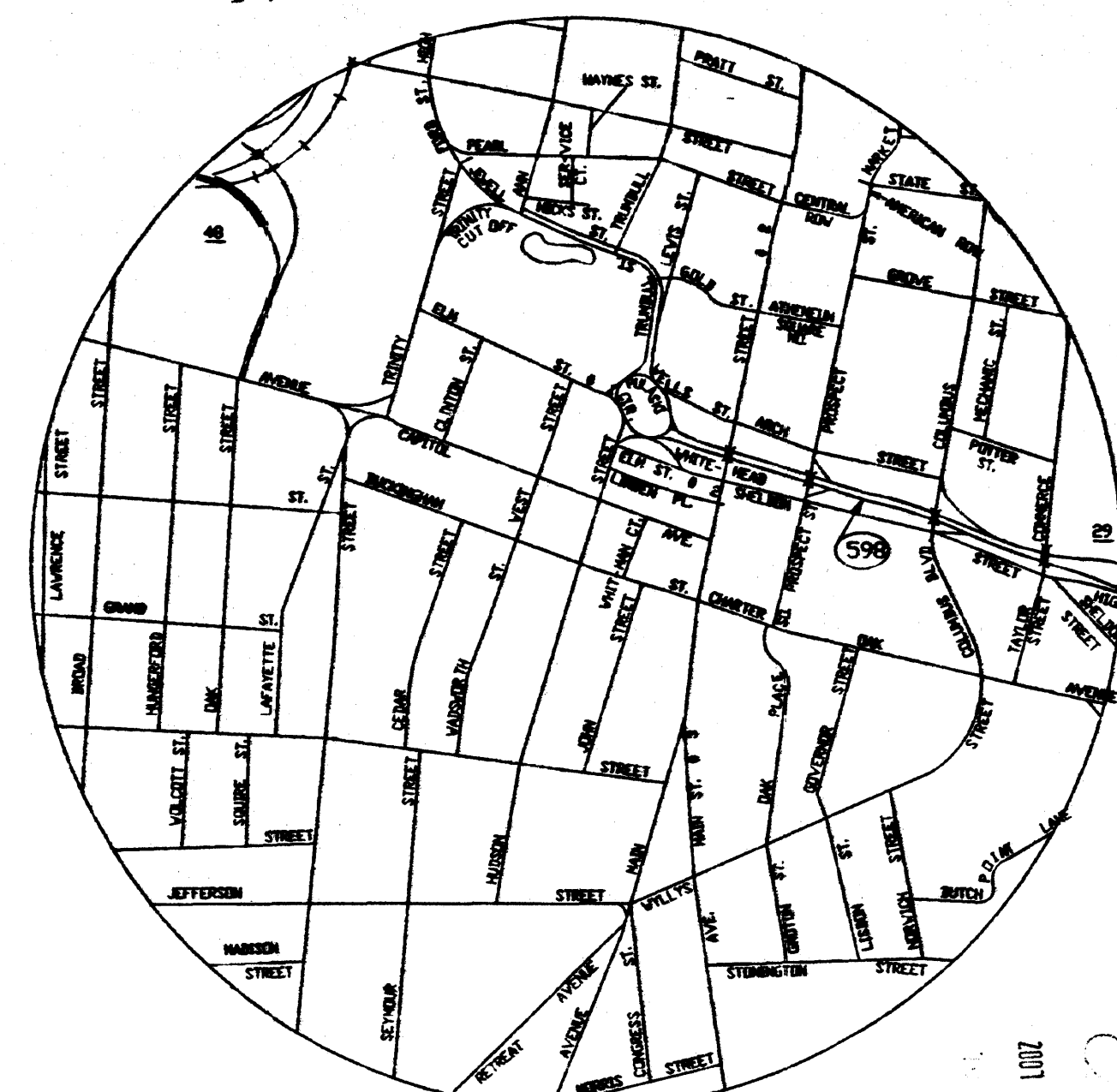
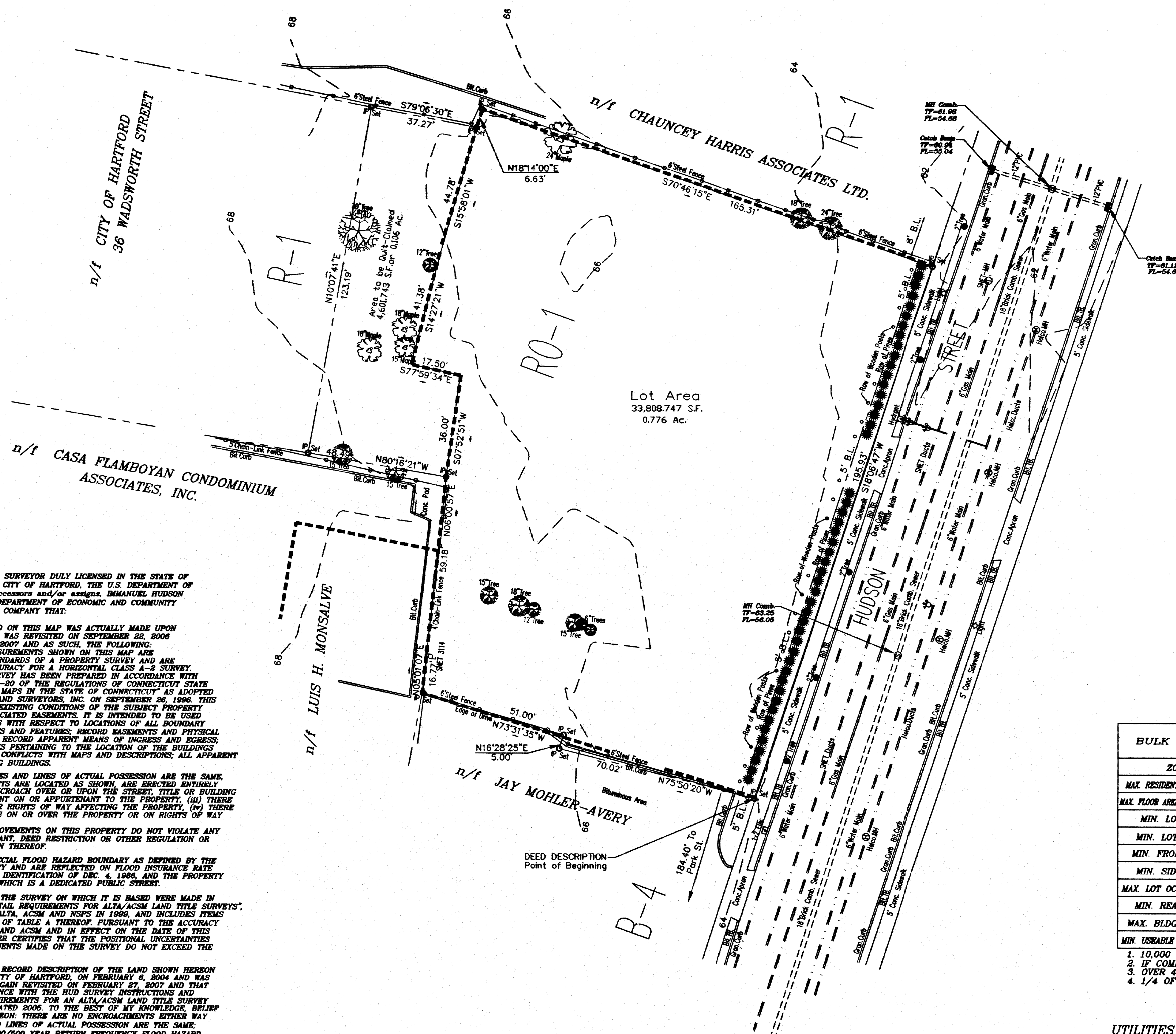


