7811 JUN 25 P 3: 54

ZONING INFORMATION		
ZONE R-4	REQUIRED	EXISTING @
USE		TWO-FAMILY SEMI- ATTACHED DWELLING
BUILDING AREA	I,000 S.F. MINIMUM	1,254 S.F. EACH DWELLING
LOT AREA	7,000 S.F.	7,356 S.F.
RESIDENTIAL DENSITY	18.9 FAMILIES PER ACRE	12 FAMILIES PER ACRE
LOT OCCUPANCY	25% MAXIMUM*	20%
LOT WIDTH	50 FT.	83.68 FT.
FRONT YARD	10 FT. VERANDA LINE	14.5 FT. &
	8 20 FT. BUILDING LINE	20.2 FT.
SIDE YARD	15 FT TOTAL 5 FT. MIN.	
	OR I/4 HEIGHT OF	16.4 MINIMUM
	ADJACENT WALL	
REAR YARD	30 FT.***	27.5 FT.***
HEIGHT	3.5 STORIES OR 35 FT.	2 STORIES OR 30 FT.
PARKING SPACES	1.5 PER DWELLING UNIT	2 PER DWELLING UNIT

AREA + 7, 97 SQ. FT.

AREA = 3,790 SQ. FT.

0.09 ACRES

W NEAR CARD

PROPOSED PROPERTY LINE

PARTY WALL

19.0'

20' BUILDING LINE

10' VERANDA LINE

RISLEY STREET

19.80°

30' REAR YARD

22

PROPOSED LOT

AREA = 7,531 SQ. FT.

18.01

AREA = 3.407 SQ. FT.

_____|

N 56'00'00" W

19.0'

#56

0.08 ACRES

HABITAT FOR HUMANITY

H.L.R. VOL.4806 PG.343

PROPOSED LOT

AREA = 3,136 SQ. FT.

HABITAT FOR HUMANITY

H.L.R. VOL. 4806 PG. 343

* A) ALL PRINCIPAL RESIDENTIAL STRUCTURES SHALL OCCUPY NOT MORE THAN A TOTAL OF TWENTY-RIVE (25) PERCENT OF THE AREA OF THE LOT.

(B) THE LOT OCCUPANCY OF PRINCIPAL RESIDENTIAL STRUCTURES MAY BE INCREASED BEYOND THE PERMITTED LOT OCCUPANCY OF TWENTY-FIVE (25) PERCENT OF THE AREA OF THE LOT UP TO A MAXIMUM OF FORTY (40) PERCENT OF THE AREA OF THE LOT AT THE RATE OF THREE HUNDRED (300) SQUARE FEET OF LOT OCCUPANCY BEYOND THE PERMITTED TWENTY-RIVE (25) PERCENT OF THE AREA OF THE LOT FOR EACH ON-SITE COVERED PARKING SPACE PROVIDED FOR THE PRINCIPAL RESIDENTIAL STRUCTURES.

(C) IN NO INSTANCES SHALL THE TOTAL LOT COVERAGE OF ALL STRUCTURES, WITH THEIR ACCESSORY STRUCTURES, EXCEED MORE THAN FORTY (40) PERCENT OF THE AREA OF THE LOT.

(D) SEC: 602 USES PERMITTED

(b) In the case of an individual lot associated with an individual ATTACHED OR SEMIDETACHED DWELLING, THE PROVISIONS SET FORTH IN THIS DIVISION FOR PERMITTED LOT COVERAGE, REQUIRED LOT AREA, LOT WIDTH, FRONT SETBACK, SIDE SETBACKS SETBACK, REQUIRED USABLE OPEN SPACE AND PARKING SHALL APPLY TO THE ZONING LOT OF WHICH THE INDIVIDUAL LOT FORMS APART, RATHER THAN TO THE INDIVIDUAL LOT.

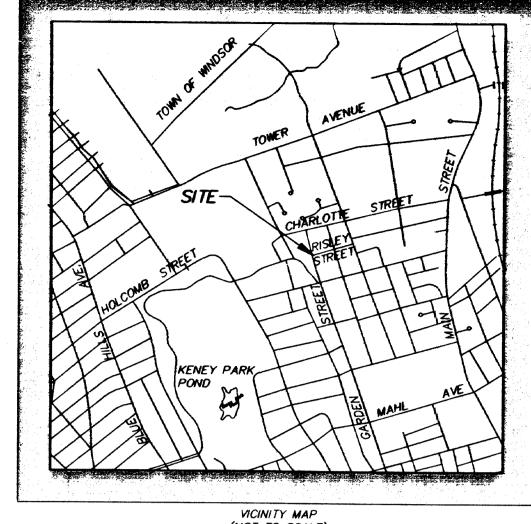
PROPOSED LOT

AREA = 9,381 SQ. FT.

HABITAT FOR HUMANITY

H.L.R. VOL.4806 PG.343

^ 256.83'



1. THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-3006-1 THROUGH 20-3006-20. AND THE MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.

2. IT IS AN RESUBDIVISION PLAN INTENDED TO DEPICT TWO PORTIONS OF LOT 25 OFFERED FOR SALE TO BE TWO DIFFERENT ENTITIES, BUT STILL BE CONSIDERED A SINGLE LOT FOR ZONING PURPOSES AS PERMITTED BY HARTFORD PLANNING AND ZONING COMMISSION LAND USE REGULATIONS, PART 1, ZONING REGULATIONS, SEC. 602, USES PERMITTED (b).

3. THE BOUNDARY DETERMINATION CATEGORY IS THAT OF A RESURVEY. FOR PERIMETER LOT BOUNDARY, PROPOSED PROPERTY LINE IS ORIGINAL IN NATURE.

