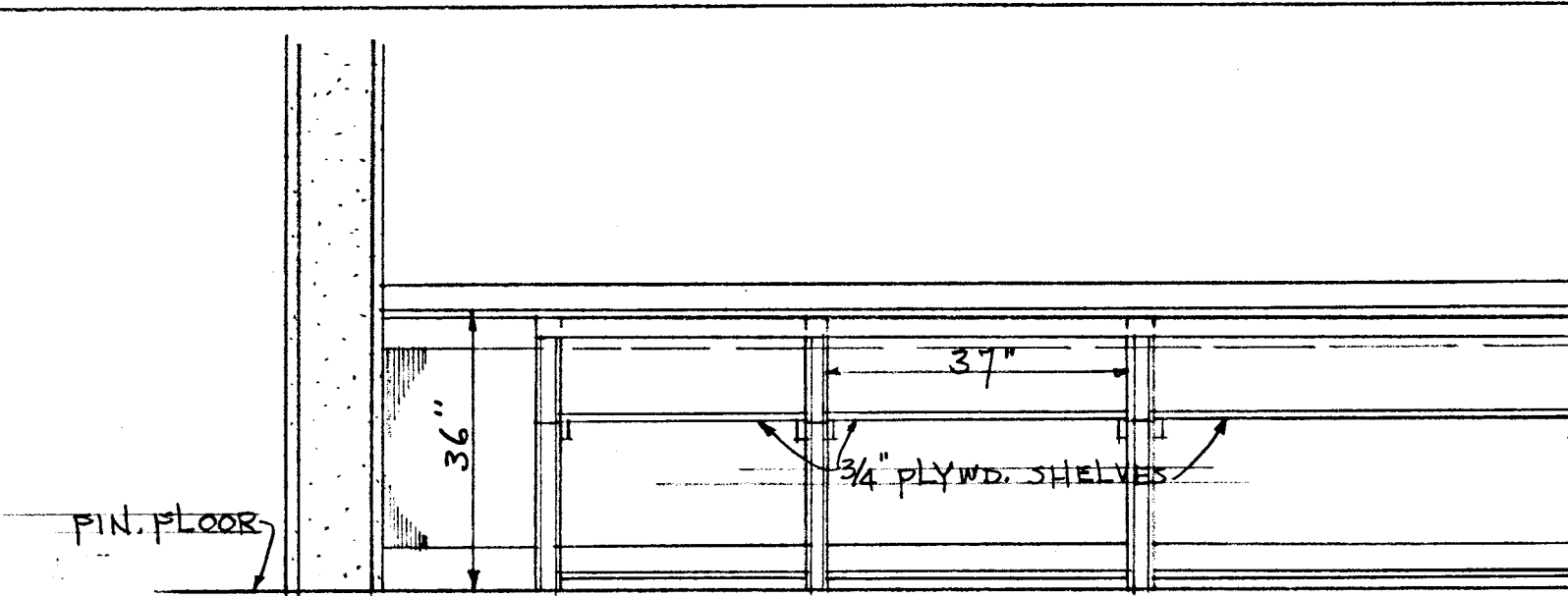