MAP REFERENCES:

1. PREPARED FOR COMMUNIDAD SOUTH GREEN EN ACCION HARTFORD, CONN. 12-4-80 REV. THRU 10-28-82 1"-20' GLEN HEAGLE L.S.
2. PROPERTY OF 363 HUDSON ASSOCIATES LIMITED PARTNERSHIP 363.371, 373' 391 HUDSON STREET 30.30 WADSWORTH STREET, HARTFORD, CONNECTICUT SCALE 1"=20' DATE 11-10-84 CARL JAEGER L.S.
3. SURVEY & TOPOGRAPHY MAP CHAUNCEY HARRIS FAMILY HOUSING HARTFORD, CONNECTICUT SCALE: 1"=20' DATE 7-22-80 IGOR VECHESLOFF L.S.



VICINITY MAP

PARCEL DESCRIPTION:

1. PARCEL "A"
Beginning at a point, said point being N18°06'47"E a distance of 184.40 feet from the northwest street line intersection of Park Street and Hudson Street. Being further bounded and described as follows:
THENCE, N75°50'20"W A DISTANCE OF 70.02 FEET TO A POINT;
THENCE, N16°28'25"E A DISTANCE OF 5.00 FEET TO A POINT;
THENCE, N73°31'35"W A DISTANCE OF 51.00 FEET TO A POINT;
THENCE, N06°01'07"E A DISTANCE OF 16.77 FEET TO A POINT;
THENCE, N06°00'57"E A DISTANCE OF 59.18 FEET TO A POINT;
THENCE, N80°16'21"W A DISTANCE OF 48.49 FEET TO A POINT;
THENCE, N10°07'41"E A DISTANCE OF 123.19 FEET TO A POINT;
THENCE, S70°06'30"E A DISTANCE OF 37.27 FEET TO A POINT;
THENCE, N18°14'00"E A DISTANCE OF 6.63 FEET TO A POINT;
THENCE, S70°46'15"E A DISTANCE OF 165.31 FEET TO A POINT;
THENCE, S18°06'47"W A DISTANCE OF 195.93 FEET TO THE POINT AND PLACE OF BEGINNING.
SAID PARCEL CONTAINS 33,808.747 Square Feet or 0.776 Acres.

