

MEASURED DESCRIPTION (SECOND PIECE SCHEDULE A) 79 MYRTLE STREET

ALL THAT CERTAIN PARCEL OF LAND WITH BUILDINGS AND IMPROVEMENTS LOCATED THEREON SITUATED ON THE SOUTHERLY SIDE OF MYRTLE STREET IN THE TOWN OF HARTFORD, COUNTY OF HARTFORD AND STATE OF CONNECTICUT, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF MYRTLE STREET, WHICH POINT IS LOCATED 201.55' EASTERLY OF THE INTERSECTION OF THE SOUTHERLY LINE OF MYRTLE STREET AND THE EASTERLY LINE OF GARDEN STREET AND WHICH POINT MARKS THE NORTHWESTERLY CORNER OF THE HEREIN DESCRIBED PARCEL. THE LINES RUINS:

NORTHWESTERLY CORNER OF THE HEREIN DESCRIBED PARCEL, THE LINES RUNS;

THENCE N 60"-32"-50" E ALONG THE SOUTHERLY LINE OF MYRTLE STREET, A
DISTANCE OF 90.23" TO A POINT;

THENCE S 29'-29'-16" E ALONG LAND KNOWN AS \$69-73 MYRTLE STREET, A DISTANCE OF 141.00' TO A POINT;

THENCE S 02'-05'-22" E ALONG LAND KNOWN AS \$69-73 MYRTLE STREET, A DISTANCE OF 18.03' TO A POINT;

THENCE S 05'-58'-26" E ALONG LAND KNOWN AS #69-73 MYRTLE STREET, A

THENCE S 83"-21"-20" W ALONG LAND NOW OR FORMERLY OF HARTFORD FIRE

INSURANCE COMPANY, A DISTANCE OF 19.00' TO A POINT;

THENCE S 61"-39"-10" W ALONG LAND NOW OR FORMERLY OF HARTFORD FIRE INSURANCE COMPANY, A DISTANCE OF 74.87' TO A POINT;

THENCE N 28"-54"-10" W ALONG LAND KNOWN AS #90-98 GARDEN STREET/85 MYRTLE STREET, A DISTANCE OF 85.86" TO A POINT;

THENCE N 60'-35'-57" E ALONG LAND KNOWN AS \$90-98 GARDEN STREET/85 MYRTLE STREET, A DISTANCE OF 23.57' TO A POINT;

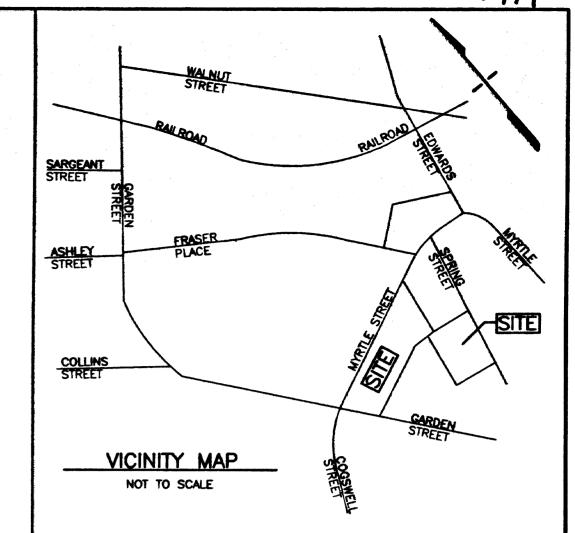
THENCE N 28'-34'-10" W ALONG LAND KNOWN AS \$90-98 GARDEN STREET/85 MYRTLE STREET, A DISTANCE OF 100.08' TO THE POINT OR PLACE OF BEGINNING; SAID

PARCEL CONTAINS 0.43 ACRES OF LAND BY COMPUTATION.

NOTE: THE ABOVE LEGAL DESCRIPTION DESCRIBES THE SO CALLED SECOND PIECE OF THE PROPERTY DESCRIBED IN SCHEDULE A OF TITLE COMMITMENT NO. CTSTA 5369C OF THE FIRST AMERICAN TITLE INSURANCE COMPNAY, EFFECTIVE DATE JUNE 22, 2007,

