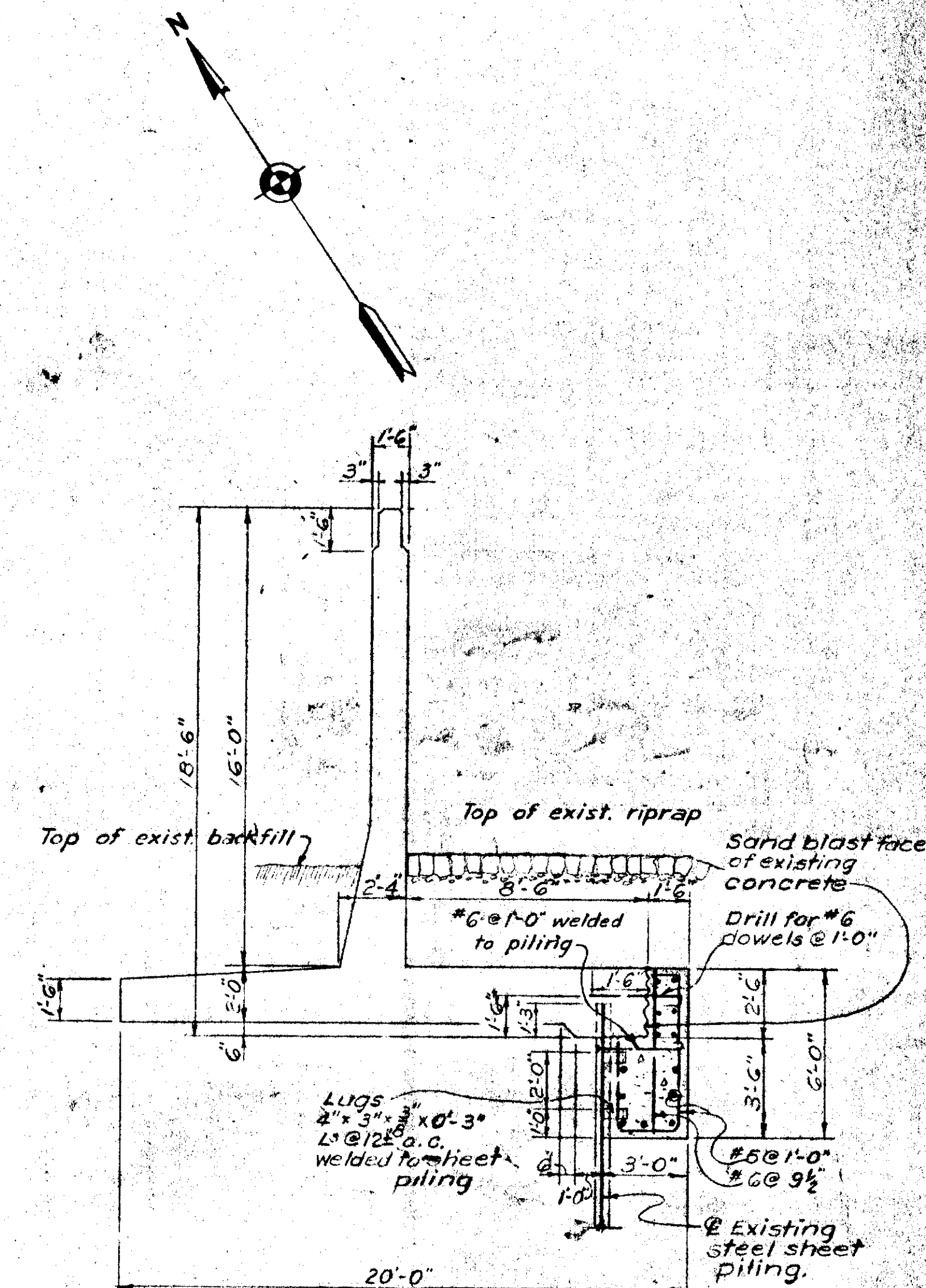
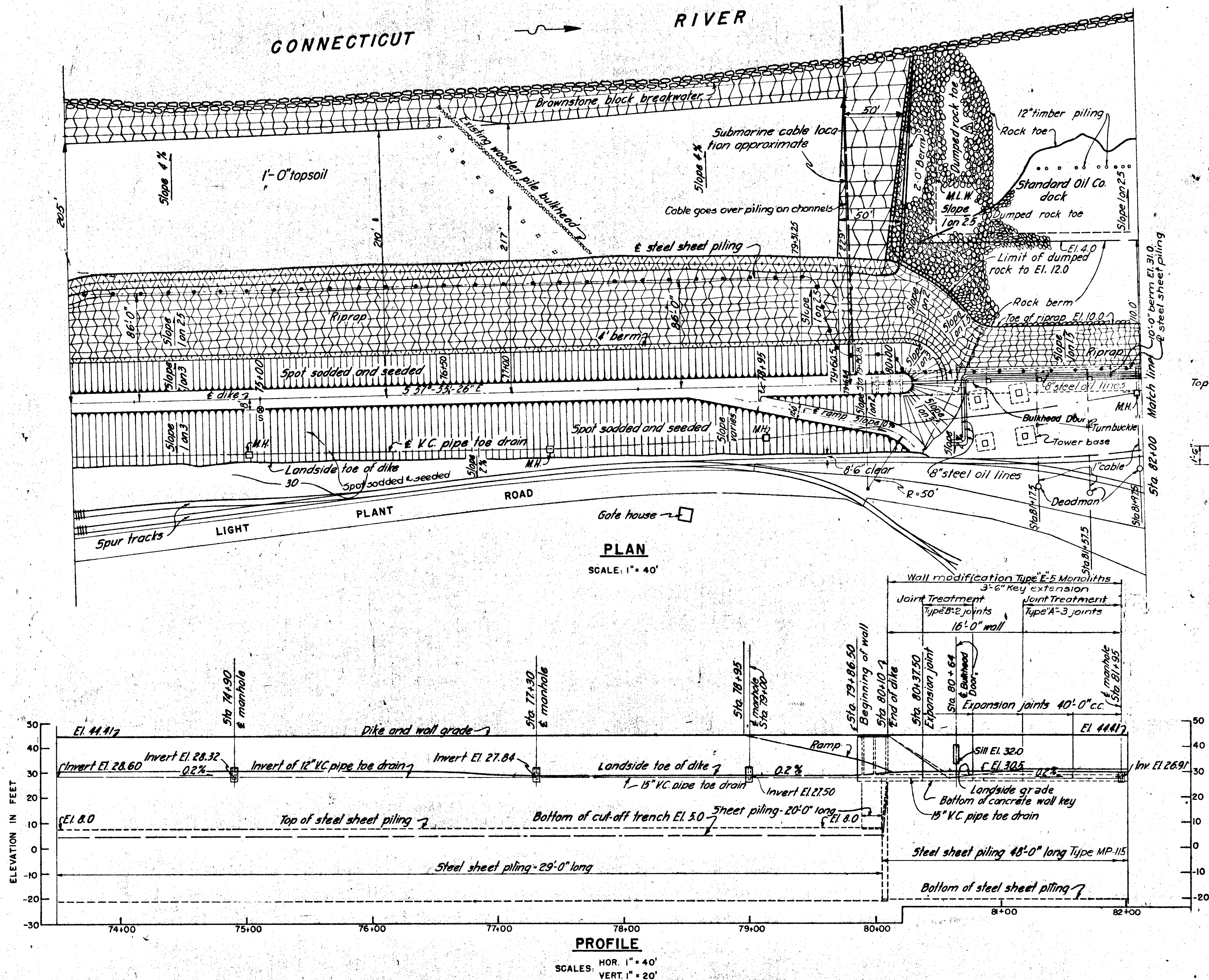




Notes:  
For general notes see Sheet No.

| REVISION | DATE | DESCRIPTION | BY |
|----------|------|-------------|----|
|          |      |             |    |
|          |      |             |    |
|          |      |             |    |

|                                 |        |                   |  |
|---------------------------------|--------|-------------------|--|
| CORPS OF ENGINEERS, U. S. ARMY  |        |                   |  |
| OFFICE OF THE DIVISION ENGINEER |        |                   |  |
| NEW ENGLAND DIVISION            |        |                   |  |
| BOSTON, MASS.                   |        |                   |  |
| DES. BY                         | DR. BY | CK. BY            |  |
| CHIEF DESIGN BRANCH             |        |                   |  |
| PROJECT ENGINEER                |        |                   |  |
| SUBMITTED BY:                   |        |                   |  |
| CHIEF PLANNING & REPORTS BR.    |        |                   |  |
| APPROVED                        |        |                   |  |
| CHIEF ENGINEERING DIV.          |        |                   |  |
| COL. C. E.                      |        | DIVISION ENGINEER |  |
| SCALE                           |        | SPEC. NO.         |  |
| DRAWING                         |        | NUMBER            |  |
| SHEET 7 OF                      |        |                   |  |