

08 :31 9 1 - MUL FOODS



1) THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE "MINIMUM STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" APPROVED FOR USE BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC AND EFFECTIVE JULY 8, 1996. THE TYPE OF SURVEY PERFORMED IS A "RIGHT OF WAY SURVEY" AND IS INTENDED TO CONFORM TO SECTION 20-300b-5 OF THE REGULATIONS OF CONNECTICUT STATE AGENCIES. BOUNDARY DETERMINATION IS BASED UPON "DEPENDENT RESURVEY" HEREIN AND APPLIES TO THE RIGHT OF WAY ONLY. THE SURVEY BASED LINE FROM REFERENCED MAPPING CONFORMS TO CLASS A-2 ACCURACY.

2) BASELINE MAPPING TAKEN FROM ORIGINAL STREET LAYOUT AS RECORDED SEPTEMBER 24, 1923 AND REESTABLISHED FROM LIMITED EXISTING MONUMENTATION. BASELINE GEOMETRY IS AS DEPICTED ON PARKVILLE STREETSCAPE PLANS.

3) UTILITIES SHOWN HEREON ARE TAKEN FROM AVAILABLE SOURCES AND FIELD EVIDENCE. CONTRACTOR TO VERIFY ALL LOCATIONS OF UNDERGROUND UTILITES PRIOR TO THE START OF ANY CONSTRUCTION. CALL BEFORE U DIG 1-800-922-4555.

L. B. Paul

TOWN NO. 63
PROJECT NO. 632
SERIAL NO. 3 & 4

ESCAPE	DOWN:	HARTFORD	PROJECT
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EV.	DATE	DESCRIPTION	SHEET. NO.
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