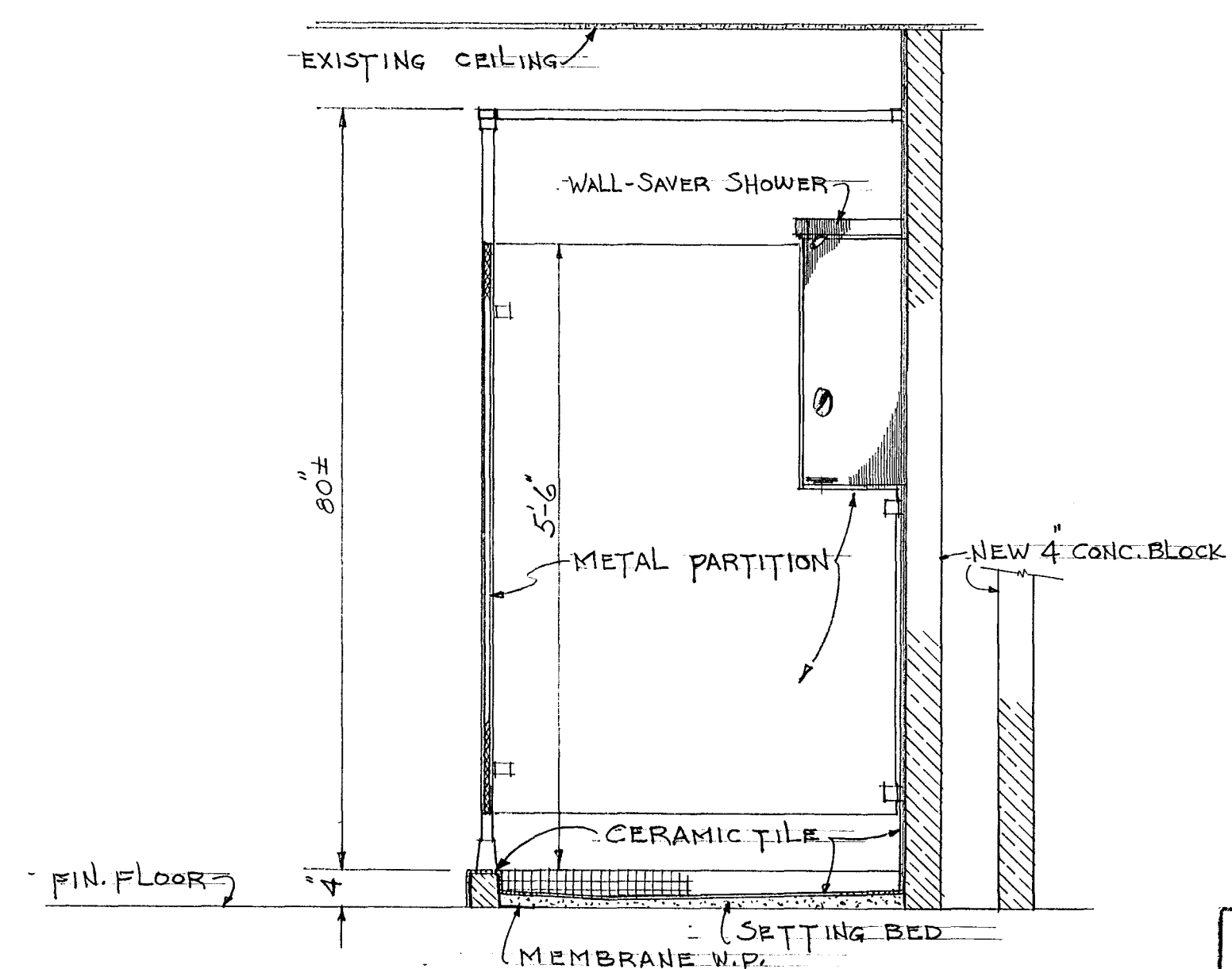
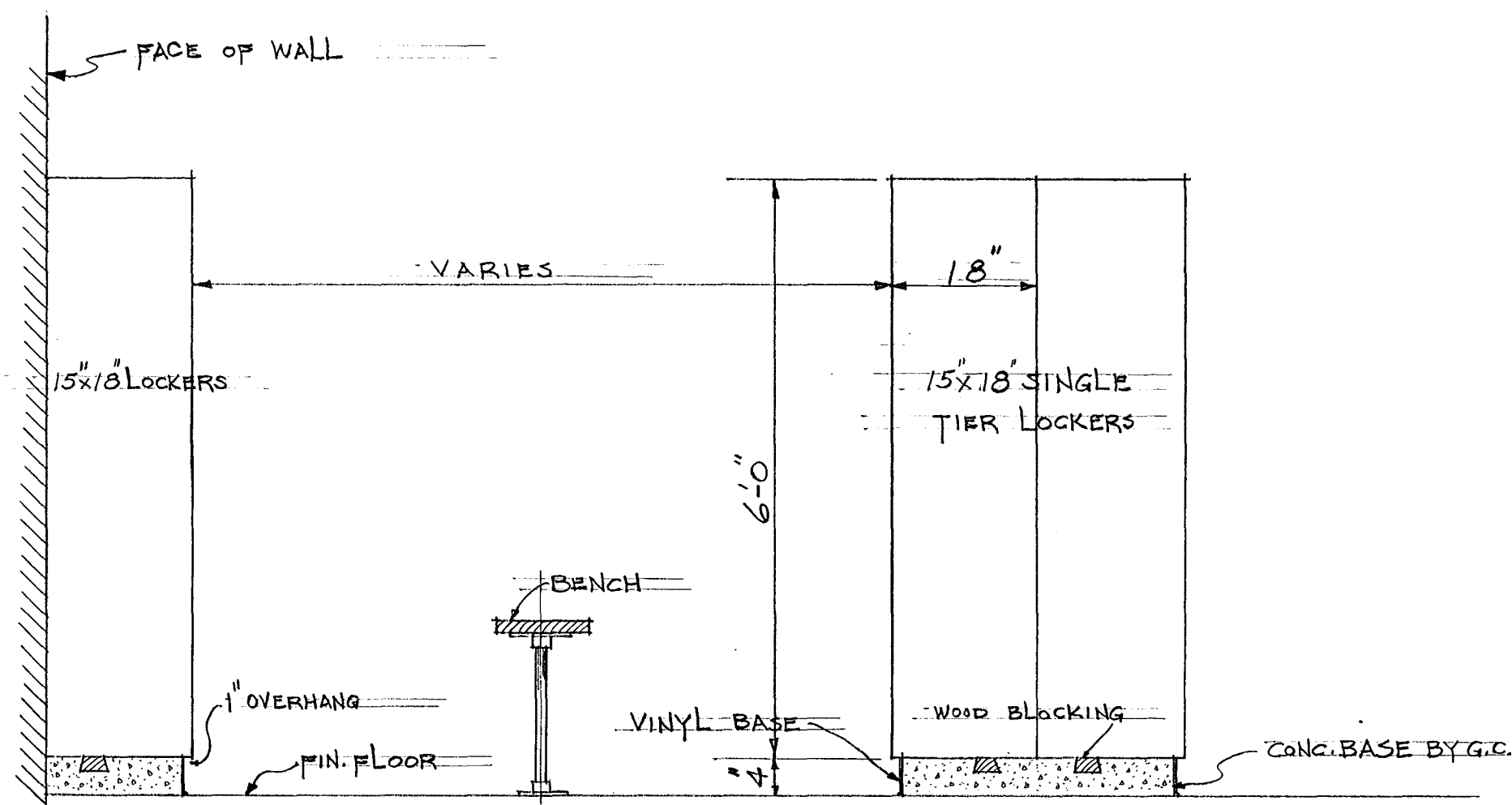
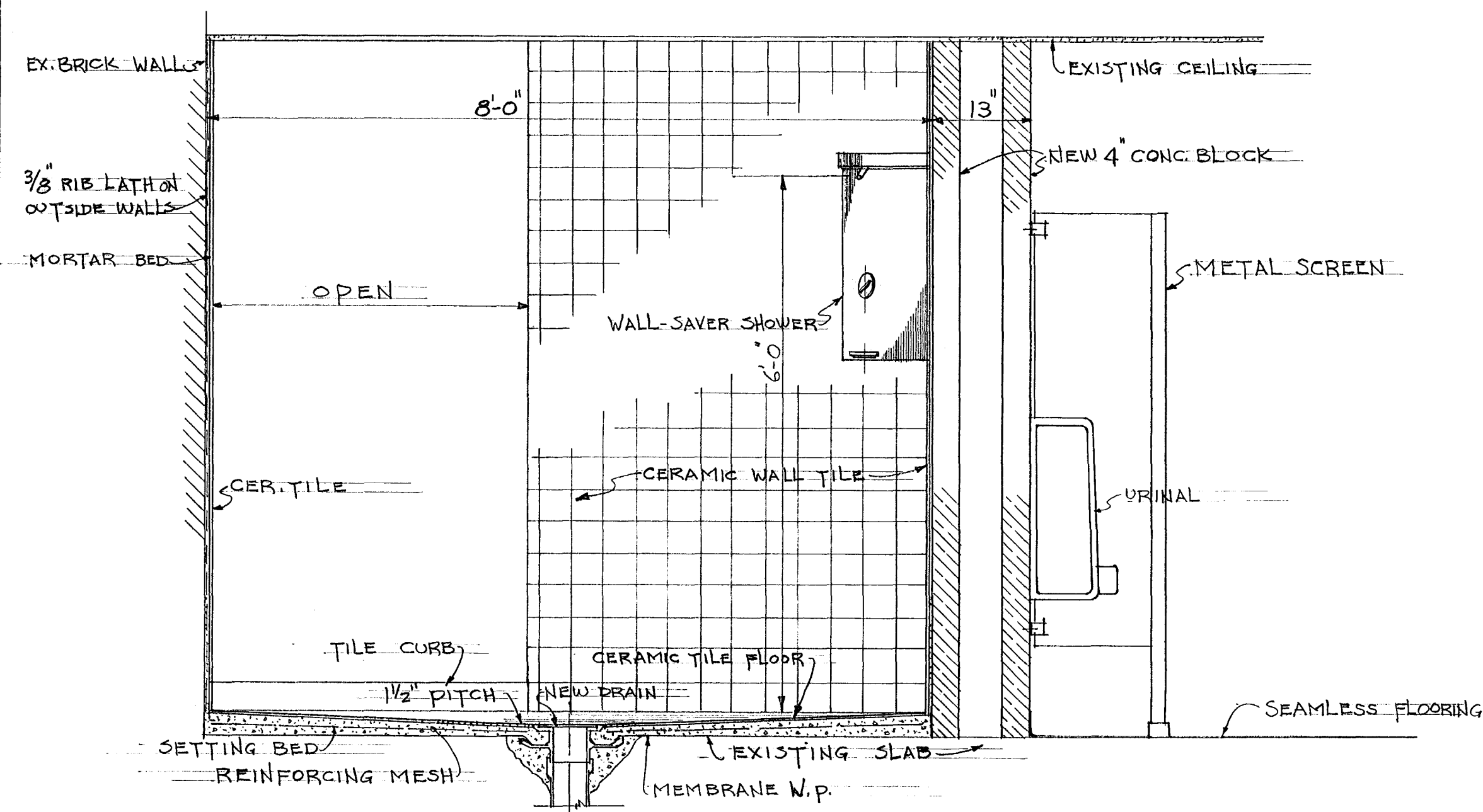
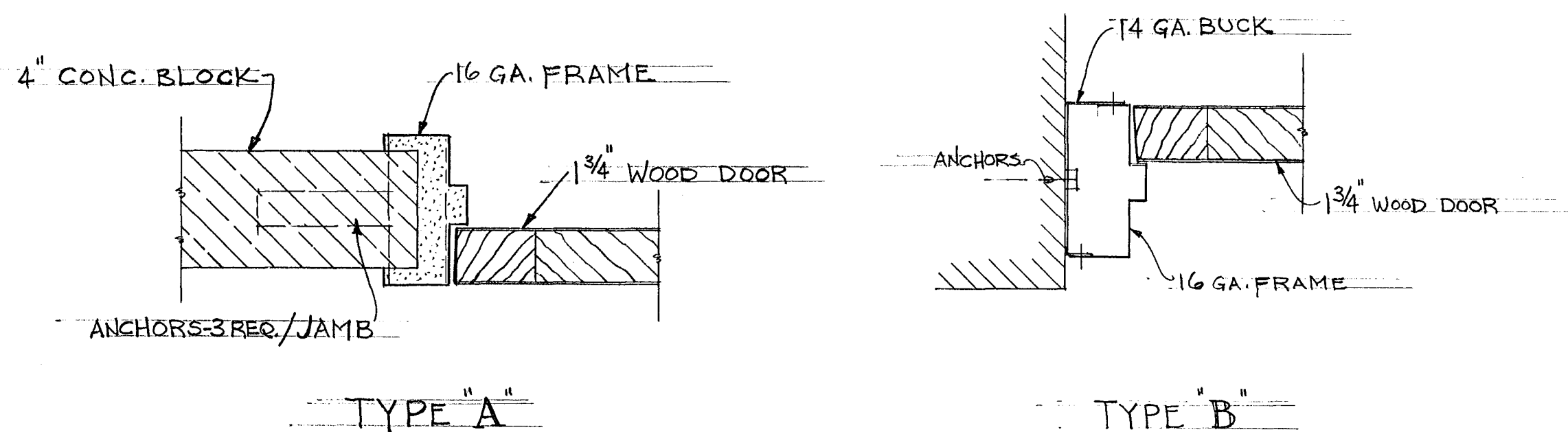


| ROOM FINISH SCHEDULE |                    |           |           |           |         |
|----------------------|--------------------|-----------|-----------|-----------|---------|
| RM. NO.              | NAME               | FLOOR     | BASE      | WALLS     | CEILING |
| B1                   | WOMEN'S LOCKER RM. | ---       | ---       | PTD. MAS. | ---     |
| B2                   | WOMEN'S TOILET     | S-R       | S-R       | E.C.      | ---     |
| B3                   | JANITORS CLOS.     | ---       | ---       | PTD. MAS. | ---     |
| B4                   | WOMEN'S FOYER      | ---       | ---       | " "       | ---     |
| B5                   | JANITORS CLOS.     | ---       | ---       | " "       | ---     |
| B6                   | MENS TOILET        | S-R       | S-R       | E.C.      | ---     |
| B7                   | STAIR HALL         | ---       | ---       | PTD. MAS. | ---     |
| B8                   | SHOWER RM.         | CER. TILE | CER. TILE | CER. TILE | ---     |
