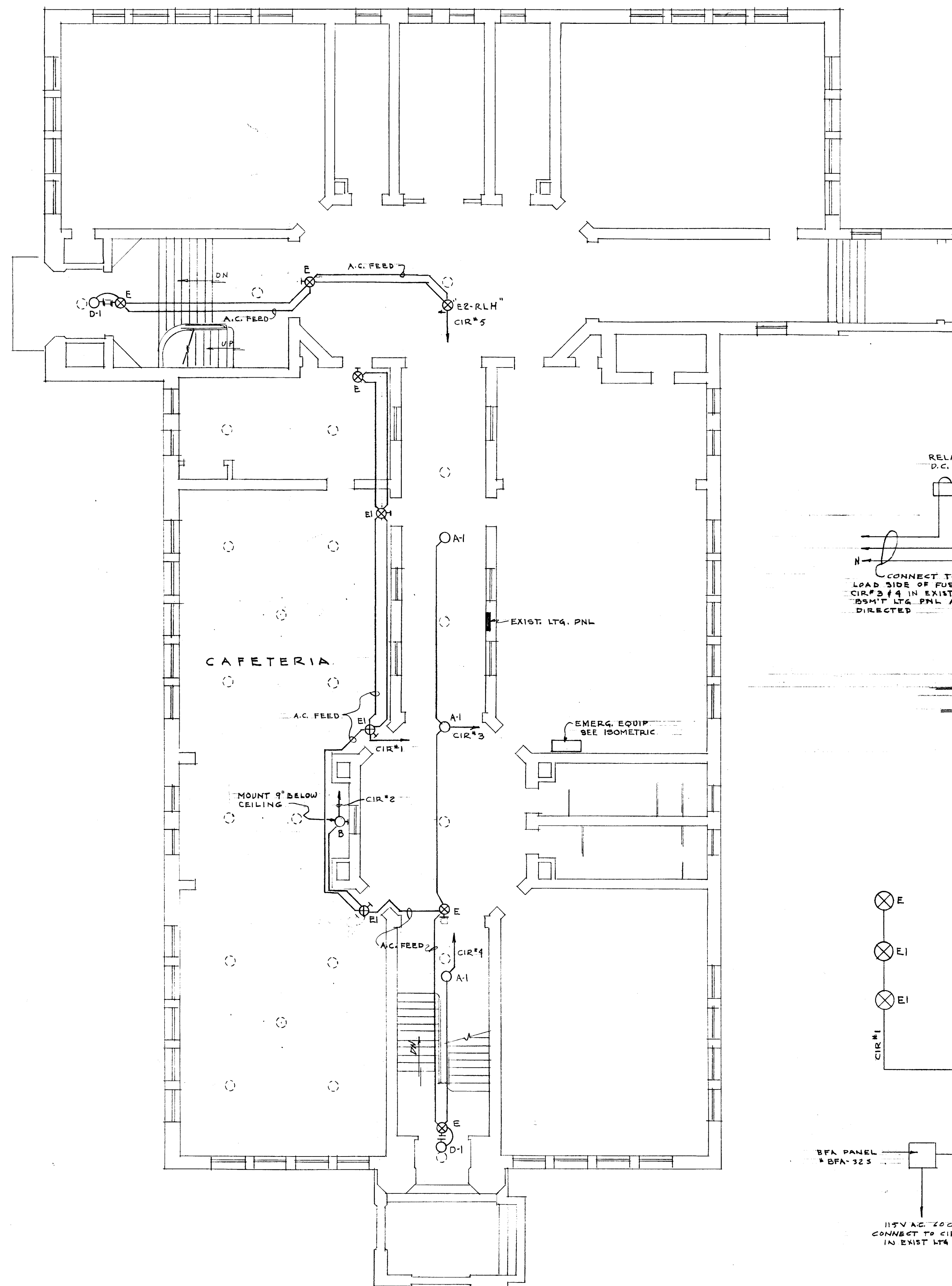
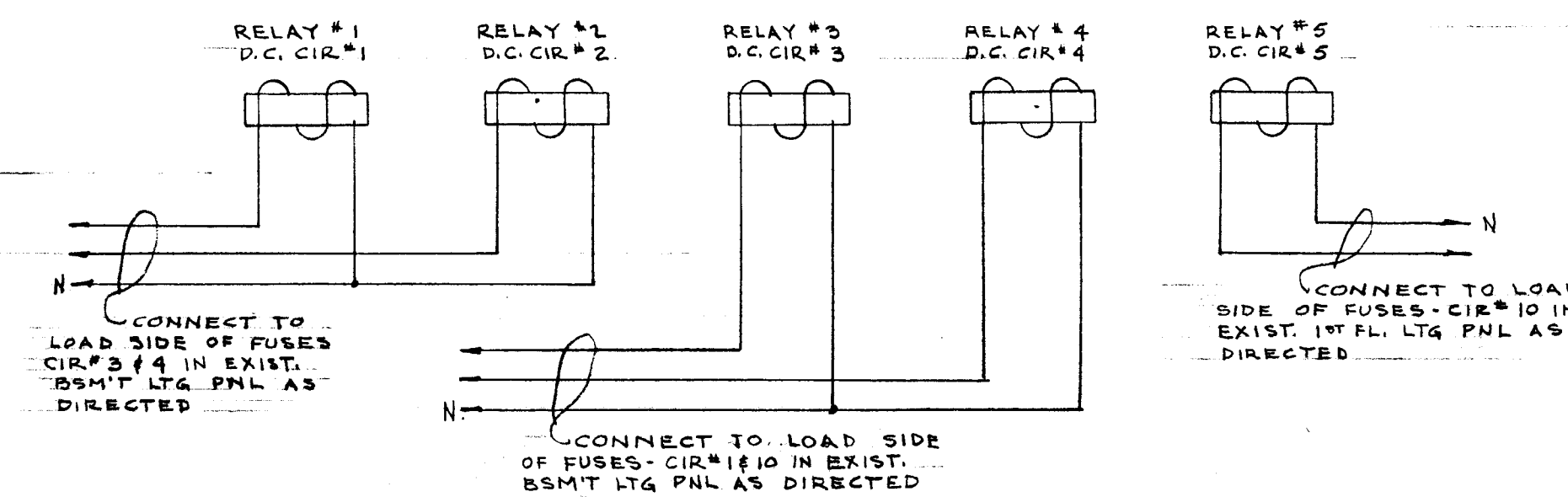