NOTES CORRESPONDING TO SCHEDULE B

- EASEMENT RESERVED IN A DEED DATED MARCH 9, 1945 AND RECORDED IN VOLUME 778 AT PAGE 91 OF THE HARTFORD LAND RECORDS. AFFECTS THE FIRST PIECE, GRANTS A 4' X 15' EASEMENT ALONG THE SOUTHERLY BOUNDARY. SAID SOUTHERLY BOUNDARY IS DEPICTED HEREON.
- DRAINAGE EASEMENT DATED NOVEMBER 29, 1982 AND RECORDED IN VOLUME 2015 AT PAGE 285 OF THE HARTFORD LAND RECORDS. (AFFECTS FOURTH PIECE), AND THE GENERAL LOCATION IS DEPICTED HEREON.
- RIGHT OF WAY SET FORTH IN A DEED DATED AUGUST 7, 2003 AND RECORDED IN VOLUME 4820 AT PAGE 158 OF THE HARTFORD LAND RECORDS.(AFFECTS FOURTH PIECE ONLY.) DOES NOT APPEAR TO AFFECT THIS PARCEL. APPEARS TO AFFECT PARCELS LOCATED ON FRASER PLACE.
- RIGHT OF WAY IN FAVOR OF THE METROPOLITAN DISTRICT COMMISSION DATED MAY 29, 1952 AND RECORDED IN VOLUME 961 AT PAGE 362 OF THE HARTFORD LAND RECORDS. APPEARS TO AFFECT A PROPERTY LOCATED ON THE EASTERLY SIDE OF SPRING STREET.
- EASEMENT IN FAVOR OF THE SOUTHERN NEW ENGLAND TELEPHONE COMPANY DATED APRIL 9, 1954 AND RECORDED IN VOLUME 935 AT PAGE 496 OF THE HARTFORD LAND RECORDS. APPEARS TO AFFECT A PROPERTY LOCATED ON THE EASTERLY SIDE OF SPRING STREET.
 - COVENANTS AND AGREEMENTS SET FORTH IN A DEED DATED OCTOBER 18, 1951 AND RECORDED IN VOLUME 890 AT PAGE 128 OF THE HARTFORD LAND RECORDS. MAY AFFECT THE PROPERTY, REQUIRED A RETAINING WALL BE BUILT IN THE APPARENT LOCATION OF THE RETAINING WALL DEPICTED



GENERAL MOTES

1. ALL MONUMENTATION DEPICTED HEREON WAS FOUND IN THE FIELD UNLESS OTHERWISE

2. BASIS OF BEARINGS: ASSUMED

3. UTILITIES DEPICTED HEREON ARE BASED UPON FIELD LOCATION OF VISIBLE STRUCTURES AT THE TIME OF THE SURVEY AND INFORMATION CONTAINED ON THE MAPS REFERENCED HEREON. THERE MAY EXIST OTHER UTILITIES ON SITE OR ADJACENT TO THE SITE OTHER STRUCTURES OR FACILITIES NOT DEPICTED HEREON.

4. THE PREMISES DEPICTED HEREON ARE NOT LOCATED WITHIN A FEDERAL FLOOD HAZARD ZONE AS SHOWN ON FEDERAL INSURANCE ADMINISTRATION MAP FOR COMMUNITY NUMBER 095080, PANEL NUMBER 0005 B, DATED DECEMBER 4, 1986:

5. THERE ARE 1,426 TOTAL PARKING SPACES ON SITE. THERE ARE 753 REGULAR SPACES, 12 HANDICAPPED SPACES AND 661 SPACES IN PARKING GARAGE.

REFERENCE IS MADE TO THE FOLLOWING MAPS OR SURVEYS FROM WHICH DATA WAS USED IN THE PREPARATION OF THIS SURVEY AND MAP:

1. " BOUNDARY PLAN OF PROPERTY OF HARTFORD REAL ESTATE COMPANY 36 TO 80 GARDEN STREET HARTFORD, CT. SCALE; 1' = 20' DATE: MAY 4, 1982 BY: CLOSE, JENSEN AND MILLER

STREET HARTFORD, CT. SCALE; 1' = 20' DATE: MAY 4, 1982 BY: CLOSE, JENSEN AND MILLI CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS. "

2. " SITE PLAN 2 FRASER PLACE HARTFORD, CONNECTICL! SCALE: 1" = 20' DATE: MAY

1980 PREPARED BY JAMES J. LUZZI CONSULTING ENGINEERS AND LAND SURVEYORS. "

3. "CONNECTICUT RIVER FLOOD CONTROL GULLY BROOK CONDUIT HARTFORD, CONNECTICUT PLAN AND PROFILE FROM EDWARD ST. WEST STA: 28+37.68 TO STA: 31+19.06 PARK RIVER CONNECTICUT IN 9 SHEETS SCALE AS SHOWN SHEET NO. 5 U.S. ENGINEER OFFICE, PROVIDENCE, R.I. DATE: JULY 1943. "