4. THIS SURVEY MEETS OR EXCEEDS CLASS A-2 ACCURACY STANDARDS. NOT ALL IMPROVEMENTS ARE DEPICTED HEREON.

5. THE SUBJECT PARCEL IS DEPICTED ON THE CITY OF HARTFORD DEPT. OF PUBLIC WORKS-ENGINEERING-ASSESSORS PROPERTY MAP 613 AS LOT 21 IN BLOCK 2.

6. THE PARCEL IS LOCATED IN THE R-4 ZONE IN THE CITY OF

7. THE PARCEL IS CURRENTLY OWNED BY HARTFORD AREA HABITAT FOR HUMANITY, INC. HARTFORD LAND RECORDS VOLUME 4806 PAGE

8. BEARINGS AND COORDINATES DEPICTED HEREON ARE ASSUMED. MDC STATION NO. Z-132 ELEVATION = 84.31 WAS USED FOR

9. UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON ARE FROM RECORD PLANS AND OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED AS APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE. THE EXISTENCE OF WHICH ARE UNKNOWN TO THIS SURVEYOR. THE SIZE LOCATION AND EXISTENCE OFF ALL SUCH FEATURE MUST BE FIELD DETERMINED AND VERIFIED BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4545.

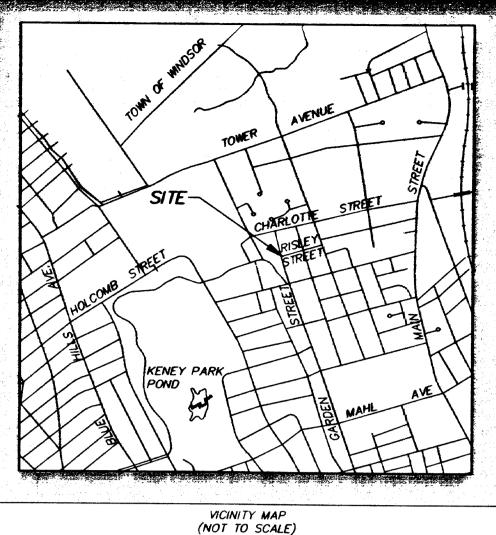
MAP REFERENCE:

BY F. PERRY CLOSE CIVIL ENGINEER.

1. PROPERTY SURVEY PREPARED FOR HABITAT FOR HUMANITY RISLEY GARDEN STREETS HARTFORD, CONNECTICUT DATED 03-14-03 LAST REVISED 05-30-06. SCALE 1"=20" BY F.A. HESKETH & ASSOCIATES, INC. 2. PROPERTY OF MARGARET J. COREY, ESTATE ET AL CHARLOTTE & MARTIN STS. HARTFORD CONNECTICUT SCALE 1" = 40' NOV. 1947

3. PROPERTY SURVEY PREPARED FOR HABITAT FOR HUMANITY RISLEY STREET HARTFORD, CONNECTICUT DATE: 06-25-02 SCALE 1" = 20' SHEET NO. 1 OF 1 BY F.A. HESKETH & ASSOCIATES,

4. PROPERTY SURVEY PREPARED FOR HABITAT FOR HUMANITY GARDEN STREET HARTFORD, CONNECTICUT DATE 06-25-02 SCALE 1" = 20' SHEET NO. 1 OF 1 BY F.A. HESKETH & ASSOCIATES,



TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTATIALLY CORRECT AS THIS MAP IS NOT VALID WITHOUT THE LIVE SIGNATURE AND IMPRESSION TYPE SEAL OF THE LAND SURVEYOR WHOSES SIGNATURE APPEARS

THIS MAP PRODUCED BY ORIGINAL INK DRAWING ON POLYESTER FILM PRODUCED BY F.A. HESKETH & ASSOC, INC.

1000 S. HESKETH LS 17945

2909

<u>LEGEND</u> (SYMBOLS NOT TO SCALE) = CATCH BASIN = SANITARY MANHOLE = DRAINAGE MANHOLE = WATER MANHOLE = TELEPHONE MANHOLE = ELECTRIC MANHOLE = UNKNOWN MANHOLE = YARD DRAIN = CABLE MANHOLE = FLARED END SECTION = FIRE HYDRANT = WATER GATE VALVE = GAS GATE VALVE = MISC. GATE VALVE = VENT PIPE = FILLCAP = WELL = MAIL BOX = HAND HOLE = CONTROLLER CABINET = ELECTRIC TRANSFORMER = UTILITY POLE = GUY WIRE = CROSSWALK POLE = LIGHT POLE = TRAFFIC LIGHT SUPPORT POLE = STREET SIGN = TREE (TYP.) = MONITOR WELL = BORING = ELECTRIC METER GM = GAS METER = WATER METER = TELEPHONE = AC UNIT min = TREE LINE 00000000 = STONE WALL = GUIDE RAIL = DIRECTION OF FLOW = I.P. PROPERTY CORNER = MONUMENT = DRILL HOLE = SURVEY CONTROL POINT = FENCE LINE = WATER LINE = GAS LINE = ELECTRIC LINE = CABLE TELEVISION LINE = OVERHEAD WIRES = POINT OF BEGINNING = NORTHING = EASTING = NOW OR FORMERLY = HARTFORD LAND RECORDS = DELTA ANGLE = RADIUS = TANGENT = LENGTH = CHORD = CHORD BEARING = FRONT YARD

= SIDE YARD = REAR YARD = CONTROL POINT

GRAPHIC SCALE

= ASSESSOR LOT #

1 inch = 10 ft.

(IN FEET)