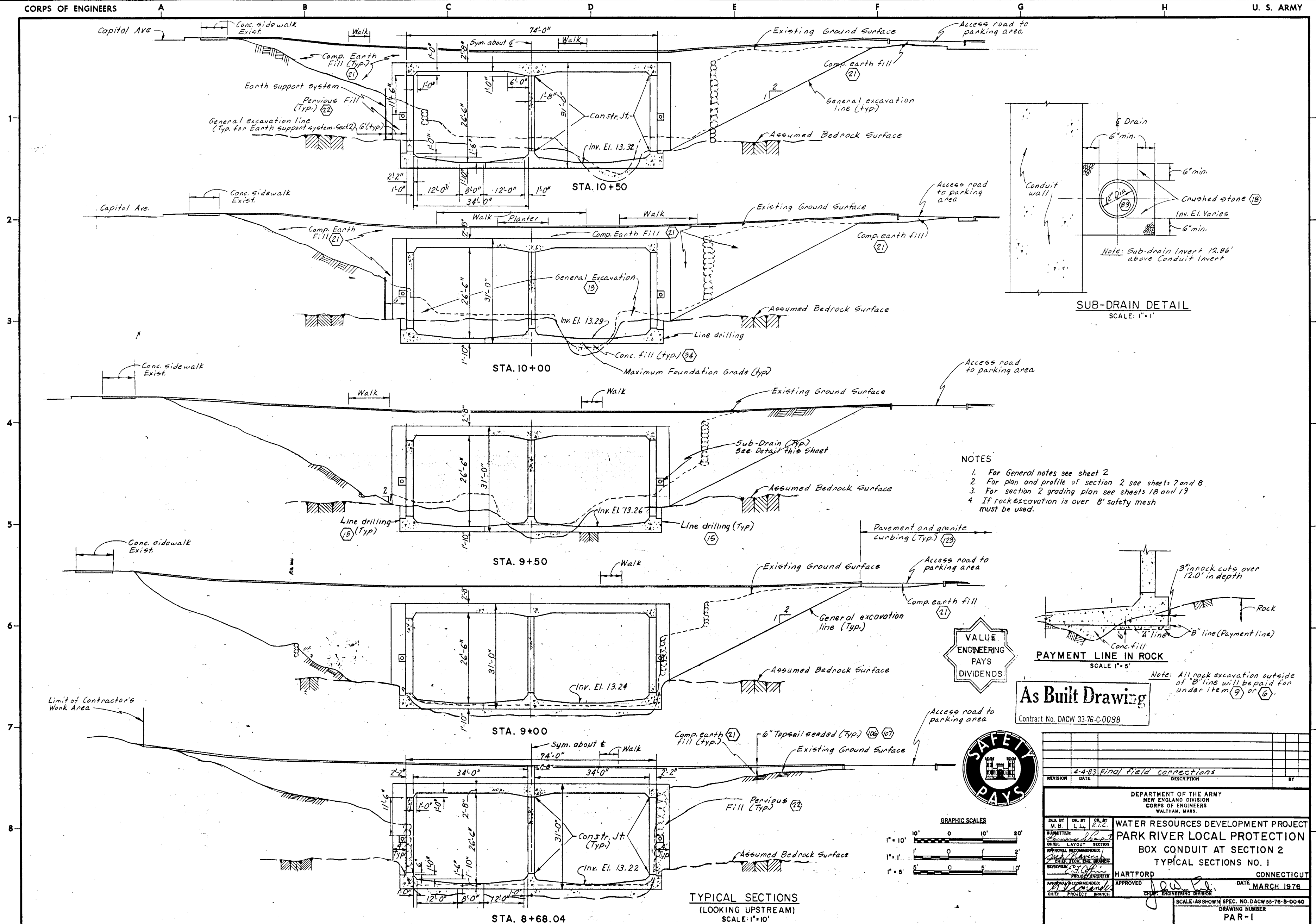




|                                                                                                                          |                    |                                            |                      |    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------|----------------------|----|
| 4-4-83 Final field connections                                                                                           |                    | DATE                                       | DESCRIPTION          | BY |
| DEPARTMENT OF THE ARMY<br>NEW ENGLAND DIVISION<br>CORPS OF ENGINEERS<br>WALTHAM, MASS.                                   |                    |                                            |                      |    |
| WATER RESOURCES DEVELOPMENT PROJECT<br>PARK RIVER LOCAL PROTECTION<br>BOX CONDUIT AT SECTION 2<br>TYPICAL SECTIONS NO. 1 |                    |                                            |                      |    |
| DES. BY<br>M. B. L. L.                                                                                                   | DR. BY<br>R. T. C. | CH. BY<br>R. T. C.                         | HARTFORD CONNECTICUT |    |
| SUBMITTER<br>M. B. L. L.                                                                                                 |                    | APPROVED<br>J. W. P.                       |                      |    |
| APPROVAL RECOMMENDED<br>M. B. L. L.                                                                                      |                    | DATE<br>MARCH 1976                         |                      |    |
| REVIEWER<br>M. B. L. L.                                                                                                  |                    | SCALE AS SHOWN SPEC. NO. DACW 33-76-B-0040 |                      |    |
| CHIEF PROJECT BRANCH                                                                                                     |                    | DRAWING NUMBER<br>PAR-1                    |                      |    |
| SHEET 9                                                                                                                  |                    |                                            |                      |    |