

ZONING DATA

ZONE: RO-2	REQUIRED	PROVIDED
LOT AREA	7500 SF	32287.7 SF
MIN. FRONTAGE	50 FT	182.81 FT
MIN. FRONT YARD	4/14 FT (HUNGERFORD ST)	15.79 FT
MIN. FRONT YARD	9 FT (GRAND ST)	20.70 FT
MIN. SIDE YARD	8 FT	24.25 FT
MIN. REAR YARD	20 FT	93.5 FT
MAX. BLD. HEIGHT	N/A	5 STORY
PARKING SPACES 2 PER 500 SF FLR. AREA		147 STRIPED SPACE

LEGEND

	PROPERTY LINE
	EASEMENT LINE
s	SANITARY SEWER
——— OHW ———	OVERHEAD WIRES
0	STORM DRAINAGE
W	WATER LINE
G	GAS LINE
	ELECTRIC LINE
HYD	HYDRANT
• IR	IRON PIN
ø	UTILITY POLE
WG	WATER GATE
GG	GAS GATE
V.P.	RECORD VOLUME/PAGE
REF	REFERENCE (IS MADE TO
S.F.	SQUARE FEET
AC.	ACRES
CONC	CONCRETE
FP	FLAG POLE
CB	CATCH BASIN
MH	MANHOLE
N/F	NOW OR FORMERLY
ET	ELECTRIC TRANSFORMER

FENCE POST

FLOOD NOTE

THE PARCEL DEPICTED HEREON IS LOCATED WITHIN A FLOOD HAZARD ZONE X AS SHOWN ON THE FLOOD INSURANCE RATE MAP PANEL 0005B, FOR COMMUNITY 095080 DATED DEC.4, 1986 FLOOD ZONE X: AREAS OUTSIDE 500 YEAR FLOOD PLAIN.

UTILITY NOTE

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM SURVEY INFORMATION, ATLAS MAPS AS MAY BE AVAILABLE FROM MUNICIPALITIES OR UTILITY COMPANIES, AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES STATE THAT

GG 🕝 GRAND(PUBLIC)

THEY ARE ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

-S 84°38'38" E+

FOUNDATION LINE PER MAP REF.2 ____MH

CONCRETE WALL / CHAIN LINK FENCE LIMITS OF PARKING BELOW BUILDING CONCRETE ENT. & EXIT TO GROUNG FLOOR PARKING EXIT GARAGE PARKING 5 STORY BRICK BUILDING LOBBY AND PARKING ON GROUND FLOOR PARKING CARAGE BELOW APPROXIMATE FOOTPRINT

L----J

OF GROUND LEVEL BUILDING 50-----

WG

ACCESS NOTE

GRAND STREET AND HUNGERFORD STREET ARE MAINTAINED BY THE CITY OF HARTFORD AS PUBLIC HIGHWAY AND ARE IN CURRENT USE.

138.91 24.25

CONCRETE PARKING AREA SNET , 148.82'(MAP_REF.2/FIELD) 150' (M/L DEED) N 85°36'55" W

> CITY OF HARTFORD TAX ASSESSOR'S MAP 411 BLOCK 7 LOT 17

MAP REFERENCES

REFERENCE IS MADE TO THE FOLLOWING MAP AND SURVEYS WHICH WERE USED IN THE PREPARATION OF THIS SURVEY AND MAP: 1. "PROPERTY TO BE ACQUIRED BY GRANFORD ASSOCIATES HUNGERFORD AND GRAND STREETS HARTFORD CONNECTICUT SCALE: 1"=10 DATE: NOVEMBER 12, 2. "SITE & UTILITY PLAN JURIS PLACE 21 GRAND STREET, SHARBREN
DEVELOPMENT CO. HARTFORD, CONN. SCALE 1/8"#1'-0" DATE 10/28/87 REVISION
12/4/87, 12/18/87 SHEET LP 2.1". 3. "GROUND LEVEL PLAN JURIS PLACE 21 GRAND STREET, SHARBREN DEVELOPMENT CO. HARTFORD, CONN. SCALE 1/8"±1'-0" DATE 10/28/87 REVISION 12/4/87, 12/18/87 SHEET LP A2.3". 4. "GRAND STREET SEWER REPLACEMENT HARTFORD THE METROPOLITAN DISTRICT ENGINEERING AND PLANNING HARTFORD, CONNECTICUT SCALE 1"=20' HOR., 1"=10' VERT. DATE MAY 23, 1991 SHEET 1 OF 2 AND 2 OF 2". 5. "CITY OF HARTFORD DEPARTMENT OF ENGINEERING BLOCK MAP 38 SCALE

NOTES CORRESPONDING TO SCHEDULE B

DENISE M. VOLTAIRE

TAX ASSESSOR'S MAP 411

BLOCK 7 LOT 6

TOTAL PARCEL AREA

32287.7 SQ. FT. 0.74 ACRES

JOHN W. NESTURUCK

TAX ASSESSOR'S MAP 411

BLOCK 7 LOT 4

TP 38.76' (DEED & MAP REF. 1) 29.66' (MAP REF.2/FIELD)

S 85°09'04" W

encroachment of 4 foot chain link fence cited in warranty deed from juris associates limited partnership to 21 grand development corp. Dated november 15, 1991, recorded november 18, 1991 in volume 3211, page 275 of the hartford land records. May have affected the property at the time of document, v.3211 pg.275 describes the encroachment along the easterly boundary, the fence along said easterly boundary has been removed. Remaining ffence posts are depicted hereon.