| B9                   | DRYING RM.         | S-R       | S-R       | E.C.      | ---     |
| B10                  | MENS LOCKER RM.    | ---       | ---       | PTD. MAS. | ---     |
| B11                  | BOILER RM.         | ---       | ---       | ---       | ---     |
| 1                    | CLUB LOUNGE        | ---       | ---       | ---       | ---     |
| 2                    | SERVING ROOM       | ---       | ---       | ---       | ---     |
| 3                    | ENTRANCE HALL      | ---       | ---       | ---       | ---     |
| 4                    | KITCHEN            | ---       | ---       | ---       | ---     |
| 5                    | LUNCH ROOM         | ---       | ---       | ---       | ---     |
| 6                    | CHECKING RM.       | ---       | ---       | ---       | ---     |
| 7                    | STORE RM.          | ---       | ---       | ---       | ---     |

| DOOR SCHEDULE |               |        |       |        |            |
|---------------|---------------|--------|-------|--------|------------|
| DR. NO.       | SIZE          | THK.   | TYPE  | THRES. | FRAME TYPE |
| 1             | ---           | ---    | ---   | ---    | ---        |
| 2             | ---           | ---    | ---   | ---    | ---        |
| 3             | 3'-0" x 6'-8" | 1 3/4" | FLUSH | ALUM.  | B          |
| 4             | 2'-4" x 6'-8" | "      | "     | "      | B          |
| 5             | 2'-6" x 6'-8" | "      | "     | "      | A          |
| 6             | ---           | ---    | ---   | ---    | ---        |
| 7             | ---           | ---    | ---   | ---    | ---        |
| 8             | 3'-0" x 6'-8" | 1 3/4" | FLUSH | ALUM.  | A          |
| 9             | ---           | ---    | ---   | ---    | ---        |
| 10            | 2'-6" x 6'-8" | 1 3/4" | FLUSH | ---    | ---        |
| 11            | ---           | ---    | ---   | ---    | ---        |
| 12            | ---           | ---    | ---   | ---    | ---        |
| 13            | ---           | ---    | ---   | ---    | ---        |
| 14            | 2'-6" x 6'-8" | 1 3/4" | FLUSH | ALUM.  | A          |

NOTE:  
ALL DOORS ON FIRST FLOOR TO REMAIN.

| LEGEND                            |
|-----------------------------------|
| S-R = SEAMLESS RESILIENT FLOORING |
| E.C. = EPOXY COATING              |
| --- = TO REMAIN AS IS             |



VERIFY EXISTING  
CONDITIONS AND  
DIMENSIONS AT  
BUILDING

|                                                                     |                                                   |                                              |
|---------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|
| CITY OF HARTFORD, CONNECTICUT<br>DEPARTMENT OF ENGINEERING          |                                                   |                                              |
| ALTERATIONS TO KENY PARK<br>GOLF CLUB HOUSE<br>WINDSOR, CONNECTICUT |                                                   |                                              |
| SUBMITTED<br>A.H. STRONG                                            | RECOMMENDED<br>Daniel J. Bailey<br>CITY ARCHITECT | APPROVED<br>John H. Barrows<br>CITY ENGINEER |
| DESIGN - AHS                                                        | DRAWN - AHS                                       | DAYBOOK NO. 09943 C                          |
| TRACED                                                              | CHECK                                             | DATE 10-31-66                                |