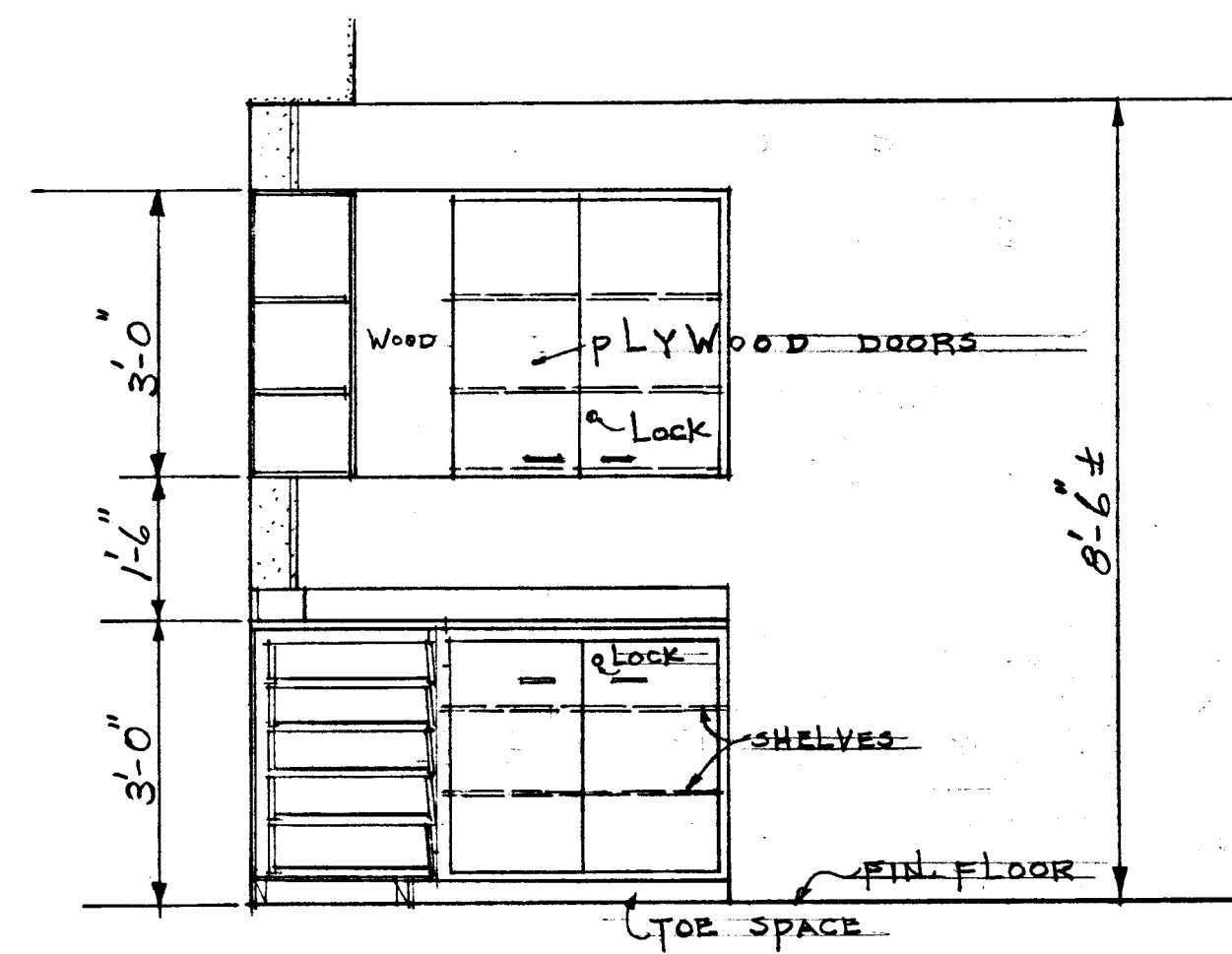
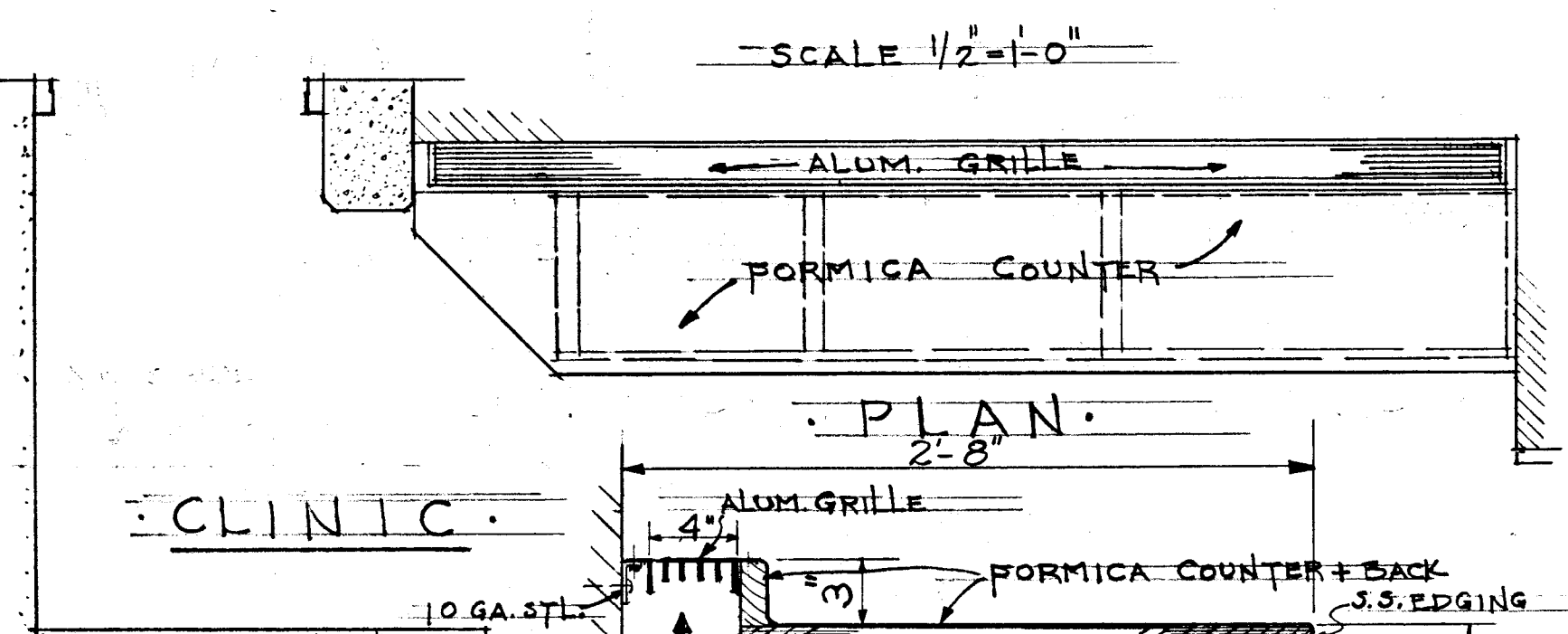
