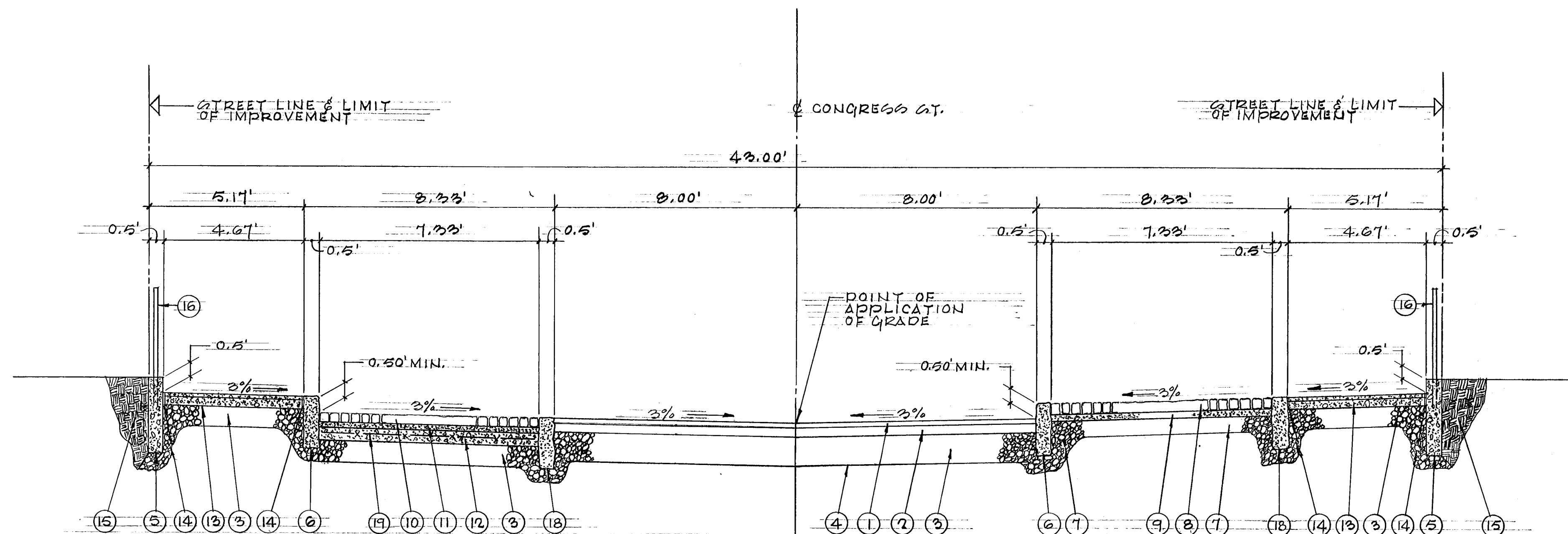


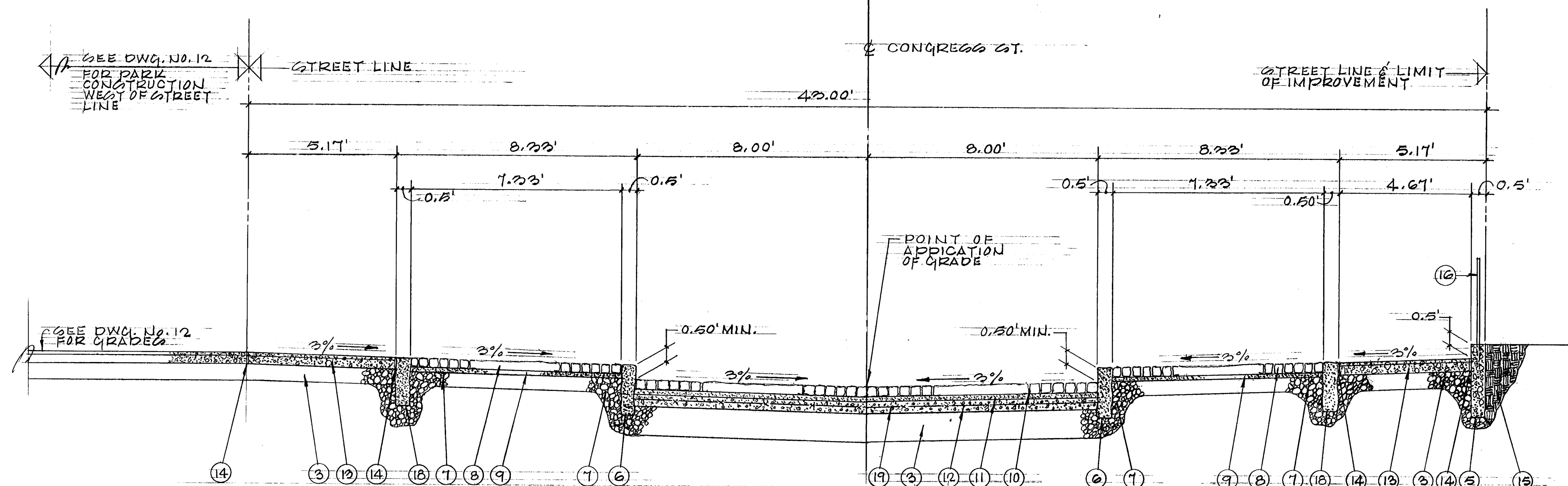


**TYPICAL CROSS SECTION 3-3**  
CONGRESS STREET  
N.T.S.

- LEGEND:**
- ① 1 1/2" BITUMINOUS CONCRETE SURFACE
  - ② 3 1/2" PREMIXED BITUMINOUS BASE
  - ③ 12" PROCESSED STONE SUBBASE
  - ④ FORMATION OF SUBGRADE
  - ⑤ CONCRETE CURB 2'-6" DEEP
  - ⑥ GRANITE CURB 1'-6" DEEP
  - ⑦ 6" PROCESSED STONE SUBBASE
  - ⑧ 4" DEEP GRANITE COBBLES SET ON SAND BED
  - ⑨ 3" SAND SETTING BED
  - ⑩ 4" DEEP GRANITE COBBLES SET IN MORTAR
  - ⑪ 2" MORTAR SETTING BED
  - ⑫ 8" REINFORCED CONCRETE SUB-SLAB
  - ⑬ 5" CONCRETE SIDEWALK (4" PLUS 1" TOPPING)
  - ⑭ 1/2" EXPANSION JOINT
  - ⑮ BACKFILL WITH EXCAVATED MATERIAL
  - ⑯ WROUGHT IRON FENCING
  - ⑰ HOT ASPHALT JOINT SEALANT
  - ⑱ RE-USE EXISTING CURB
  - ⑲ 6x6 10/12 W.W.M.

**GENERAL NOTES**

- SEE DWG. NO. 18 THRU 21 FOR UTILITY PLANS
- SEE DWG. NO. 22 FOR PLANTING DETAILS
- SEE DWG. NO. 23 FOR WROUGHT IRON FENCE DETAILS

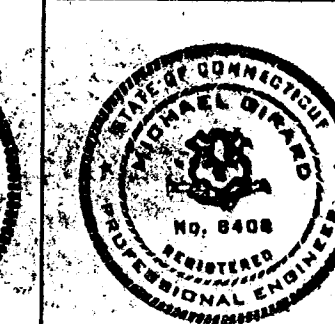


**TYPICAL CROSS SECTION 4-4**  
CONGRESS STREET  
N.T.S.

**SMITH EDWARDS ARCHITECTS**

SEA Project No.  
DATE:  
REVISION:

331 WETHERSFIELD AVE.  
HARTFORD, CT. 06114  
TEL. (203) 522-7800



|                                                                                               |                     |                        |
|-----------------------------------------------------------------------------------------------|---------------------|------------------------|
| CITY OF HARTFORD, CONNECTICUT<br>DEPARTMENT OF PUBLIC WORKS<br>BUREAU OF ENGINEERING SERVICES |                     |                        |
| CHARTER OAK-SOUTH GREEN<br>URBAN RENEWAL PROJECT<br>HARTFORD, CONNECTICUT                     |                     |                        |
| TYPICAL CROSS SECTIONS<br>CONGRESS STREET                                                     |                     |                        |
| SUBMITTED                                                                                     | RECOMMENDED         | APPROVED               |
| DIVISION ENGINEER                                                                             | CHIEF OF ENG. SERV. | ASST. DIR. & CITY ENG. |
| DRAWN R.J.B.                                                                                  | SCALE               | DAYBOOK NO. 010026-J   |
| CHECKED M.C.                                                                                  | NOTED               | DATE 7-27-79           |
|                                                                                               |                     | <b>10</b>              |