ADRIAEN'S LANDING Hartford, Connecticut VICINITY MAP (NOT TO SCALE) LEGEND (SYMBOLS NOT TO SCALE) = ELECTRIC METER = GAS METER = WATER METER

= TELEPHONE

= AC UNIT

= TREE LINE

= STONE WALL

= GUIDE RAIL

= DIRECTION OF FLOW

= I.P. PROPERTY CORNER = MONUMENT = DRILL HOLE = SURVEY CONTROL POINT = FENCE LINE = WATER LINE = WATER LINE = GAS LINE = ELECTRIC LINE = CABLE TELEVISION LINE = OVERHEAD WRES = POINT OF BEGINAM = OVERHEAD WIRES
= POINT OF BEGINNING
= NORTHING
= EASTING
= NOW OR FORMERLY
= HARTFORD LAND RECORDS
= DELTA ANGLE
= RADIUS
= TANGENT
= LENGTH = CHORD = CHORD BEARING = FRONT YARD = SIDE YARD = REAR YARD = CONTROL POINT PROPOSED UTILITY EASEMENT AREA TO BE COORDINATED WITH RESPECTIVE COMPANIES.

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PROSPECT STREET 301.36' TO BLOCK CORNER 105.00' 428-005-010 PHOENIX HOME LIFE 428 005 003 MUTUAL INSURANCE COMPANY HARTFORD LODGE H.L.R. VOL. 3606 PG 222 N78'45'50"W B.P.O. ELKS = CATCH BASIN 22.10' L.R. VOL.270 PG.370 R=194.67' L=72.43' T=36.64' = SANITARY MANHOLE 428-005-004 = DRAINAGE MANHOLE # WATER MANHOLE C=72.01' = TELEPHONE MANHOLE THE HARTFORD CLUB = ELECTRIC MANHOLE CB=N59'44'42"W H.L.R. VOL.618 PG.554 = UNKNOWN MANHOLE = YARD DRAIN = CABLE MANHOLE = FLARED END SECTION = FIRE HYDRANT = GAS GATE VALVE = MISC. GATE VALVE = VENT PIPE = FILLCAP = WELL = MAIL BOX SEE DETAIL C SHEET 2 "GAR B" = HAND HOLE = CONTROLLER CABINET N 11'31'52" E 122.00' R=494.67' L=25.23' T=12.62' SEE DETAIL A SHEET 2 "GAR B" = STREET SIGN CB=N71'51'54"W = TREE (TYP.) = MONITOR WELL LAND N/F ARCH STREET NORTH LLC LEASED TO STATE OF CONNECTICUT H.L.R. VOL. 4288 PG.68 CONSTITUTION WAY PROPOSED UTILITY EASEMENT AREA TO BE COORDINATED WITH SOT'57'08" 226.99' (TOTAL) RESPECTIVE COMPANIES 1. THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE MINIMUM STANDARD DETAIL REQUIREMENTS OF ALTA/ACSM LAND TITLE SURVEYS AND THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-3006-1 THROUGH 20-3006-20 AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY 428-005-002 N/F THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON THE TRAVELERS INSURANCE COMPANY 2. IT IS A PERIMETER SURVEY INTENDED TO DEPICT PROPOSED LEASE LINES ON LAND OF OR LEASED BY THE STATE OF CONNECTICUT. H.L.R. VOL.915 PG.453 3. THIS SURVEY FALLS INTO THE RESURVEY BOUNDARY DETERMINATION CATEGORY FOR PROPERTY LINES AND THE ORIGINAL CATEGORY FOR PROPOSED LEASE LINES. 4. THIS SURVEYS' PERIMETER BOUNDARY MEETS ACCURACY STANDARDS FOR BOTH CLASS "A-2" AND "URBAN" SURVEYS AS DEFINED BY THE REGULATIONS OF CONNECTICUT STATE AGENCIES AND BY ALTA/ACSM. PROPOSED IMPROVEMENTS DEPICTED HEREON ARE FROM ELECTRONIC FILES PROVIDED BY GIRARD & COMPANY ON JUNE 15, 2004 AND ARE SUBJECT TO FINAL ARCHITECTUAL COORDINATION AND BUILDING PLANS. 5. BEARINGS AND COORDINATES DEPICTED HEREON REFER TO THE 1983 NORTH AMERICAN DATUM (NAD83). ELEVATIONS DEPICTED HEREON REFER TO THE 1988 NORTH AMERICAN VERTICAL DATUM (NAVD88). CONNECTICUT GEODETIC SURVEY STATION SCHOOLHOUSE HILL N=800,733.463, E=1,018,876.392, ELEV.