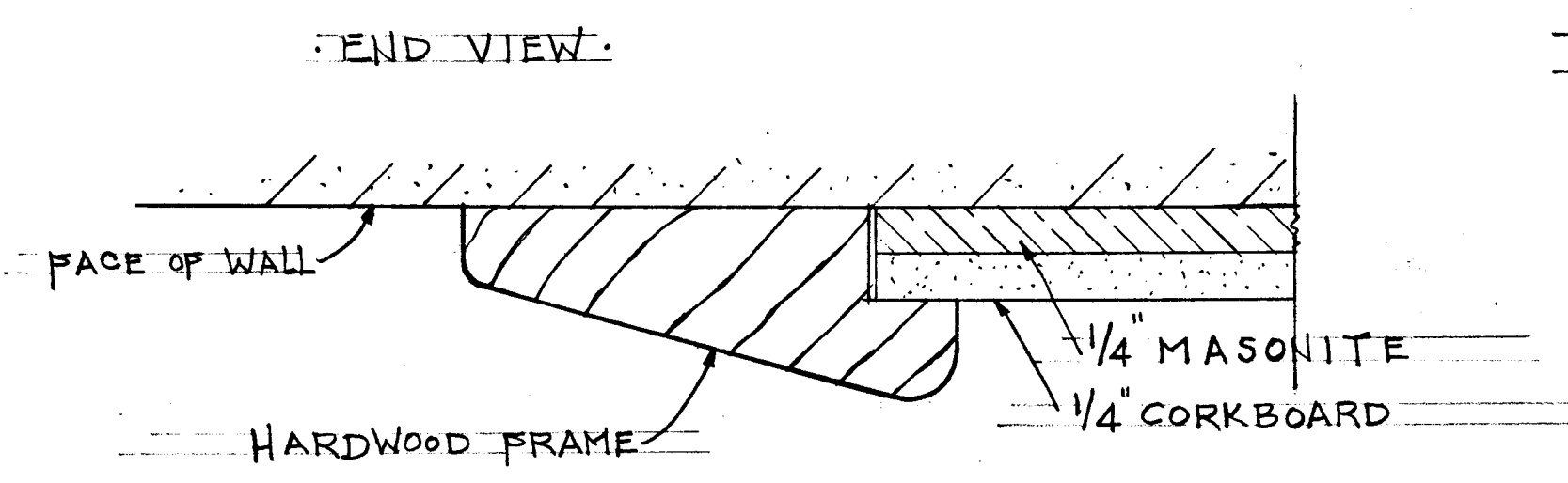




