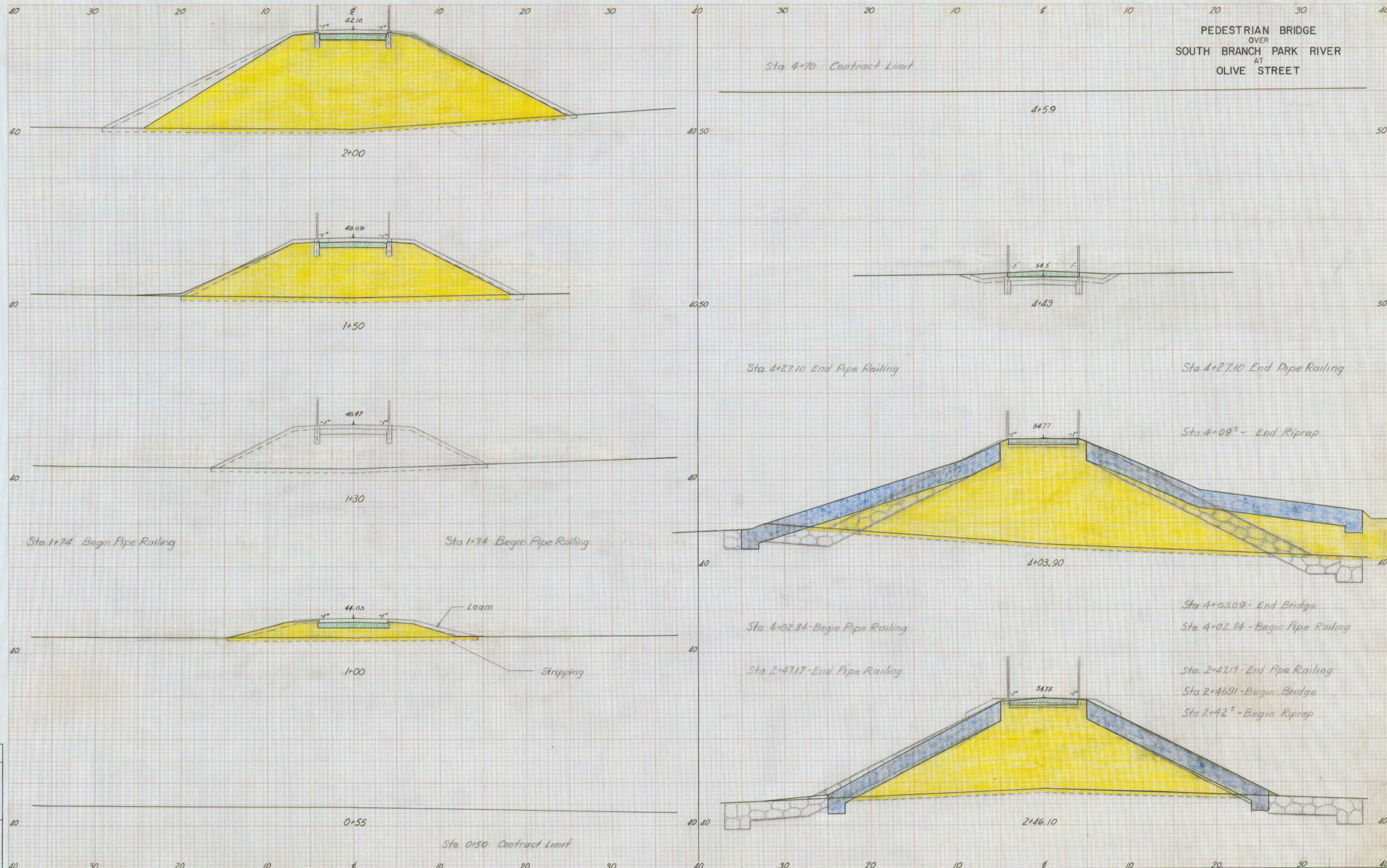


CROSS SECTIONS

SCALE 1 INCH = 5 FEET

STATE	TOWN	PROJ. NO.	YEAR	SHEET NO.	TOTAL SHEETS
CONN.	HARTFORD		1958	5	7

PEDESTRIAN BRIDGE
OVER
SOUTH BRANCH PARK RIVER
AT
OLIVE STREET



NOTE BOOK NO. 46-1

Ground Surface Plotted by N. Jacobson
 " " Checked by F. Cebrecos
 Template Sections Plotted by N. Jacobson
 " " Checked by F. Cebrecos
 Areas by _____
 " " Checked by _____
 Final Sections Plotted by _____
 " " Checked by _____
 Final Areas by _____
 " " Checked by _____
 Quantity Transferred and Inked by _____

1#	AS	BUILT	9/30/58	K.H.W.	E.L.F.
REVISION			DATE	DRAWN	CHKD

G.H.F.C. Serial No. 000626

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE COMM. AND IS IN NO WAY WARRANTED TO INDICATE THE TRUE CONDITIONS OR ACTUAL QUANTITIES OR DISTRIBUTION OF QUANTITIES OF WORK WHICH WILL BE REQUIRED.

Sta. 0+55 to Sta. 4+59