=245.59 FEET AND CONNECTICUT GEODETIC SURVEY STATION 5497X N=841,061.913, E=1,017,432.118 WERE USED FOR ORIENTATION. 6. THIS SURVEY DOES NOT DEPICT EXISTING UNDERGROUND UTILITIES. 7. THE PARCEL DEPICTED HEREON LIES WITHIN FLOOD ZONE X (AREA 427-002-004 DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN). THIS S08°22'45"W GARAGE B DETERMINATION IS BASED UPON A VISUAL INSPECTION OF A MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM FIRM FLOOD COLLINS BIROTHERS, LLC LEASE AREA INSURANCE RATE MAP AND STREET INDEX CITY OF HARTFORD CONNECTICUT, HARTFORD COUNTY, ONLY PANEL PRINTED COMMUNITY H.L.R. VOL. 3696 PG.158 53,109 SQ.FT. PANEL NUMBER 095080 005 B MAP REVISED 12/4/86 FEDERAL N09'00'00"E 106.13' EMERGENCY MANAGEMENT AGENCY." 8. ON MAY 2, 2000, THE CONNECTICUT GENERAL ASSEMBLY ENACTED AND THE GOVERNOR OF THE STATE OF CONNECTICUT SIGNED PUBLIC ACT 00-140, AND ACT IMPLEMENTING THE MASTER PLAN FOR THE ADRIAEN'S LANDING PROJECT AND THE STADIUM AT RENTSCHLER FIELD PROJECT WHICH IN PART EXEMPTED THE ADRIAEN'S LANDING SITE FROM LOCAL 89 ARCH ST. HTFD, LLC ZONING ORDINANCES. H.L.R. VOL.4480 PG.100 S0878'02"W 106.19' (TOTAL) 62.47' 43.72' 1. ALTA/ACSM LAND TITLE SURVEY PERIMETER SURVEY PREPARED FOR ADRIAEN'S LANDING DOWNTOWN HARTFORD, CONNECTICUT DATE: JANUARY 15, 2003 SCALE 1"=80' SHEETS 1-6 OF 6 LAST REVISED JULY 30, 2003 BY F.A. HESKETH & ASSOCIATES, INC. 11.24'---To: State of Connecticut, Commonwealth Land Title Insurance Company, Chicago Title Insurance Company, Fidelity National Title Insurance Company and Capital City Economic Development Authority, S 08'32'45" W 511.30' TOTAL ON COLUMBUS AVE. This is to certify that this map or plat and the survey on which it is based were made in accordance with "The minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA, ACSM and NSPS in 1999 and includes items 2, 3, 4, 13, and 15 of Table A thereof. The Positional Uncertainties resulting from the survey measurements do not exceed the allowable Positional 50814'29"W **BOULEVARD** COLUMBUS This survey was conducted on the ground between January 2003 thru July 2003 and to my knowledge and belief this map is substantially correct as noted hereon and unless otherwise GRAPHIC SCALE depicted or noted hereon: A) Title line and lines of occupation are the same; B) All buildings R=19.00'L=30.76'have been located; C) Building do not encroach over street, title or easement lines; D) Buildings do not violate municipal setback requirements or deed restrictions pertaining to the location of T=19.93° buildings; E) There are no encroachments or projections on or over the property or on easement C=27.51'appertent to the same by buildings or inprovements erected on the adjacent lands; F) The property is not located within a FEMA flood hazard zone; and G) There are no easements or CB=\$54 55'07"W GAR B" (IN FEET)
1 inch = 40 ft. 9-92-94 Date