ELEVATION.

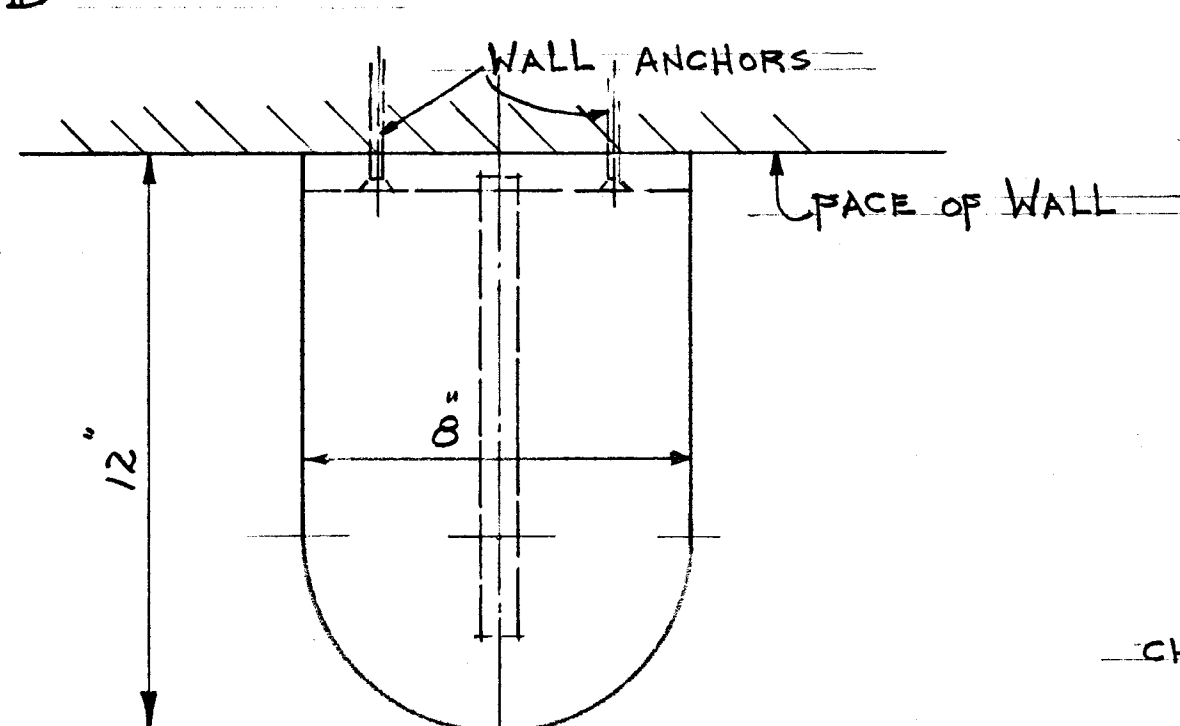


PLAN.



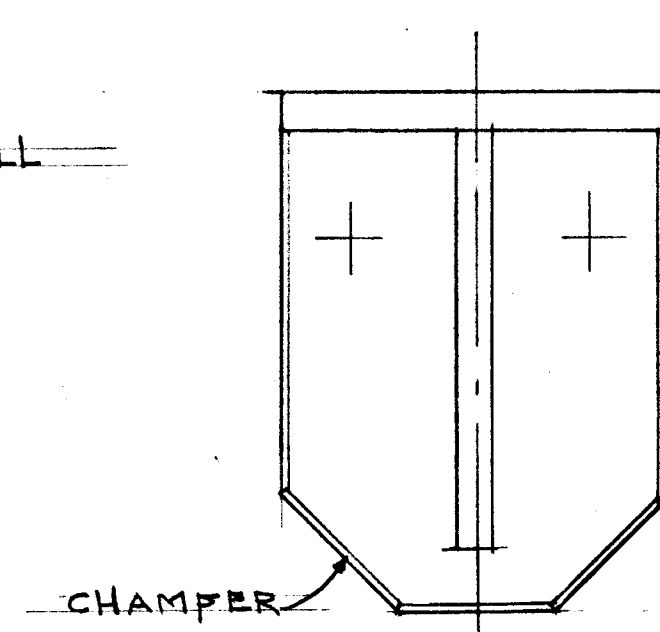
END VIEW.

F.S. DETAIL OF TACKBOARD



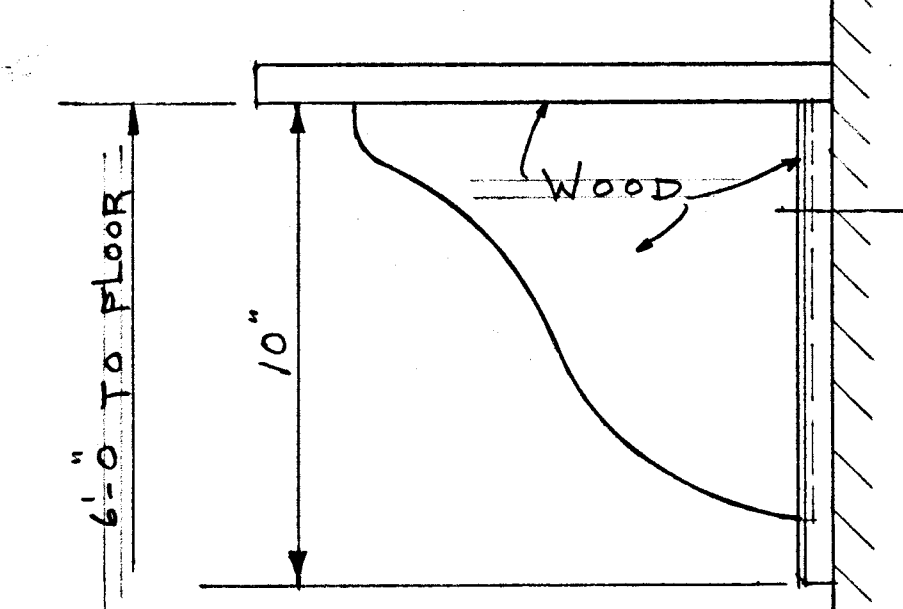
2. ELEVATION "B"

