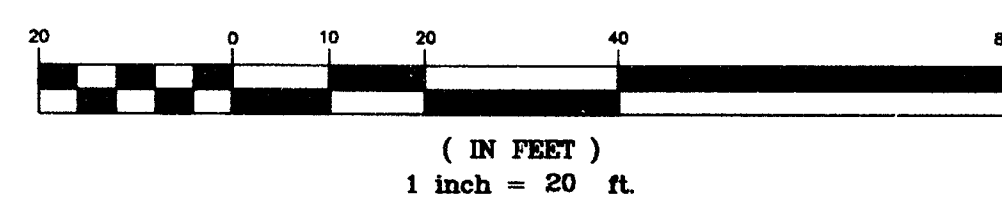


## LEGEND

|                 |                                |
|-----------------|--------------------------------|
| ○               | UTILITY POLE                   |
| ○               | WATER GATE                     |
| ○               | MANHOLE                        |
| ○               | CATCH BASIN                    |
| ○               | LIGHT STANDARD                 |
| ○               | GAS GATE                       |
| —X—X—           | FENCE                          |
| ○               | TREE                           |
| ○               | HYDRANT                        |
| —W—W—           | UNDERGROUND WATER LINE         |
| —G—G—           | UNDERGROUND GAS LINE           |
| —TV—TV—         | UNDERGROUND CABLE TV LINE      |
| —S—S—           | UNDERGROUND SANITARY LINE      |
| —T—T—           | UNDERGROUND TELEPHONE LINE     |
| —E—E—           | UNDERGROUND ELECTRIC LINE      |
| CONC.           | CONCRETE                       |
| BIT.            | BITUMINOUS CONCRETE            |
| VOL.            | VOLUME                         |
| PG.             | PAGE                           |
| MPL.            | MAPLE                          |
| TV              | TELEVISION                     |
| CLF             | CHAIN LINK FENCE               |
| V.L.            | VERANDA LINE SETBACK           |
| B.L.            | BUILDING LINE SETBACK          |
| S.F.            | SQUARE FEET                    |
| AC.             | ACRE                           |
| NOW OR FORMERLY | NOW OR FORMERLY                |
| PROP.           | PROPERTY                       |
| COR.            | CORNER                         |
| N               | NORTHING                       |
| E               | EASTING                        |
| (TYP.)          | TYPICAL                        |
| ELEC.           | ELECTRIC                       |
| NET             | SOUTHERN NEW ENGLAND TELEPHONE |
| IP              | IRON PIPE                      |
| W/RAILING       | WITH RAILING                   |
| ZONE RO-2       | RESIDENTIAL-OFFICE DISTRICT    |
| R.O.W.          | RIGHT-OF-WAY                   |

## GRAPHIC SCALE



## LEGAL DESCRIPTION

887 ASYLUM AVENUE

A certain piece or parcel of land situated on the southerly side of Asylum Avenue in the City of Hartford, County of Hartford and State of Connecticut, as shown on a certain Map entitled "Boundary Survey, Map of Property of Federal Home Loan Mortgage Corporation, 887 Asylum Avenue, Hartford, Connecticut, Date: 10-23-95, Revised through 10-30-95, Scale: 1"=200, Drawn: J.E.T., Checked: A.B., Sheet 1 of 1, The Bongiovanni Group, Inc., Land Surveyors, Alan Bongiovanni, L.L.S., being more particularly bounded and described as follows:

Beginning at a point which is marked by a 3/4" iron pipe in the southerly street line of Asylum Avenue, said point being N67°18'01"W a distance of 112.76 feet from the Point of Intersection of the westerly street line of Sigourney Street and the aforementioned southerly street line of Asylum Avenue;

Thence S11°-01'-22"W a distance of 105.33 feet to a point;

Thence S06°-54'-07"W a distance of 48.23 feet to a point;

Thence N67°-56'-13"W a distance of 17.61 feet to a point;

Thence S06°-54'-07"W a distance of 31.17 feet to a point;

Thence S07°-54'-43"W a distance of 22.41 feet to a point;

Thence N67°-47'-39"W a distance of 163.92 feet to a point;

Thence N22°-05'-47"E a distance of 202.83 feet to a point in the southerly street line of Asylum Avenue;

Thence S67°-18'-01"E a distance of 135.01 feet to the Point and Place of Beginning.

Together with easements, rights of way, privileges, appurtenances, and rights to the same belonging to and inuring to the premises and certain parking rights as described in a Declaration of Parking Rights, dated October 2, 1999 and recorded in Volume 1236, Page 747 of the Hartford land records.

BOUNDED

NORTHERLY by Asylum Avenue

EASTERLY by a 5' driveway and Pliny Court (private right-of-way),

SOUTHERLY by Pliny Court (private right-of-way), land of N/F

Federal Home Loan Mortgage Corporation and land of N/F

G. David Lattizori, partly by each

WESTERLY by land of N/F Steven J. daCosta and Jose daCosta

Said Parcel contains 30,729 square feet

Together with the rights relative to 195 Collins Street, Hartford,

Connecticut granted in and pursuant to that certain Agreement

Relative to Parking Rights and Other Matters recorded in the

October 2, 1999 and recorded in Volume 1236, Page 747 of the Hartford

land records.

10/23/95

Revised 10/30/95

95155g

## CERTIFICATION:

I HEREBY DECLARE TO KASY APARTMENTS, LLC, ASYLUM HILL VENTURES, LLC, CITIZENS BANK OF CONNECTICUT AND CONNECTICUT ATTORNEYS TITLE INSURANCE COMPANY THAT THIS PROPERTY/BOUNDARY SURVEY HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20-306b-1 THROUGH 20-306b-20 OF THE REGULATIONS OF THE CONNECTICUT STATE AGENCIES-STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. THIS PROPERTY SURVEY IS BASED ON THE BOUNDARY DETERMINATION CATEGORY OF A RESURVEY CONFORMING TO THE HORIZONTAL ACCURACY CLASS A-2, AND THAT, UNLESS OTHERWISE SHOWN, TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME, BUILDING(S) ARE LOCATED AS SHOWN AND DO NOT ENCRUMBER OR UPON STREET, TITLE OR BUILDING LINES, THERE ARE NO VIOLATIONS OF SAID BUILDING(S) AND THERE ARE NO EASEMENTS OR ENCROACHMENTS AFFECTING THIS PROPERTY FROM A CAREFUL INSPECTION OF THE SAME.

ALAN BONGIOVANNI, L.L.S. #14649

DATE: ORIGINAL SURVEY OCTOBER 23, 1995  
SURVEY UPDATE SEPTEMBER 25, 2003

THIS MAP IS VALID ONLY IF IT BEARS THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE SURVEYOR.

THIS DRAWING HAS BEEN PREPARED BASED, IN PART, ON INFORMATION PROVIDED BY OTHERS RELATING TO THE LOCATION OF UNDERGROUND SERVICES. WE CAN NOT VERIFY THE ACCURACY OF THIS INFORMATION AND SHALL NOT BE HELD RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT.

INDICATED UNDERGROUND UTILITIES ARE BASED ON AVAILABLE DATA. THE LOCATIONS ARE APPROXIMATE AND ALL UTILITIES MAY NOT BE SHOWN. CALL "CALL 8-4-U DIG" AT 1-800-922-4455 PRIOR TO ANY EXCAVATION.

CERTIFICATION  
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Drawn: J.E.T.  
Scale: 1"=200'  
Checked: A.B.  
Revised: 10-30-95

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