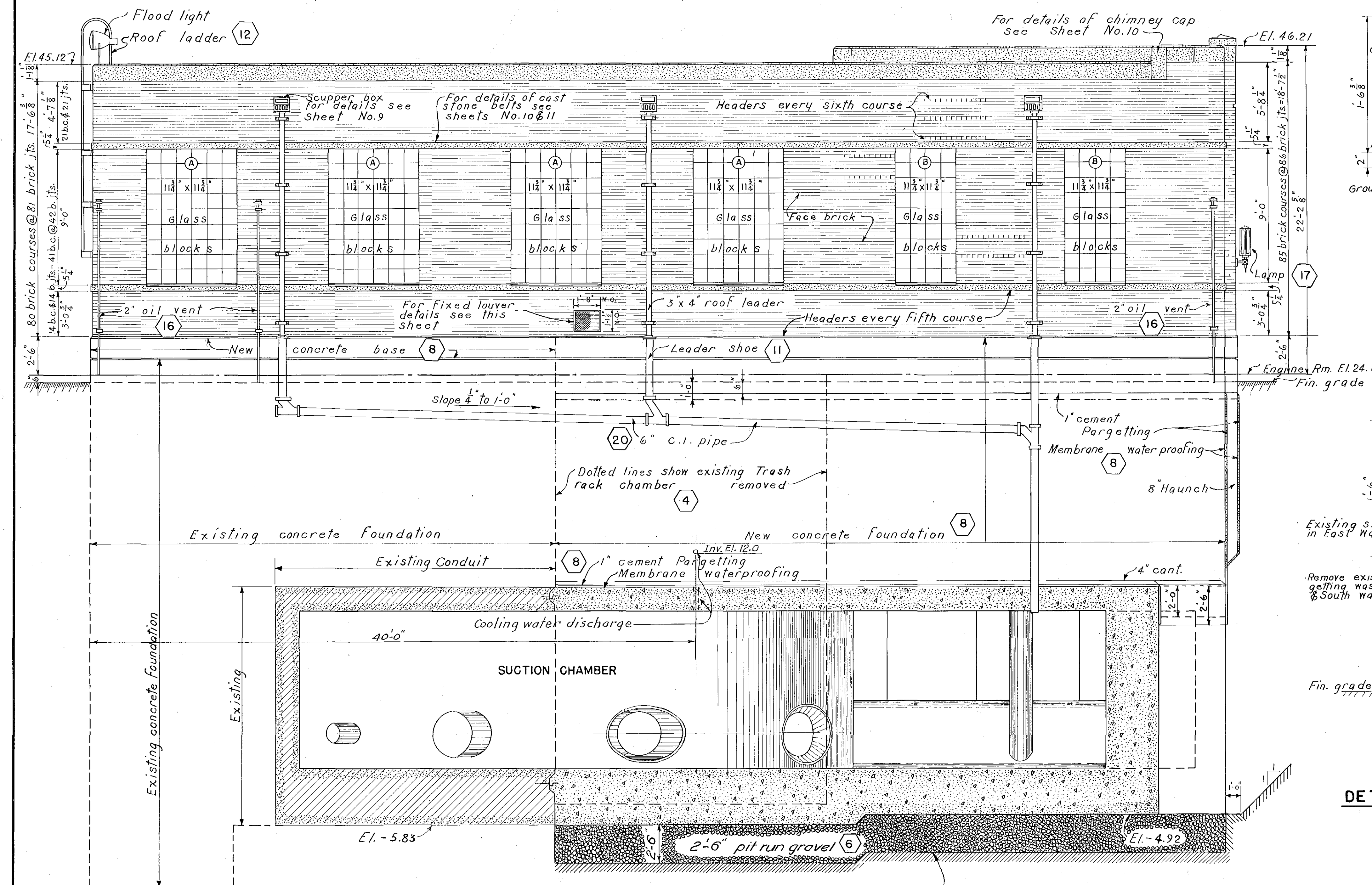




NORTH ELEVATION

SCALE 1/4" = 1'-0"

NOTES:  
All items above concrete base were paid for under Item No. 11 except as noted by number in hexagons.  
All vertical brick dimensions are from bottom of brick joint to bottom of brick joint unless otherwise noted.  
Brick dimensions are based on standard brick 2 1/4 x 3 1/2 x 8" with 3/8" joints.

| KEY | DATE       | REVISION (Indicated by Δ) | REV. BY | CK. BY | AP. BY |
|-----|------------|---------------------------|---------|--------|--------|
|     | March 1950 | Final field corrections.  |         |        |        |

|                                                   |                         |                         |  |
|---------------------------------------------------|-------------------------|-------------------------|--|
| CONNECTICUT RIVER FLOOD CONTROL                   |                         |                         |  |
| KEENEY LANE PUMPING STATION                       |                         |                         |  |
| HARTFORD CONN.                                    |                         |                         |  |
| NORTH ELEVATION AND DETAILS                       |                         |                         |  |
| ARCHITECTURAL                                     |                         |                         |  |
| CONNECTICUT RIVER                                 | CONNECTICUT             |                         |  |
| IN 60 SHEETS                                      | SCALE 1/4" = 1 FT.      | SHEET NO. 13            |  |
| U.S. ENGINEER OFFICE, PROVIDENCE, R.I., JUNE 1944 |                         |                         |  |
| SUBMITTED:                                        | APPROVAL RECOMMENDED:   | APPROVED:               |  |
| E. M. Viner                                       | J. S. Burns             | J. S. Burns             |  |
| SENIOR ENGINEER                                   | HEAD ENGINEER           | COL. CORPS OF ENGINEERS |  |
| HEAD STRUCTURAL SECTION                           | CHIEF, ENGINEERING DIV. | DISTRICT ENGINEER       |  |
| PREPARED:                                         | DRAWN:                  | CHECKED:                |  |
| J. L. Collette                                    | J. S. Burns             | J. S. Burns             |  |
| ARCH. SUBSECTION                                  | TRACED:                 | FILE NO. CT-4-3227      |  |