4. "NEW YORK, NEW HAVEN AND HARTFORD RAILROAD OFFICE OF ENGINEER—REAL ESTATE SURVEYS LAND IN HARTFORD, CONN. TO BE CONVEYED TO THE SALVATION ARMY, INC SCALE:

1' = 40' DATE: MARCH 1952 JOB FILE 12126. "

5. " TOPOGRAPHIC PLAN PREPARED FOR CONNECTICUT MUTUAL LIFE INSURANCE COMPANY EDWARD STREET HARTFORD CONNECTICUT SCALE: 1" 20' DATE: 5-31-1991 BY MEEHAN

6. " LAND OF FULLER BRUSH COMPANY TO BE ACQUIRED BY THE CONNECTICUT MUTUAL LIFE INSURANCE COMPANY HARTFORD, CONNECTICUT SCALE: 1" = 40' DATE: MAY 7, 1940 BY:

7. " PLAN OF PROPERTY BELONGING TO FREDERICK MAHL SCALE: 1" = 30' DATE: MAY 1892 BY: LW.BURT C.E. "

8. " PROPERTY OF LOUIS MITNICK AND ABRAHAM GOODFLEISH SCALE: 1" = 20' DATE: MAY 1919 BY: C.H.BUNCE C.E. "

9. " CITY OF HARTFORD DEPARTMENT OF PUBLIC WORKS ENGINEERING— ASSESSOR ANGLE MAP NUMBER 406 SCALE; 1" = 40""

10. " CITY OF HARTFORD DEPARTMENT OF PUBLIC WORKS ENGINEERING- ASSESSOR PROPERTY MAPS NUMBER 406, 407, 408, 618 SCALE; 1' = 50' DATE OCTOBER 1, 1984. "

SURVEYORS CERTIFICATE DATE: 12-15-2005

TO: GARDEN STREET APARTMENTS, LLC, NORTH FORK BANK ITS SUCCESSORS AND/OR ASSIGNS AND FIRST AMERICAN TITLE INSURANCE COMPANY AND EACH OF THEIR RESPECTIVE AFFILIATES, SUCCESSORS AND/OR ASSIGNS AS THEIR INTEREST MAY APPEAR.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, "JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005 AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(a), 7(b)(1), 7(c), 8, 9, 10, 11(a) (LOCATION OF UTILITIES PER VISIBLE, ABOVE GROUND, ON—SITE OBSERVATION), 13, 14 AND 16 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A REGISTERED IN THE STATE OF CONNECTICUT, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

ROBERT DAHN, CONN. L.L.S. 14651

THE WORD "CERTIFY" AS USED ABOVE IS INTENDED TO BE AN EXPRESSION OF PROFESSIONAL OPINION ONLY AND IN NO WAY IS MEANT TO IMPLY OR REPRESENT ANY WARRANTY OR GUARANTEE.

THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300B-1 THRU 20-300B-20, THE MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. THE TYPE OF SURVEY IS PROPERTY/BOUNDARY, THE BOUNDARY DETERMINATION CATEGORY IS RESURVEY, AND THE HORIZONTAL ACCURACY CONFORMS TO A-2.

REVISION Meehan & Goodin UPDATE SURVEY 7-26-2007 Engineers - Surveyors, P.C. 387 North Main Street, Manchester, CT 06040 (860) 643-2520 FAX (860) 649-8806 PLAN PREPARED FOR GARDEN STREET APARTMENTS, LLC THIS DRAWING IS AN INSTRUMENT OF SERVICE OF AND REMAINS THE PROPERTY OF MEEHAN & GOODIN. IT IS TO BE USED ONLY FOR THIS SPECIFIC PROJECT AND SHALL NOT BE LOANED, COPIED, MODIFIED OR FEPRODUCED WITHOUT THE WRITTEN CONSENT OF MEEHAN & GOCOIN. ANY UNAUTHORIZED MODIFICATIONS WILL INVALIDATE ALL SIGNATURES, CERTIFICATIONS AND DECLARATIONS CONTAINED HEREON. HARTFORD, CONN. PROPERTY/BOUNDARY SURVEY ALTA/ACSM LAND TITLE SURVEY No. 14651 PROJECT: 06-034 ACAD: 06034b.DWG DESIGN: RED Q/SC13/WORK/2006 SHEET NO. 3 OF 3 DRAFT: FS DATE: 12-15-2005

2919