PLAN

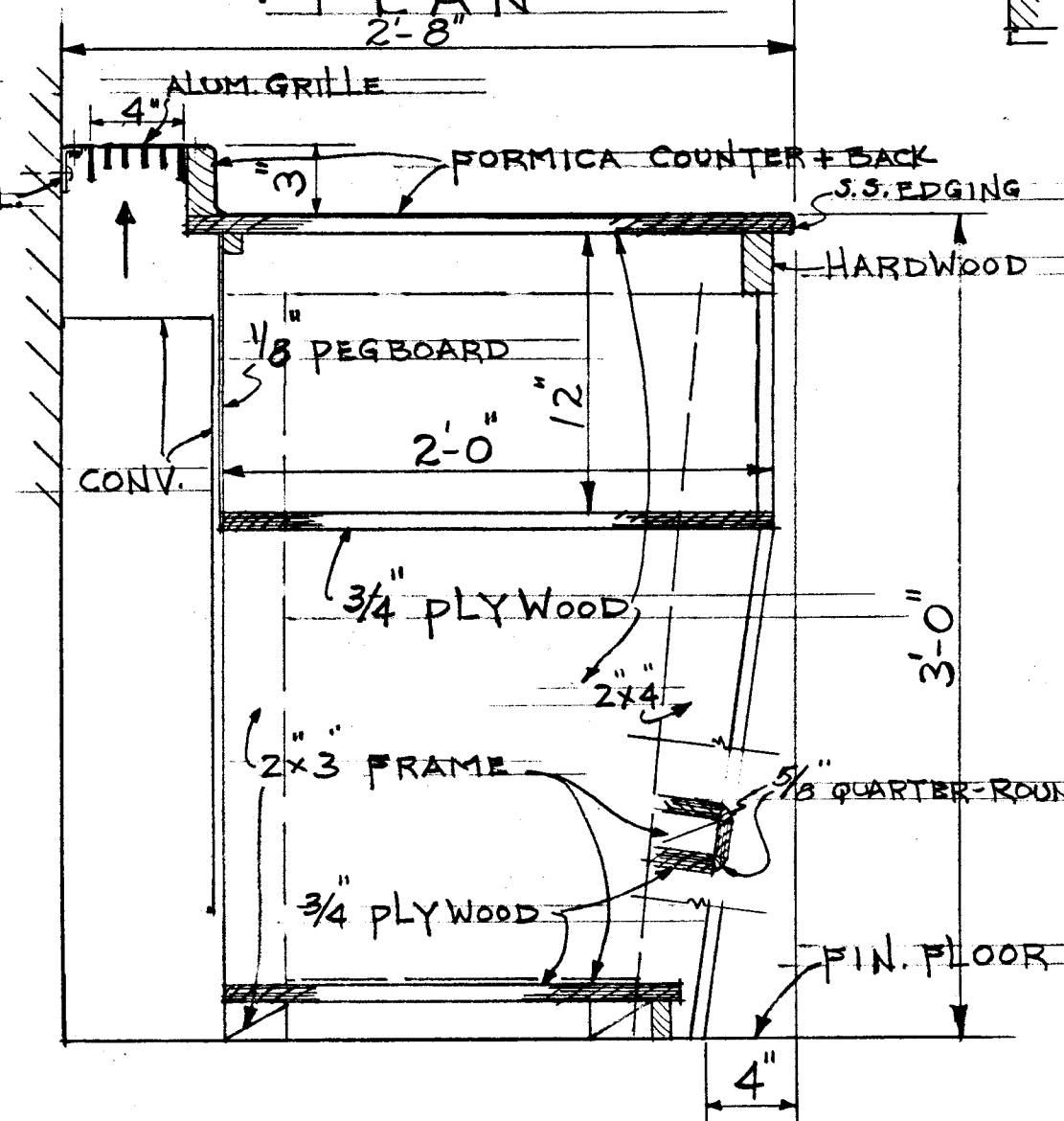


• ELEVATION "A" •

