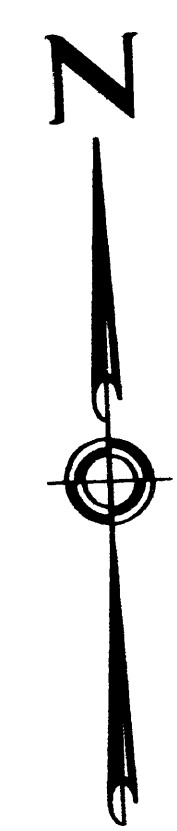


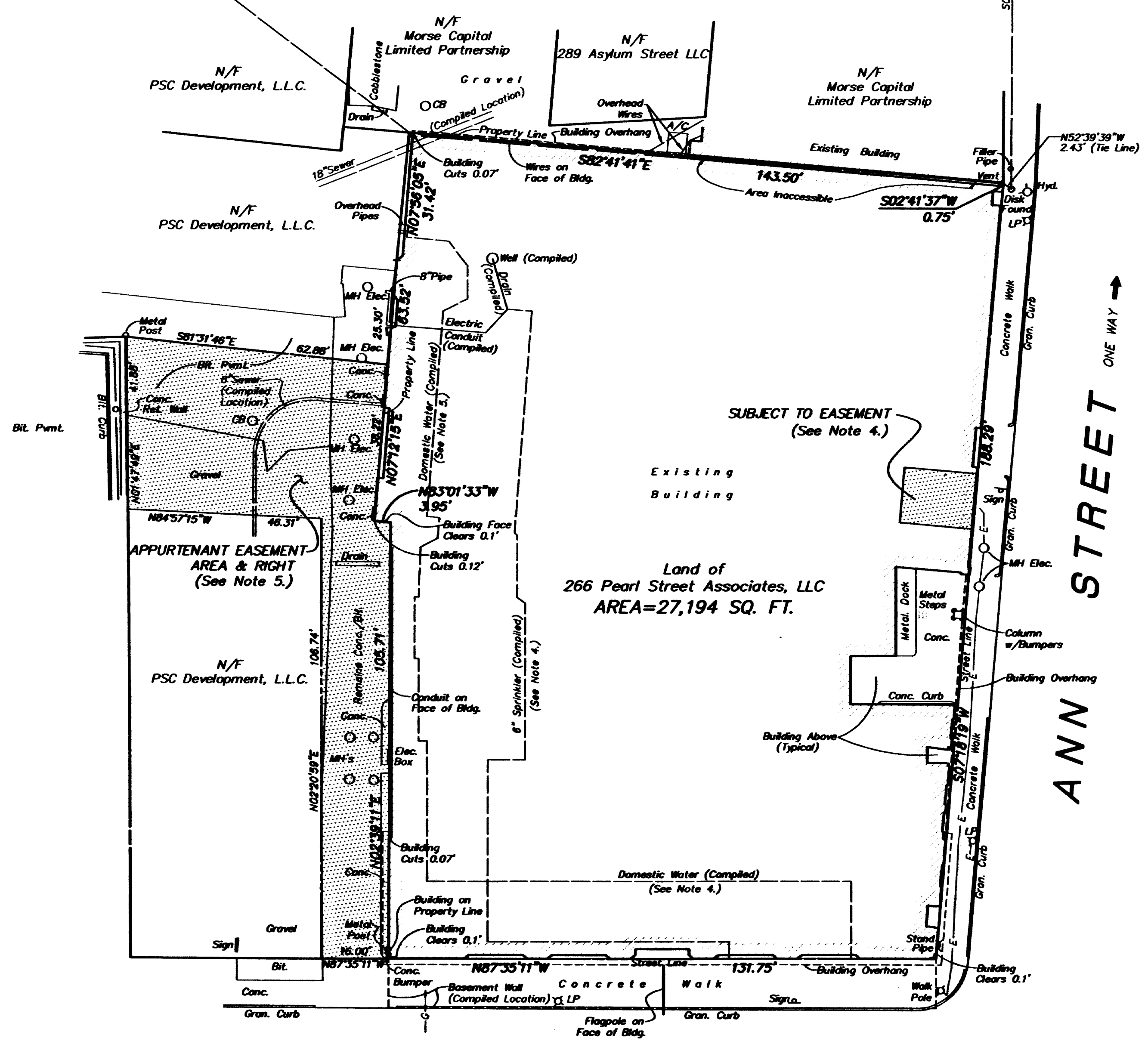
LEGEND

NOTE 1. EACH COMMERCIAL UNIT IN THE BUILDING IS SUBJECT TO RESERVED DEVELOPMENT RIGHTS TO SUBDIVIDE THE COMMERCIAL UNITS AND/OR CONVERT SUCH COMMERCIAL UNITS OR PARTS THEREOF INTO COMMON ELEMENTS AND/OR LIMITED COMMON ELEMENTS.

