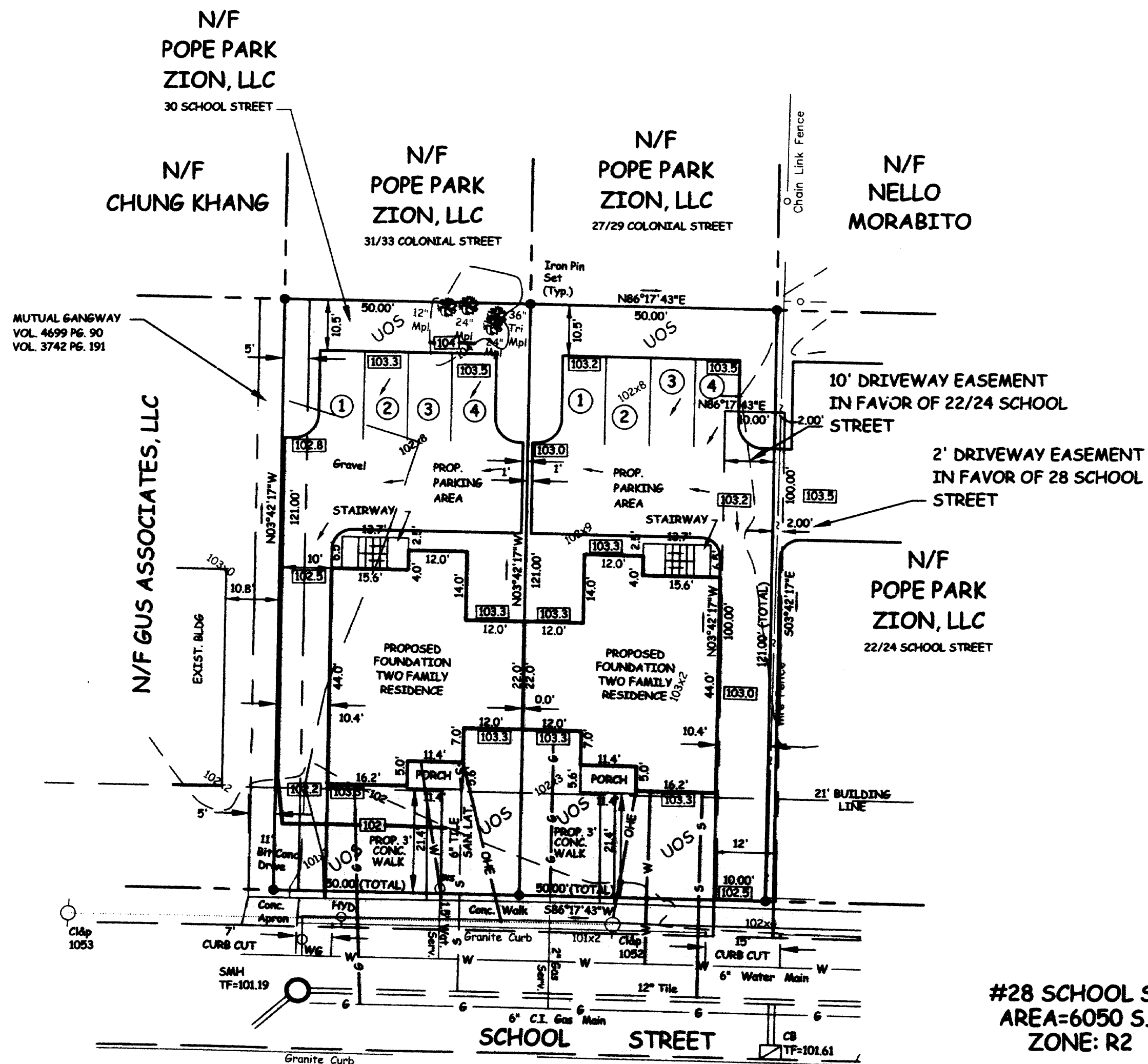


TOP FOUNDATION - 104.00
FIRST FLOOR - 105.1±
BASEMENT FLOOR - 96.33
BUILDING HEIGHT - 28.9'

RECEIVED BY

10 18 P 24



NOTE:
ALL EXISTING CONCRETE
TO BE REMOVED

LEGEND

EXISTING CONTOUR	---	104
EXISTING ELEVATION	104x8	
PROPOSED CONTOUR	---	104
PROPOSED ELEVATION	---	104.3
PROPOSED WATER SERVICE	---	W
PROPOSED SANITARY LATERAL	---	S
PROPOSED GAS SERVICE	---	G
PROPOSED OVERHEAD ELEC.	---	OHE
USABLE OPEN SPACE	---	UOS

REFERENCE MADE TO MAP TITLED:

BOUNDARY & TOPOGRAPHIC MAP 22-30 SCHOOL STREET
27-33 COLONIAL STREET PREPARED FOR STATE OF CONNECTICUT
DEPARTMENT OF ECONOMIC & COMMUNITY DEVELOPMENT
HARTFORD, CONN. DATE: 11-25-04, REV. 6-6-05, SCALE:
1"=20' BY AESCHLIMAN LAND SURVEYING, PC EAST
HARTFORD, CONN.

TYPE OF SURVEY: ZONING LOCATION
BOUNDARY DETERMINATION CATEGORY: DEPENDENT RESURVEY
CLASS OF ACCURACY: A-2

TO MY KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT
AS NOTED HEREON. THIS SURVEY WAS PREPARED PURSUANT TO THE
REGULATIONS OF CONNECTICUT STATE AGENCIES SECTION 20-300b-1
THROUGH 20-300b-20 AND THE "STANDARDS FOR SURVEYS AND MAPS IN
THE STATE OF CONNECTICUT" AS ADOPTED BY THE CONNECTICUT
ASSOCIATION OF LAND SURVEYORS, INC., ON SEPTEMBER 26, 1996.

Sandra E. Aeschliman
SANDS E. AESCHLIMAN L.S. # 14201

ZONING TABLE

LOT	AREA		DENSITY		WIDTH		MAX LOT COVERAGE		F.Y.		S.Y.		MAX HEIGHT		USABLE OPEN SPACE	
	REQ.	PROV.	REQ.	PROV.	REQ.	PROV.	REQ.	PROV.	REQ.	PROV.	REQ.	PROV.	REQ.	PROV.	REQ.	PROV.
#28 SCHOOL	6,000 S.F.	6,050 S.F.	100 PPA	72 PPA*	50'	50'	25%	26.7%	21'	21.4'	15'6"	0'	40'	28.9'	90	1,450
#30 SCHOOL	6,000 S.F.	6,050 S.F.	100 PPA	72 PPA*	50'	50'	25%	26.7%	21'	21.4'	15'6"	0'	40'	28.9'	90	1,450

*ASSUMED 10 RESIDENTS

ORIGINAL INK ON MYLAR
AESCHLIMAN LAND SURVEYING, PC

GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft.

PLOT PLAN
#28 SCHOOL STREET
PREPARED FOR
POPE PARK ZION, LLC
HARTFORD, CONN.

REV. 12-17-07
REV. 10-4-07 STAFF COMMENTS
REV. 8-29-07 STAFF COMMENTS
REV. 8-3-07 DRIVE EASEMENT

AESCHLIMAN LAND SURVEYING
1379 MAIN STREET
EAST HARTFORD, CONNECTICUT 06108
PHONE (860) 528-4861

DATE: 4-17-07 SCALE: 1" = 20' MAP NO. 207035-2