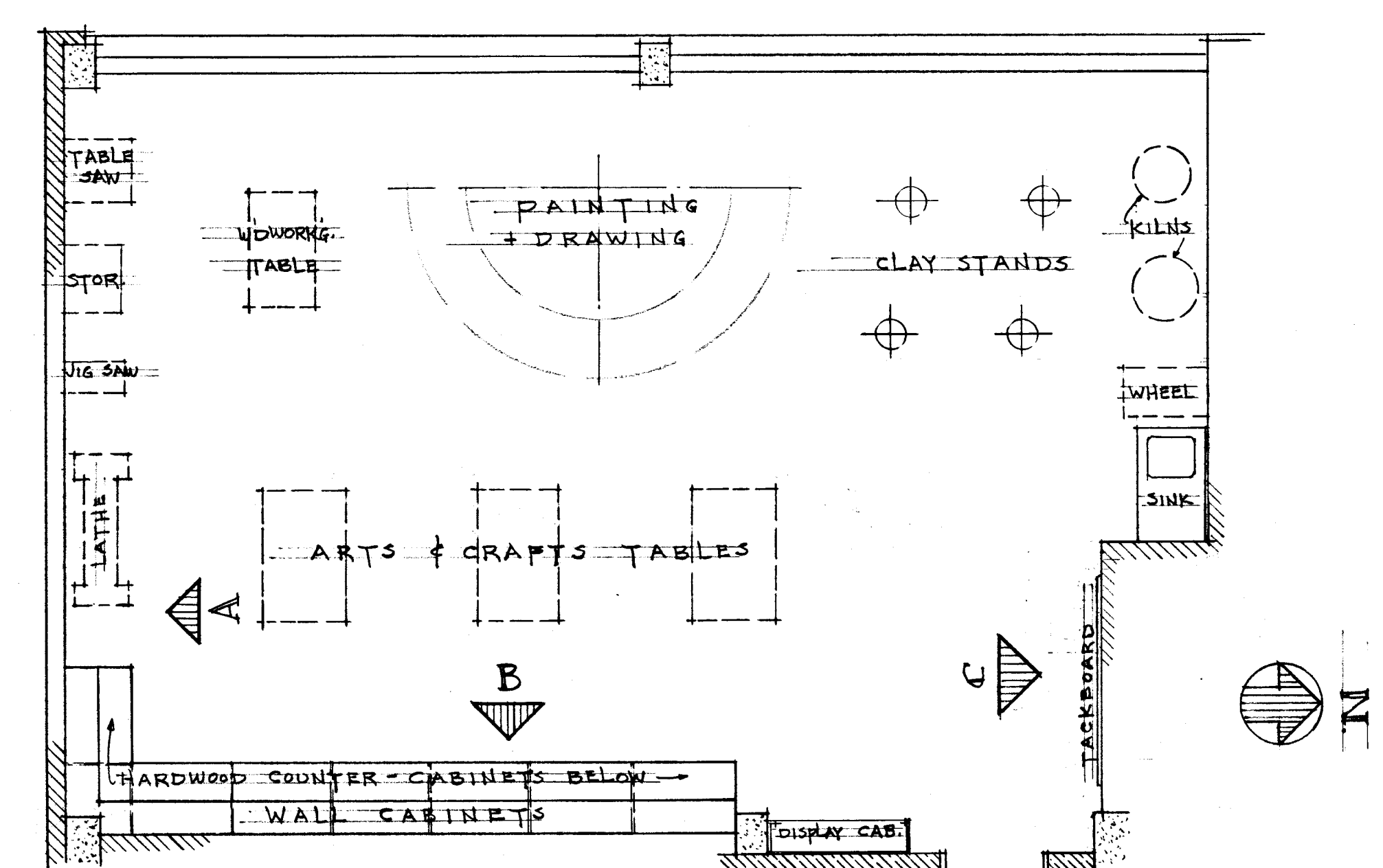
FRONT



SIDE

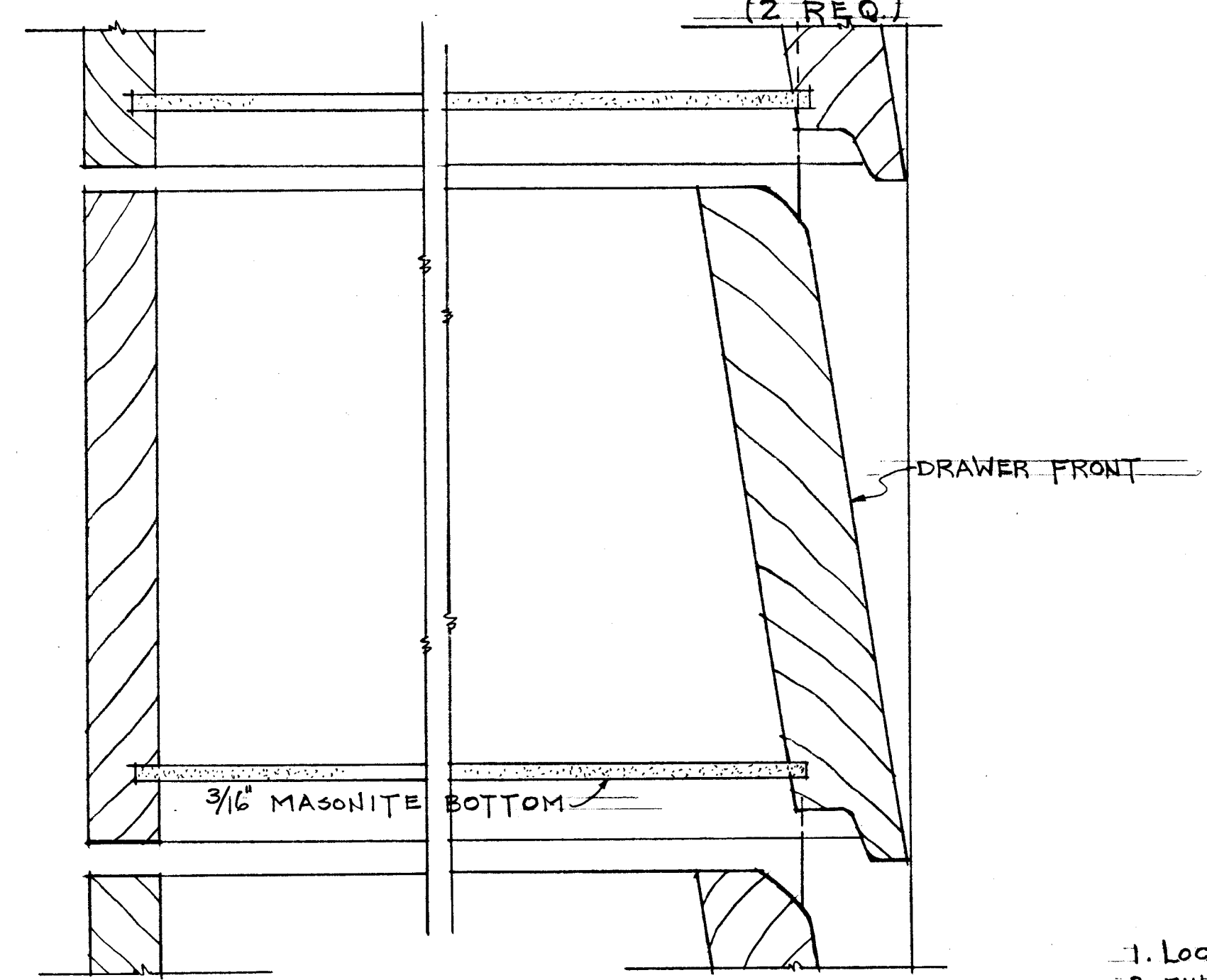


DETAILS OF COUNTER W/CLINIC TYPICAL SECTION:
SCALE: 1/2"=1'-0"