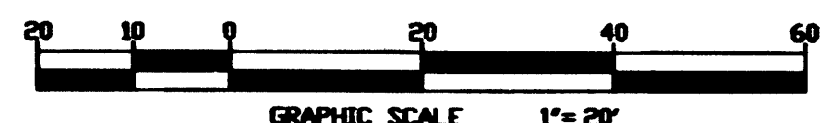
ASYLUM STREET



- SURVEY NOTES:**
- THIS SURVEY AND MAP HAVE BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300B-1 THRU 20-300B-20, AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996. THE TYPE OF SURVEY IS A PROPERTY SURVEY, THE BOUNDARY DETERMINATION CATEGORY IS A RESURVEY. THE HORIZONTAL ACCURACY CONFORMS TO CLASS A-2.
 - NORTH REFERS TO THE MERIDIAN ESTABLISHED BY MAP IN NOTE 3.E.
 - REFERENCE IS MADE TO THE FOLLOWING MAPS:
 - A. "PROPERTY OF THE HARTFORD ELECTRIC LIGHT COMPANY AND PATRICK S. MC MAHON ESTATE ASYLUM STREET & REAR - HARTFORD, CONN.", BY SPENDER AND WASHBURN, INC., SCALE 1"=20', DATED DECEMBER 1928.
 - B. "PROPERTY OF THE HARTFORD ELECTRIC LIGHT CO PEARL & ANN STS. HARTFORD, CONN., BY PETERSEN AND HOTTUM, SCALE 1"=8', DATED OCTOBER 1932.
 - C. "LAND TO BE DEED TO 175 HIGH STREET, INCORPORATED PEARL & ANN STREETS HARTFORD, CONNECTICUT", BY THE HARTFORD ELECTRIC LIGHT CO. GENERAL ENGINEERING DEPARTMENT, SCALE 1"=20', DRAWING NO. C233A12, DATED JULY 1, 1960.
 - D. "PROPERTY OF SCHAVONE REALTY AND DEVELOPMENT CORPORATION PEARL & ANN STREETS HARTFORD, CONNECTICUT", BY CLOSE, JENSEN & MILLER, SCALE 1"=20', DATED 6/9/78.
 - E. "ALTA/ACSM LAND TITLE SURVEY PROPERTY OF MICHAEL S. TAUB 273-261 ASYLUM STREET, 119-129 ANN STREET HARTFORD, CONNECTICUT", BY MEA ENGINEERING, INC., SCALE 1"=10', DATED AUGUST 2, 1999, REVISED TO JANUARY 26, 2000.
 - F. "PROPERTY SURVEY LAND OF PEARL PLACE LLC, 266 PEARL STREET HARTFORD, CONNECTICUT", BY URS CORPORATION AES, SCALE 1"=20', DATED JULY 2004, REVISED TO 3-9-05.
 - THE PROPERTY IS SUBJECT TO A RIGHT AND EASEMENT TO MAINTAIN TRANSFORMERS AND APPURTENANCES WITH RIGHTS OF ACCESS, RIGHT AND EASEMENT TO CONNECT AND MAINTAIN WATER FACILITIES AND AN EASEMENT FOR A 18" SEWER LINE EXTENDING UNDER PREMISES ALL AS DESCRIBED IN VOLUME 1050, PAGE 480 OF THE HARTFORD LAND RECORDS.
 - THE PROPERTY IS TOGETHER WITH AN EASEMENT AND RIGHT OF WAY, IN COMMON WITH OTHERS, ENCROACHMENT RIGHTS FOR BUILDING, IMPROVEMENTS AND UTILITIES AND RIGHTS FOR UTILITIES OVER A PORTION OF LAND NOW OR FORMERLY OF PSC DEVELOPMENT, L.L.C. AS DESCRIBED IN VOLUME 3498, PAGE 255 OF THE HARTFORD LAND RECORDS.
 - REFERENCE IS MADE TO A RELEASE OF EASEMENT FROM THE CONNECTICUT LIGHT AND POWER AS DESCRIBED IN VOLUME 5198, PAGE 80 OF THE HARTFORD LAND RECORDS.
 - UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING AND OTHER DATA SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES, GOVERNMENTAL AGENCIES AND/OR OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO URS CORPORATION AES. THE EXISTENCE, SIZE AND LOCATION OF ALL SUCH FEATURES MUST BE DETERMINED AND VERIFIED IN THE FIELD BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4455.



PEARL STREET



**SCHEDULE A-2 TO DECLARATION OF
HARTFORD METROPOLITAN CONDOMINIUM
BY 266 PEARL STREET ASSOCIATES LLC**

PROPERTY SURVEY
HARTFORD METROPOLITAN CONDOMINIUM
266 PEARL STREET
HARTFORD, CONNECTICUT

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON
I CERTIFY THAT THIS SURVEY CONTAINS ALL INFORMATION REQUIRED IN SEC.47-228(b).
MICHAEL G. WILMES, L.S. LICENSE NO. 14206
TRUE AND VALID COPIES OF THIS MAP OR PLAN MUST BEAR THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE NAMED LAND SURVEYOR. UNAUTHORIZED REPRODUCTION OR ALTERATION IS FORBIDDEN.

No.	Date	Revision	Reason
1	04-03-06	Note Revised	
1	10-05-05	Certification Added	
URS			
Scale: 1" = 20'			
Date: SEPTEMBER 2005			
Field book #	Drawn by	Checked by	Map file #
16000-20	F. SEGALINE	EL & GS	1151-22A
Search #	Drawn by	Checked by	Map file #
4063	EL & GS	KPA	1151-22A

THIS DRAWING WAS REPRODUCED IN ACCORDANCE WITH STATE FILING REGULATIONS PROCESS USED ORIGINAL INK ON MYLAR URS CORPORATION AES