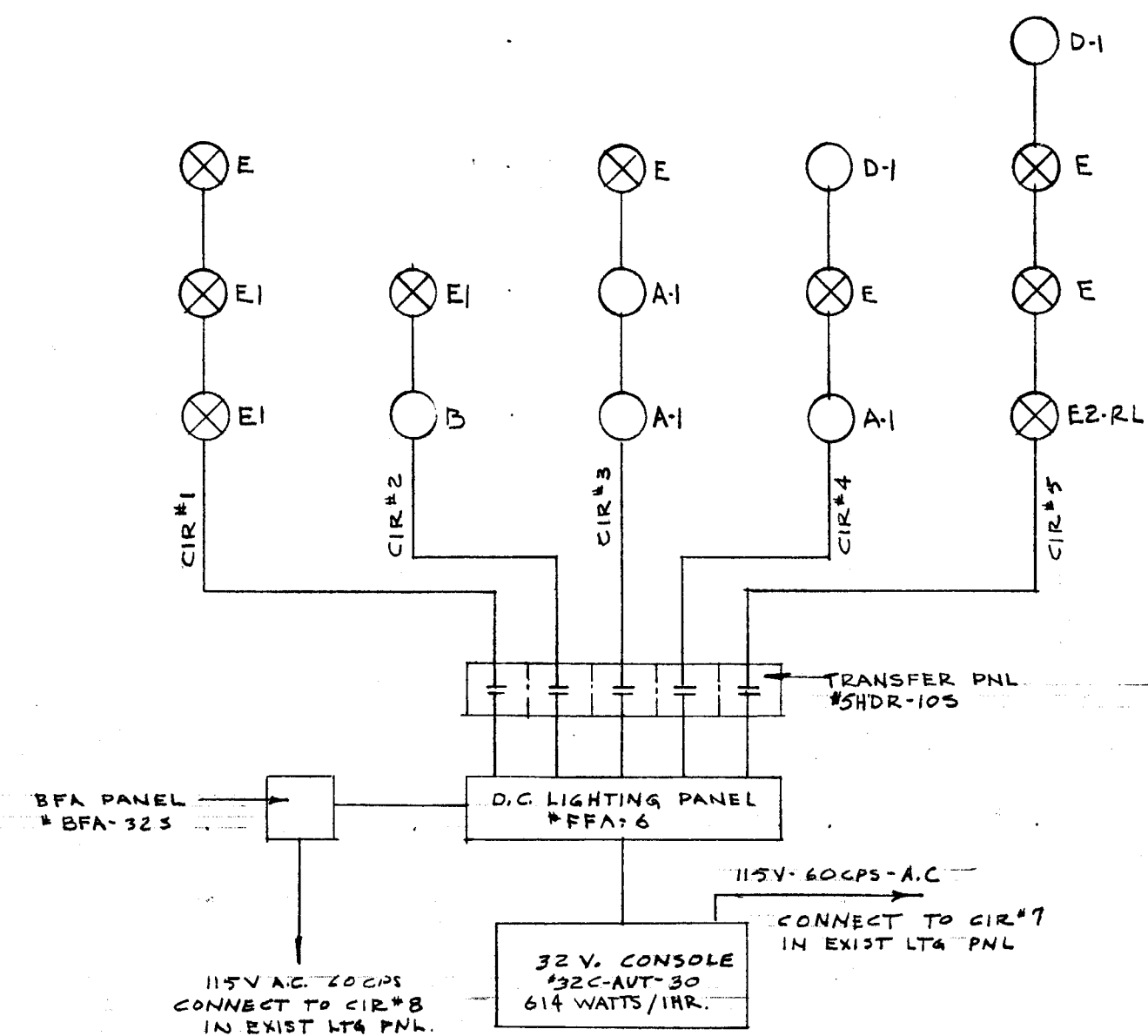
**BASEMENT PLAN**  
SCALE 1/8" = 1'-0"