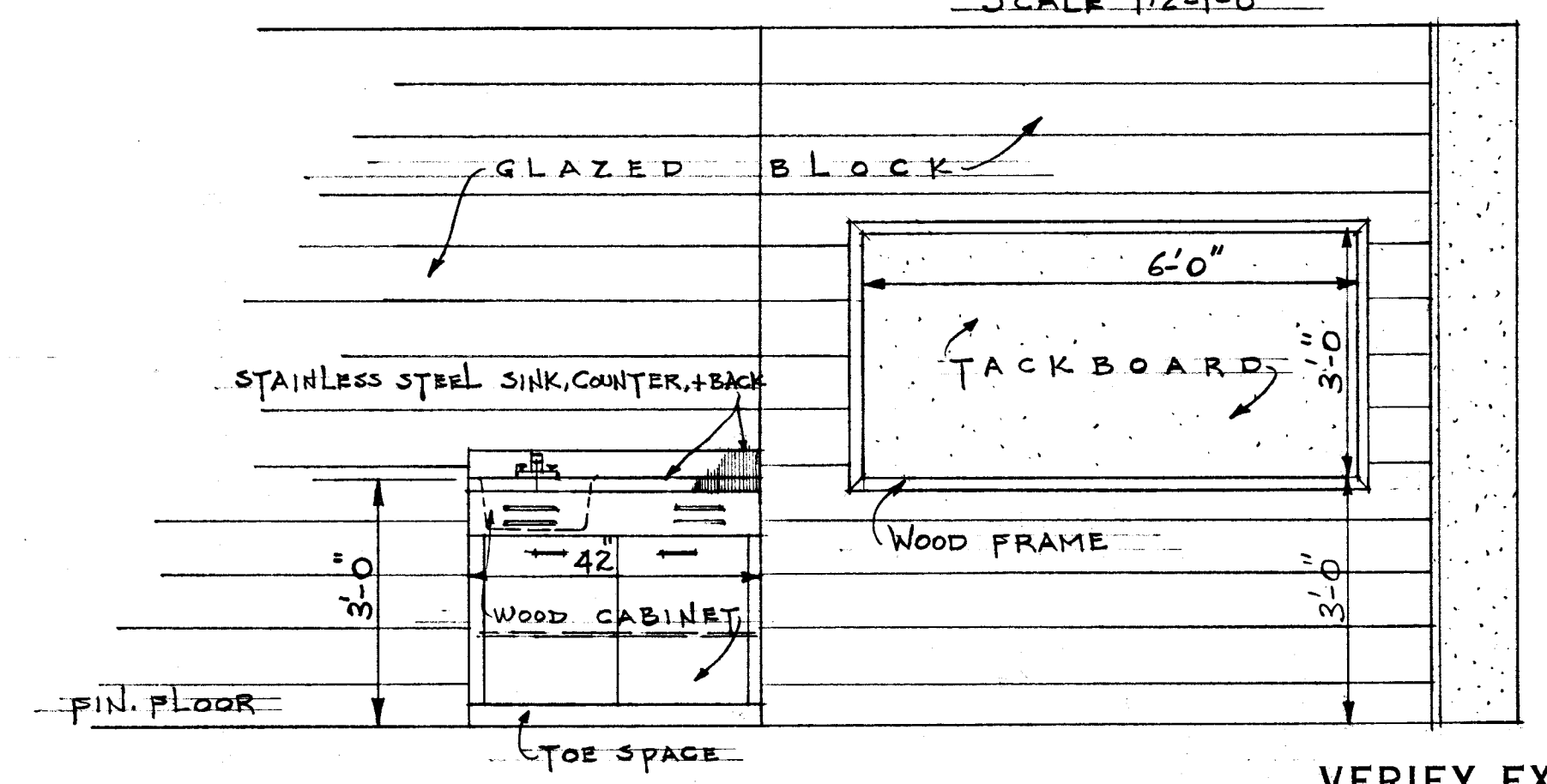
• PLAN OF ARTS AND CRAFTS ROOM.

SCALE $1/4" = 1'-0"$



∴ F.S. DETAILS OF FAN SHELF IN CLINIC.
(2 REQ.)

• F.S. DETAIL OF DRAWERS.



ELEVATION C.

SCALE $\frac{1}{2}'' = 1'-0''$

- ## NOTES
1. LOCKS TO BE CYLINDER LOCKS, KEYED ALIKE.
 2. FINISH & MATERIAL OF CABINETS TO MATCH THOSE IN BUILDING.
 3. HARDWARE ON CABS. TO BE CHROME PLATED. PURNISH MAGNETIC CO.
 4. SHELVES TO BE $\frac{3}{4}$ " HARDWOOD PLYWOOD WITH EDGING.
 5. DISPLAY CAB. TO HAVE $\frac{1}{4}$ PL. GL. DOORS + BALL BEARING SLIDES.
 6. SINK CAB. TO BE OF WOOD WITH S.S. COUNTER, SINK, + BACK.
 7. COUNTER TOPS TO BE 1" $\frac{1}{4}$ " MAPLE WITH ROUNDED EDGE.

CITY OF HARTFORD, CONNECTICUT DEPARTMENT OF ENGINEERING			
INSTALLATION OF ADDITIONAL EQUIPMENT AT PARKER MEMORIAL ~ MAIN ST. - HARTFORD, CONNECTICUT			
SUBMITTED <i>A.H. Strong</i>	RECOMMENDED <i>David L. Smith</i>	APPROVED <i>Arthur A. Brown</i>	
CITY ARCHITECT		CITY ENGINEER	
DESIGN <i>AHS</i>	DRAWN <i>AHS</i>	DATE <i>09689-A</i> <i>12-7-61</i>	
INCHES	FEET		