SCHEDULE B SECTION 2 Exceptions

Ticor Title Insurance Company Title No. 06-0363
#363-391 HUDSON STREET
EXCEPTIONS:
Items 1-11 Unplottable and/or Does not affect Property
Ticor Title Insurance Company Title No. 06-1493
#366-397 HUDSON STREET
EXCEPTIONS:
Items 1-3 Unplottable and/or Does not affect Property

BULK ZONING REGULATIONS

ZONE	RO-1	R-1
MAX. RESIDENTIAL DENSITY	N/A	150 PPA
MAX. FLOOR AREA RATIO (FAR)	3 (Res)	N/A
MIN. LOT AREA	7,500 S.F.	6,000 S.F. ¹
MIN. LOT WIDTH	60'	50'
MIN. FRONT YARD	5'	8'
MIN. SIDE YARD	5/15 ⁴	N/R
MAX. LOT OCCUPANCY %	30(50) ²	30(45) ²
MIN. REAR YARD	30'	30'
MAX. BLDG. HEIGHT	N/R	4 Stys. ³
MIN. USABLE OPEN SPACE	N/A	50 SF/P

1. 10,000 S.F. IF OVER 4 STORIES.
2. IF COMB. RES/COMM. See PROVISION
3. OVER 4 STORIES BY SPECIAL EXCEPTION
4. 1/4 OF THE HEIGHT OF THE ADJACENT WALL

UTILITIES AVAILABLE TO SITE

HARTFORD ELECTRIC LIGHT CO. 860-665-6173
CONNECTICUT LIGHT & POWER CO. 203-352-5594
CONNECTICUT NATURAL GAS CO. 860-727-3000
M.D.C. (SEWER & WATER) 860-278-7850
SBC SNET TELEPHONE 800-272-4321

NOTE:

- 1) ELEVATIONS SHOWN ACCORDING TO M.D.C. DATUM.

CERTIFICATION:

I, PETER D. FLYNN, A PROFESSIONAL LAND SURVEYOR DULY LICENSED IN THE STATE OF CONNECTICUT DO HEREBY CERTIFY TO THE CITY OF HARTFORD, THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ITS SUCCESSORS AND/OR ASSIGNS, IMMANUEL HUDSON HOUSE, INC. THE STATE OF CONNECTICUT DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT AND TICOR TITLE INSURANCE COMPANY THAT:

THE SURVEY OF THE PROPERTY DEPICTED ON THIS MAP WAS ACTUALLY MADE UPON THE GROUND ON FEBRUARY 6, 2004 AND WAS REVISED ON SEPTEMBER 22, 2006 AND AGAIN REVISED ON FEBRUARY 27, 2007 AND AS SUCH, THE FOLLOWING: THE SURVEY AND THE BOUNDS AND MEASUREMENTS SHOWN ON THIS MAP ARE CORRECT AND ACCURATE WITHIN THE STANDARDS OF A PROPERTY SURVEY AND ARE CONFORMING TO THE STANDARDS OF ACCURACY FOR A HORIZONTAL CLASS 4-2 SURVEY. THIS IS A DEPENDENT SURVEY. THIS SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-300b-1 THROUGH 20-300b-20 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES' STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996. THIS SURVEY WAS PREPARED TO DEPICT THE EXISTING CONDITIONS OF THE SUBJECT PROPERTY INCLUDING ANY LEASED AREAS AND ASSOCIATED EASEMENTS. IT IS INTENDED TO BE USED TO DEPICT THE POSITION OF BOUNDARIES WITH RESPECT TO LOCATIONS OF ALL BOUNDARY MONUMENTATION; APPARENT IMPROVEMENTS AND FEATURES; RECORD EASEMENTS AND PHYSICAL VISIBLE EVIDENCE OF THE USE THEREOF; RECORD APPARENT MEANS OF INGRESS AND EGRESS; LINES OF OCCUPATION; DEED RESTRICTIONS PERTAINING TO THE LOCATION OF THE BUILDINGS AND OTHER IMPROVEMENTS; UNRESOLVED CONFLICTS WITH MAPS AND DESCRIPTIONS; ALL APPARENT BOUNDARY ENCROACHMENTS; AND EXISTING BUILDINGS.