| TYPE   | MFGR & CATALOG N°    | LAMPS                        |
|--------|----------------------|------------------------------|
| A      | DUAL-LITE # EXT-1245 | 2 - 32 CP                    |
| A-1    | " # EXT-1245         | 2 - 15 CP                    |
| B      | " # EXT-121          | 1 - 50 CP                    |
| D-1    | " # EXT-05           | 2 - 15 CP                    |
| E      | " # EXT-125          | 2 - 25 WATT A.C. & 3 - 15 CP |
| E1-WG  | " # EXT-125 WG       | "                            |
| E1-RWG | " # EXT-125 RWG      | "                            |
| E1     | " # EXT-125          | " & 1-15CP & 2-32CP          |
| E1-WG  | " # EXT-125 WG       | " & 1-15CP & 2-32CP          |
| E2-RLH | " # EXT-127 RLH      | " & 3-15 CP                  |
| E4-RL  | " # EXT-128 RL       | " & 3-15 CP                  |

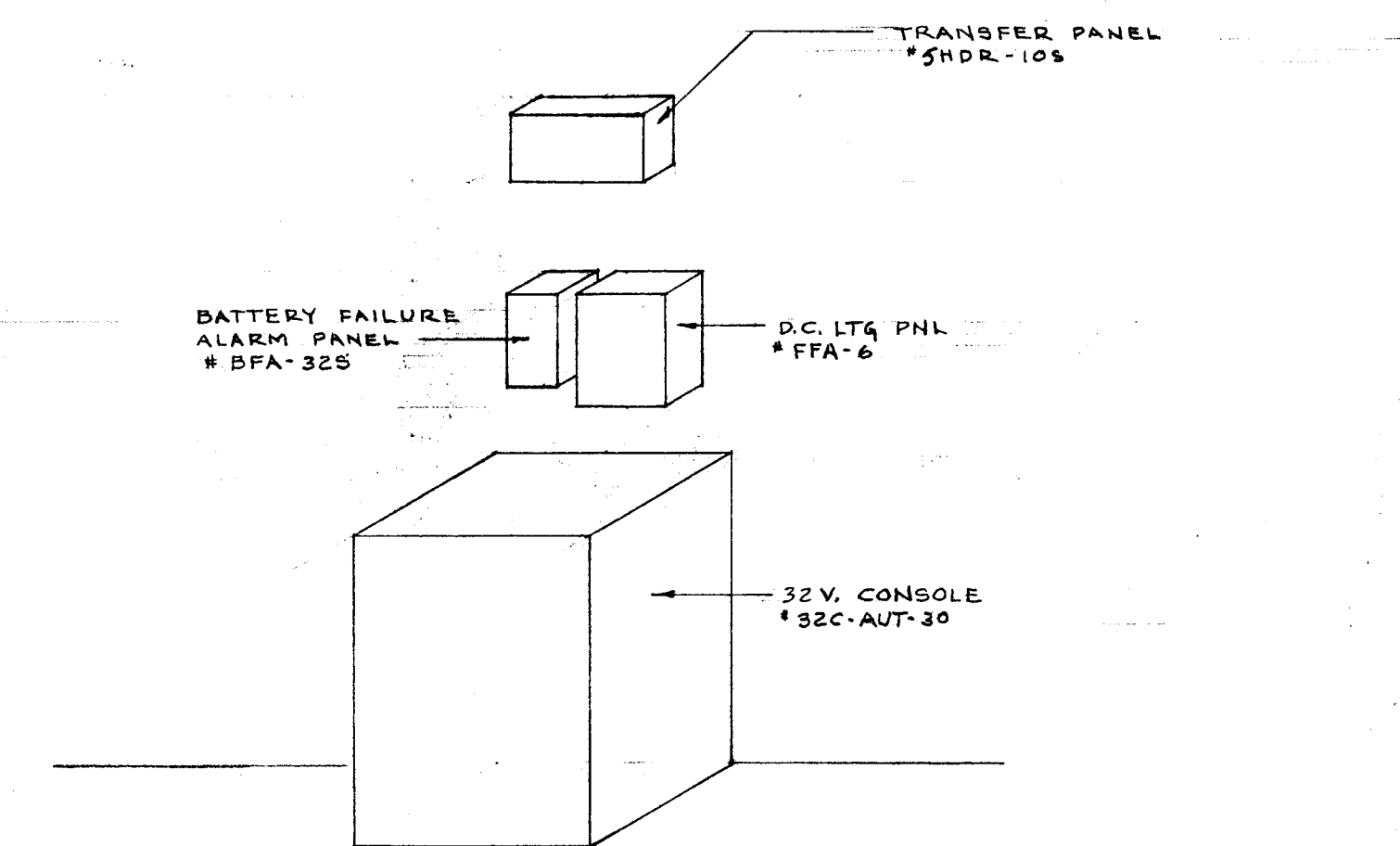
| SYMBOL | DESCRIPTION                          |
|--------|--------------------------------------|
| ○      | EXISTING CEILING FIXTURE             |
| ○      | CEILING FIXTURE                      |
| ⊖      | WALL BRACKET                         |
| ⊗      | EXIT LIGHT                           |
