LOCALITY MAP
(NOT TO SCALE)

SYMBOLS (NOT TO SCALE)	LEGEND
[Symbol]	CATCH BASIN
[Symbol]	SEWAGE MANHOLE
[Symbol]	WATER MANHOLE
[Symbol]	TELEPHONE MANHOLE
[Symbol]	ELECTRIC MANHOLE
[Symbol]	UNKNOWN MANHOLE
[Symbol]	YARD DRAIN
[Symbol]	CABLE MANHOLE
[Symbol]	FLARED END SECTION
[Symbol]	FIRE HYDRANT
[Symbol]	WATER GATE VALVE
[Symbol]	GAS GATE VALVE
[Symbol]	MISC. GATE VALVE
[Symbol]	VENT PIPE
[Symbol]	WELL
[Symbol]	MAIL BOX
[Symbol]	HAND HOLE
[Symbol]	CONTROLLER CABINET
[Symbol]	ELECTRIC TRANSFORMER
[Symbol]	UTILITY POLE
[Symbol]	CROSSWALK POLE
[Symbol]	POLE
[Symbol]	TRAFFIC LIGHT SUPPORT POLE
[Symbol]	STREET SIGN
[Symbol]	TREE (TYP.)
[Symbol]	WATER WELL
[Symbol]	BORING
[Symbol]	ELECTRIC METER
[Symbol]	GAS METER
[Symbol]	WATER METER
[Symbol]	TELEPHONE
[Symbol]	AC UNIT
[Symbol]	TREE LINE
[Symbol]	STONE WALL
[Symbol]	GUIDE RAIL
[Symbol]	DIRECTION OF FLOW
[Symbol]	L.P. PROPERTY CORNER
[Symbol]	MONUMENT
[Symbol]	DRILL HOLE
[Symbol]	SURVEY CONTROL POINT
[Symbol]	FENCE LINE
[Symbol]	WATER LINE
[Symbol]	GAS LINE
[Symbol]	ELECTRIC LINE
[Symbol]	CABLE TELEVISION LINE
[Symbol]	OVERHEAD WIRE
[Symbol]	POINT OF BEGINNING
[Symbol]	NORTHING
[Symbol]	EASTING
[Symbol]	NEW OR FORMERLY
[Symbol]	HARTFORD LAND RECORDS
[Symbol]	DELTA ANGLE
[Symbol]	RADIUS
[Symbol]	TANGENT
[Symbol]	LENGTH
[Symbol]	CHORD BEARING
[Symbol]	FRONT YARD
[Symbol]	SEE YARD
[Symbol]	REAR YARD
[Symbol]	CORNER POINT

LAND N/A ARCH STREET
NORTH LLC LEASED TO
STATE OF CONNECTICUT
H.L.R. VOL. 4288 PG. 68

PROPOSED UTILITY EASEMENT AREA TO BE
COORDINATED WITH RESPECTIVE COMPANIES.

NOTES:

1. THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE MINIMUM STANDARD DETAIL REQUIREMENTS OF ALTA/ACSM LAND TITLE SURVEYS AND THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE STANDARDS FOR SURVEYS AND MAPS OF THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.
2. IT IS AN IMPROVEMENT LOCATION PLAN - PROPOSED PERIMETER SURVEY INTENDED TO DEPICT PROPOSED LEASE LINES ON LAND OF OR LEASED BY THE STATE OF CONNECTICUT.
3. THIS SURVEY FALLS INTO THE RESURVEY BOUNDARY DETERMINATION CATEGORY FOR PROPERTY LINES AND THE ORIGINAL CATEGORY FOR PROPOSED LEASE LINES.
4. THIS SURVEY'S PERIMETER BOUNDARY MEETS ACCURACY STANDARDS FOR BOTH CLASS "A-2" AND "URBAN" SURVEYS AS DEFINED BY THE REGULATIONS OF CONNECTICUT STATE AGENCIES AND BY ALTA/ACSM. PROPOSED IMPROVEMENTS DEPICTED HEREON ARE FROM ELECTRONIC FILES PROVIDED BY GIRARD & COMPANY ON JUNE 15, 2004 AND ARE SUBJECT TO FINAL ARCHITECTURAL COORDINATION AND BUILDING PLANS.
5. BEARINGS AND COORDINATES DEPICTED HEREON REFER TO THE 1983 NORTH AMERICAN DATUM (NAD83). ELEVATIONS DEPICTED HEREON REFER TO THE 1988 NORTH AMERICAN VERTICAL DATUM (NAV88). CONNECTICUT GEODETIC SURVEY STATION SCHOOLHOUSE HILL N=801,731.483, E=1,018,876.302, ELEV.=245.59 FEET AND CONNECTICUT GEODETIC SURVEY STATION 5497X N=841,061.913, E=1,017,432.118 WERE USED FOR ORIENTATION.
6. THIS SURVEY DOES NOT DEPICT EXISTING UNDERGROUND UTILITIES.
7. THE PARCEL DEPICTED HEREON LIES WITHIN FLOOD ZONE X (AREA DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN). THIS DETERMINATION IS BASED UPON A VISUAL INSPECTION OF A MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM FIRM FLOOD INSURANCE RATE MAP AND STREET INDEX CITY OF HARTFORD, CONNECTICUT, HARTFORD COUNTY, ONLY PANEL PRINTED COMMUNITY PANEL NUMBER 095080 005 B MAP REVISED 12/4/86 FEDERAL EMERGENCY MANAGEMENT AGENCY."
8. ON MAY 2, 2000, THE CONNECTICUT GENERAL ASSEMBLY ENACTED AND THE GOVERNOR OF THE STATE OF CONNECTICUT SIGNED PUBLIC ACT 00-140, AND ACT IMPLEMENTING THE MASTER PLAN FOR THE ADRIAEN'S LANDING PROJECT AND THE STADIUM AT RENTZLER FIELD PROJECT WHICH IN PART EXEMPTED THE ADRIAEN'S LANDING SITE FROM LOCAL ZONING ORDINANCES.

MAP REFERENCE:

1. ALTA/ACSM LAND TITLE SURVEY PERIMETER SURVEY PREPARED FOR ADRIAEN'S LANDING DOWNTOWN HARTFORD, CONNECTICUT DATE: JANUARY 15, 2003 SCALE 1"=80' SHEETS 1-6 OF 6 LAST REVISED JULY 30, 2003 BY F.A. HESKETH & ASSOCIATES, INC.

To: State of Connecticut, Commonwealth Land Title Insurance Company, Chicago Title Insurance Company, Fidelity National Title Insurance Company, Capital City Economic Development Authority, The Travelers Indemnity Company, Arch Street North LLC and First American Title Insurance Company.

This is to certify that this map or plot and the survey on which it is based were made in accordance with "The Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA, ACSM and NSPS in 1999 and includes items 2, 3, 4, 13, and 15 of Table A thereof. The Positional Uncertainties resulting from the survey measurements do not exceed the allowable Positional Tolerance.

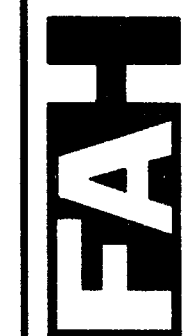
This survey was conducted on the ground between January 2003 thru July 2003 and to my knowledge and belief this map is substantially correct as noted hereon and unless otherwise depicted or noted hereon: A) Title line and lines of occupation are the same; B) All buildings have been located; C) Building do not encroach over street, title or easement lines; D) Buildings do not violate municipal setback requirements or deed restrictions pertaining to the location of buildings; E) There are no encroachments or projections on or over the property or on easements appurtenant to the same by buildings or improvements erected on the adjacent lands; F) The property is not located within a FEMA flood hazard zone; and G) There are no easements or encroachments affecting this property from a careful inspection of the same, other than those depicted or noted hereon.

To my knowledge and belief this map is substantially correct as noted hereon. This map is not valid without the live signature and impression type seal of the Land Surveyor whose name appears hereon.

Yodd S. Hesketh LS 17945 Date 8-2-04

ADRIAEN'S LANDING
Hartford, Connecticut

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Civil & Traffic Engineers • Surveyors • Planners • Landscape Architects



No.	Date	Description
1	JUNE 13, 2004	FINAL COMMENTS
2	JUNE 25, 2004	ADDITIONAL COMMENTS
3	JULY 15, 2004	ADDITIONAL COMMENTS

IMPROVEMENT LOCATION PLAN - PROPOSED ADJACENT GARAGE	
PREPARED FOR	C.C.E.D.A.
BY	DOWNTOWN
DATE	05-07-04
DRAWN BY	CAD
CHECKED BY	TSH
SCALE	1" = 40'
SHEET NO.	1 OF 2

ILP