EXCEPT AS SHOWN HEREON, (i) TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME, (ii) ALL BUILDING LINES AND IMPROVEMENTS ARE LOCATED AS SHOWN, ARE ERECTED ENTIRELY WITHIN PROPERTY LINES, AND DO NOT ENCRoACH OVER OR UPON THE STREET, TITLE OR BUILDING LINES OR ANY RIGHT OF WAY OR EASEMENT ON OR APPURTENANT TO THE PROPERTY, (iii) THERE ARE NO UTILITY OR OTHER EASEMENTS OR RIGHTS OF WAY AFFECTING THE PROPERTY, (iv) THERE ARE NO ENCROACHMENTS OR PROJECTIONS ON OR OVER THE PROPERTY OR ON RIGHTS OF WAY

LAND, AND (v) THE BUILDINGS AND IMPROVEMENTS ON THIS PROPERTY DO NOT VIOLATE ANY BUILDING OR ZONING REGULATION, COVENANT, DEED RESTRICTION OR OTHER REGULATION OR REQUIREMENT RELATING TO THE LOCATION THEREOF.

THE PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD BOUNDARY AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND ARE REFLECTED ON FLOOD INSURANCE RATE MAP NO. 095080 0006B, WITH A DATE OF IDENTIFICATION OF DEC. 4, 1996, AND THE PROPERTY HAS DIRECT ACCESS TO HUDSON STREET WHICH IS A DEDICATED PUBLIC STREET.

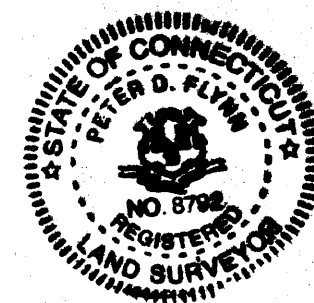
I FURTHER CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1996, AND INCLUDES ITEMS 1.3.4.5.7(a), 7(c), 8.9.10.11B.13.14.15 AND 16 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

I MADE AN ON THE GROUND SURVEY PER RECORD DESCRIPTION OF THE LAND SHOWN HEREON LOCATED IN THE CITY OF HARTFORD, COUNTY OF HARTFORD, ON FEBRUARY 6, 2004 AND WAS REVISED ON SEPTEMBER 22, 2006 AND AGAIN REVISED ON FEBRUARY 27, 2007 AND THAT IT AND THIS MAP WERE MADE IN ACCORDANCE WITH THE HUD SURVEY INSTRUCTIONS AND REPORT FORM HUD-82457, AND THE REQUIREMENTS FOR AN ALTA/ACSM LAND TITLE SURVEY FOR AN ALTA/ACSM LAND TITLE SURVEY DATED 2006 TO THE BEST OF MY KNOWLEDGE, BELIEF AND INFORMATION, EXCEPT AS SHOWN HEREON: THERE ARE NO ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINES; TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME, AND THE PREMISES ARE FREE OF ANY 100/500 YEAR RETURN FREQUENCY FLOOD HAZARD, AND SUCH FLOOD FREE CONDITION IS SHOWN ON FEMA FEDERAL FLOOD INSURANCE RATE MAP NO. 095080 COMMUNITY PANEL NO.0006B DATED DEC. 4, 1996.

TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

Peter D. Flynn 6/15/07
PETER D. FLYNN CT.L.S. #8792 DATE
NOT VALID UNLESS ORIGINAL SIGNATURE, LIVE STAMP, & RAISED SEAL ARE AFFIXED.

FLYNN LAND SURVEYING ASSOCIATES
570 WILBUR CROSS HIGHWAY 688-7888
BEECH, CONNECTICUT 06037



Flynn Land Surveying
Original Ink
Drawing on Mylar

INDICATED UNDERGROUND UTILITIES ARE BASED ON AVAILABLE DATA. THE LOCATIONS ARE APPROXIMATE AND ALL UTILITIES MAY NOT BE SHOWN. PRIOR TO CONSTRUCTION, CONTRACTOR SHALL CALL 1-800-922-4455 AND HAVE ALL UTILITIES MARKED.
THIS DRAWING HAS BEEN PREPARED BASED, IN PART, ON INFORMATION PROVIDED BY OTHERS RELATING TO THE LOCATION OF UNDERGROUND SERVICES. WE CANNOT VERIFY THE ACCURACY OF THIS INFORMATION AND SHALL NOT BE HELD RESPONSIBLE FOR ANY ERRORS OR OMISSIONS, WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