| □      | AUX ALARMS FOR BFA & D.C. LTG. PNLS. |



**WIRING DIAGRAM OF A.C. CONTROL FOR RELAYS IN TRANSFER PANELS**  
NO SCALE



**EMERGENCY LIGHTING SCHEMATIC**  
NO SCALE



**ISOMETRIC OF EMERGENCY EQUIPMENT**  
NO SCALE

VERIFY EXISTING  
CONDITIONS AND  
DIMENSIONS AT  
BUILDING

CAFETERIA (BLDG-A)  
CITY OF HARTFORD, CONNECTICUT  
DEPARTMENT OF ENGINEERING  
**EMERGENCY LIGHTING**  
FOR  
FRANK A. BRACKETT SCHOOL  
54 WESTLAND ST., HARTFORD CONN.

|                                                         |                                                         |                                                      |
|---------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------|
| SUBMITTED<br>DIVISION ARCHITECT<br><i>David Charles</i> | RECOMMENDED<br>CITY ARCHITECT<br><i>Daniel J. Tavel</i> | APPROVED<br>CITY ENGINEER<br><i>Philip W. Wilcox</i> |
| DESIGN <i>R.G.B.</i>                                    | DRAWN <i>R.G.B.</i>                                     | DAYBOOK NO. 09610-E                                  |
| TRACED                                                  | CHECK                                                   | DATE MARCH 10, 1960                                  |