METES AND BOUNDS DESCRIPTION LOT 25, BLOCK 4, MAP 601 CITY OF HARTFORD HARTFORD COUNTY, CONNECTICUT

BEGINNING AT A POINT FORMED BY THE INTERSECTION OF THE SOUTHEASTERLY LINE OF STERLING STREET (50 FOOT WIDE RIGHT OF WAY) AND THE SOUTHWESTERLY LINE OF ALBANY AVENUE (104 FOOT WIDE RIGHT OF WAY), AND FROM SAID POINT OF BEGINNING RUNNING THENCE;

- 1. ALONG SAID SOUTHWESTERLY LINE, SOUTH 46 DEGREES 00 MINUTES 00 SECOND EAST, A DISTANCE OF 162.86 FEET TO A POINT, THENCE;
- 2. ALONG THE NORTHWESTERLY LINE OF CABOT STREET (50 FOOT WIDE RIGHT OF WAY), SOUTH 53 DEGREES - 32 MINUTES - 20 SECONDS WEST, A DISTANCE OF 125.29 FEET TO A
- AUTHORITY OF THE CITY OF HARTFORD), BLOCK 4, NORTH 36 DEGREES 27 MINUTES 40 SECONDS WEST, A DISTANCE OF 88.00 FEET TO A POINT, THENCE;

3. ALONG THE DIVIDING LINE BETWEEN LOT 25 AND LOT 26 (N/F LANDS OF THE HOUSING

- 4. CONTINUING ALONG SAME, SOUTH 53 DEGREES 32 MINUTES 39 SECONDS WEST, A DISTANCE OF 55.43 FEET TO A POINT, THENCE;
- 5. ALONG THE DIVIDING LINE BETWEEN LOT 25 AND LOT 24 (N/F LANDS OF GIDION AND LYNETH CHANNER), BLOCK 4, NORTH 30 DEGREES - 54 MINUTES - 00 SECONDS WEST, A DISTANCE OF 87.16 FEET TO A POINT, THENCE;
- 6. ALONG THE AFOREMENTIONED SOUTHEASTERLY LINE OF STERLING STREET, NORTH 59 DEGREES - 06 MINUTES - 00 SECONDS EAST, A DISTANCE OF 145.98 FEET TO THE POINT AND PLACE OF BEGINNING.

CONTAINING 22,761 SQUARE FEET OR 0.523 ACRE

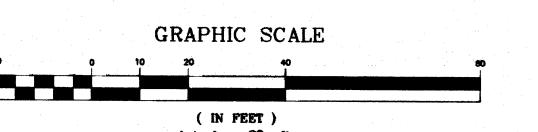
- 1. THIS SURVEY PREPARED IS PREPARED IN ACCORDANCE WITH THE STANDARDS OF A CLASS A-2 SURVEY AS DEFINED IN THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTION 20-300B, EFFECTIVE DATE JUNE 21, 1996. THIS SURVEY IS ALSO PREPARED IN ACCORDANCE WITH THE MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT, ADOPTED ON SEPTEMBER 26, 1996, BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS INC., THE BOUNDARY LINES SHOWN HEREON ARE BASED UPON A RESURVEY OF THE SUBJECT PROPERTY.
 - PROPERTY KNOWN AS LOT 25, BLOCK 4, MAP 601 AS SHOWN ON CITY OF HARTFORD DEPT. OF PUBLIC WORKS ENGINEERING - ASSESSOR PROPERTY MAP, HARTFORD COUNTY, CONNECTICUT.
- 2. AREA = 22,761 S.F. OR 0.523 AC.
- UNDERGROUND UTILITIES HAVE NOT BEEN SHOWN. BEFORE ANY SITE EVALUATION, PREPARATION OF DESIGN DOCUMENTS OR EXCAVATION IS TO BEGIN, THE LOCATION OF UNDERGROUND UTILITIES SHOULD BE VERIFIED BY THE PROPER UTILITY COMPANIES.
- 4. THIS PLAN IS BASED ON INFORMATION PROVIDED BY A SURVEY PREPARED IN THE FIELD BY CONTROL POINT ASSOCIATES, INC. AND OTHER REFERENCE MATERIAL AS LISTED HEREON.
- 5. THIS SURVEY IS PREPARED WITH REFERENCE TO A TITLE REPORT PREPARED BY TICOR TITLE INSURANCE COMPANY, COMMITMENT NO. 06-0348, WITH AN EFFECTIVE DATE OF 3/8/06, REVISED 2/10/07, WHERE NO SURVEY RELATED EXCEPTIONS APPEAR IN SCHEDULE B, SECTION I
- 6. AT TIME OF FIELD SURVEY, THERE WAS NO STATION EMPLOYEE WHO COULD INDICATE THE SIZE OF THE UNDERGROUND STORAGE TANKS.
- 7. THE OFFSETS SHOWN ARE NOT TO BE USED FOR THE CONSTRUCTION OF ANY STRUCTURE, FENCE, PERMANENT ADDITION, ETC.
- 8. BY GRAPHIC PLOTTING ONLY, PROPERTY IS LOCATED IN FLOOD HAZARD ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.) PER REF. #2.
- 9. STATEMENT OF POSSIBLE ENCROACHMENTS:
- A FENCE CROSSES PROPERTY LINE
- B AREA LIGHTS IN RIGHT OF WAY