PROPERTY DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND WITH BUILDINGS AND IMPROVEMENTS LOCATED THEREON SITUATED ON THE SOUHTERLY SIDE OF GRAND STREET IN THE CITY OF HARTFORD, COUNTY OF HARTFORD AND STATE OF CONNECTICUT, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF GRAND STREET AND THE EASTERLY SIDE OF HUNGERFORD STREET WHICH POINT MARKS THE NORTHWESTERLY CORNER OF THE HEREIN DESCRIBED PARCEL, THE LINES RUNS;

THENCE S 84"-38" E ALONG THE SOUTHERLY LINE OF GRAND STREET, A DISTANCE OF 182.81" TO A POINT: THENCE S 06"-17'-42" W ALONG LAND NOW OR FORMERLY OF JOHN W. NESTURUCK, A DISTANCE OF 140.72' TO A POINT;

THENCE S 85'-09'-04" W ALONG LAND NOW OR FORMERLY OF DENISE M. VOLTAIRE, A DISTANCE OF 29.66' TO A POINT;

THENCE S 05'-17'-01" W ALONG LAND NOW OR FORMERLY OF DENISE M. VOLTAIRE, A DISTANCE OF 39.00' TO A POINT; THENCE N 85'-36'-55" W ALONG LAND NOW OR FORMERLY OF CITY OF HARTFORD, A DISTANCE OF 148.82' TO A POINT;

THENCE N 04'-34'-28" E ALONG THE EASTERLY LINE OF HUNGERFORD STREET, A DISTANCE OF 187.50' TO THE POINT OR PLACE OF BEGINNING; SAID PARCEL CONTAINS 0.74 ACRES OF LAND BY COMPUTATION.

NOTE: THE ABOVE PROPERTY DESCRIPTION DESCRIBES THE SAME PROPERTY AS DESCRIBED IN SCHEDULE A OF TITLE COMMITMENT NO. CTHO:10303C OF THE FIRST AMERICAN TITLE INSURANCE COMPANY EFFECTIVE DATE SEPTEMBER 27, 2005.

RUSS GRAND PARK VICINITY MAP NOT TO SCALE

GENERAL NOTES

1. ALL MONUMENTATION DEPICTED HEREON WAS FOUND IN THE FIELD UNLESS OTHERWISE

2. BASIS OF BEARINGS: MAP REFERENCE NO.1

3. PARCEL LOCATED IN A RO-2 ZONE

4. ALL BEARINGS AND STREET RIGHT OF WAYS ARE BASED ON RECORD PLAT.

5. SURVEYOR DID NOT ABSTRACT PROPERTY, SURVEY BASED ON LEGAL DESCRIPTIONS SUPPLIED BY THE TITLE COMPANY.

6. NOTHING IN THIS SURVEY INTENDED TO EXPRESS AN OPINION REGARDING OWNERSHIP OF

7. SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

8. THIS SURVEY IS BEING PROVIDED SOLELY FOR THE USE OF THE CURRENT PARTIES AND THAT NO LICENSE HAS BEEN CREATED, EXPRESS OR IMPLIED, TO COPY THE SURVEY EXCEPT AS IS NECESSARY IN CONJUNCTION WITH THE ORIGINAL TRANSACTION.

SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 2-4, 6, 7(g), 7(b), 8-11, OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS FOR A "CLASS A-2" SURVEY AS DEFINED THEREIN, AND ALSO IN ALL RESPECTS MEETS THE REQUIREMENTS AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION.

ROBERT DAHN, LICENSED SURVEYOR

THE WORDS CERTIFY AND CERTIFICATION AS USED ABOVE ARE INTENDED TO BE AN EXPRESSION OR PROFESSIONAL OPINION ONLY AND IN NO WAY ARE MEANT TO IMPLY OR REPRESENT ANY WARRANTY OR GUARANTEE.

THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTION 20-300B-1 THRU 20-300B-20, THE MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS INC., THE TYPE OF SURVEY IS PROPERTY/BOUNDARY, THE BOUNDARY DETERMINATION CATEGORY IS RESURVEY, AND THE HORIZONTAL ACCURACY CONFORMS TO A-2.

SCALE: 1" = 20'

REVISION

THIS DRAWING IS AN INSTRUMENT OF SERVICE OF AND REMAINS THE PROPERTY OF MEEHAN & GOODIN. IT IS TO BE USED ONLY FOR THIS SPECIFIC PROJECT AND SHALL NOT BE LOANED, COPIED, MODIFIED OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF MEEHAN & GOODIN. ANY UNAUTHORIZED MODIFICATIONS WILL INVALIDATE ALL SIGNATURES, CERTIFICATIONS AND DECLARATIONS CONTAINED HEREON.

THIS MAP POLICE LA **美尔斯特特的人**国际公司

AND THE STATE OF T

I METHADO CO

387 NOTE 1 12 A 1

Meehan & Goodin Engineers - Surveyors, P.C. 387 North Main Street, Manchester, CT 06040

PLAN PREPARED FOR

(860) 643-2520 FAX (860) 649-8806

CHARTER OAK HEALTH CENTER

21 GRAND STREET HARTFORD, CONN. PROPERTY/BOUNDARY SURVEY ALTA/ACSM LAND TITLE SURVEY

SCALE: 1" = 20' DESIGN: RED PROJECT: 05225 ACAD: 05225.DWG DATE: 2-15-2006 DRAFT: SLH DISK NO .: SHEET NO. _1 OF _1