REFERENCES:

- 1. THE OFFICIAL TAX ASSESSOR'S MAP OF CITY OF HARTFORD, HARTFORD COUNTY, CONNECTICUT,
- 2. MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, AND STREET INDEX, CITY OF HARTFORD, CONNECTICUT, HARTFORD COUNTY, (ONLY PLANEL PRINTED),"
 COMMUNITY-PANEL NUMBER 095080 0005 B, MAP REVISED: DEC. 4, 1986.
- 3. MAP ENTITLED "PROPERTY OF E. F. KENYON EST, HARTFORD, CONN.," PREPARED BY: F.B. CHAMBERLIN, ENG'R, DATED AUG. 1923 ON FILE IN THE HARTFORD TOWN CLERK'S OFFICE.
- 4. ZONING INFORMATION PROVIDED BY THE CITY OF HARTFORD.

SOURCE PER RE	F. #4		
ITEMS	REQUIRED 6,000 S.F.		
MIN LOT AREA			
MIN WIDTH	50'		
MIN REQUIRED YARD	BUILDING LINE		
MIN 1 SIDE YARD	10'		
MIN REAR YARD	20'		
MAX BUILDING HEIGHT	4 STORIES		
	00 40'		

NOTE: ZONING CRITERIA AND SETBACK LINES IDENTIFIED HEREON ARE BASED UPON PRELIMINARY INVESTIGATION AND PRESENTED FOR REFERENCE ONLY. SAME MUST BE CONFIRMED WITH LOCAL ZONING OFFICIAL AND LEGAL COUNSEL TO CONFIRM



THE STATE OF CONNECTICUT REQUIRES NOTIFICATION BY EXCAVATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE ANYWHERE IN THE STATE. (1-800-922-4455)

CITICORP LEASING, INC., AS ADMINISTRATIVE AGENT, ITS SUCCESSORS AND ASSIGNS THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT WAS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA, AND NSPS IN 2005, AND INCLUDES ITEMS 2, 3, 4, 8, 9, 10, 11(a) & 13 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN

CPD PROPERTIES - 949 ALBANY AVENUE LLC MOTIVA ENTERPRISES LLC AND ITS COUNSEL

TICOR TITLE INSURANCE COMPANY

THAT WHICH IS SPECIFIED THEREIN.

THIS IS TO CERTIFY THAT THIS SURVEY HAS BEEN PERFORMED IN THE FIELD UNDER MY SUPERVISION, AND IS SUBSTANTIALLY CORRECT TO THE DEGREE OF ACCURACY SHOWN HEREON.

CONNECTICUT, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED

MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF

FIELD DATE	ALTA/ACSM LAND TITLE S	HDVEY		
No.	DESCRIPTION OF REVISION	DRAWN:	APPROVED:	DATE
1	REVISE TO SHOW CORNERS SET	M.D.B.	J.D. B.	10-06-06
2	REVISED TO ADD SETBACK LINE LOCATIONS	J.P.	J.D.B.	12-19-06
3	REVISE PER ATTORNEY/TITLE COMPANY COMMENTS	W.P.H.	J.D.B.	2-2-07
4	REVISE PER FINAL COMMENTS	W.P.H.	J.D.B.	3-1-07
5	REVISE CERTIFIED PARTIES	G.M.	J.P.L.	8-21-07

949 ALBANY AVENUE LOT 25, BLOCK 4, MAP 601 FIELD BOOK PG. CITY OF HARTFORD HARTFORD COUNTY, CONNECTICUT CC# 136322

35 TECHNOLOGY DRIVE WARREN, NJ 07059 908.668.0099 - 908.668.9595 FAX

CONTROL POINT CONTROL POINT ASSOCIATES, INC. NEW BRITAIN CORPORATE CENTER 1600 MANOR DRIVE, SUITE 120 CHALFONT, PA 18914 15.712.9800 - 215.712.9802 FAX 9-22-06 1"=20" C06336

1 OF

AREA LIGHT

L.S.A. LANDSCAPED AREA DEPRESSED CURB OFFSET OF STRUCTURE AT GROUND

FILED MAP LOT NUMBER

LEVEL RELATIVE TO PROPERTY LINE

OR 48'

1 inch = 20 ft.