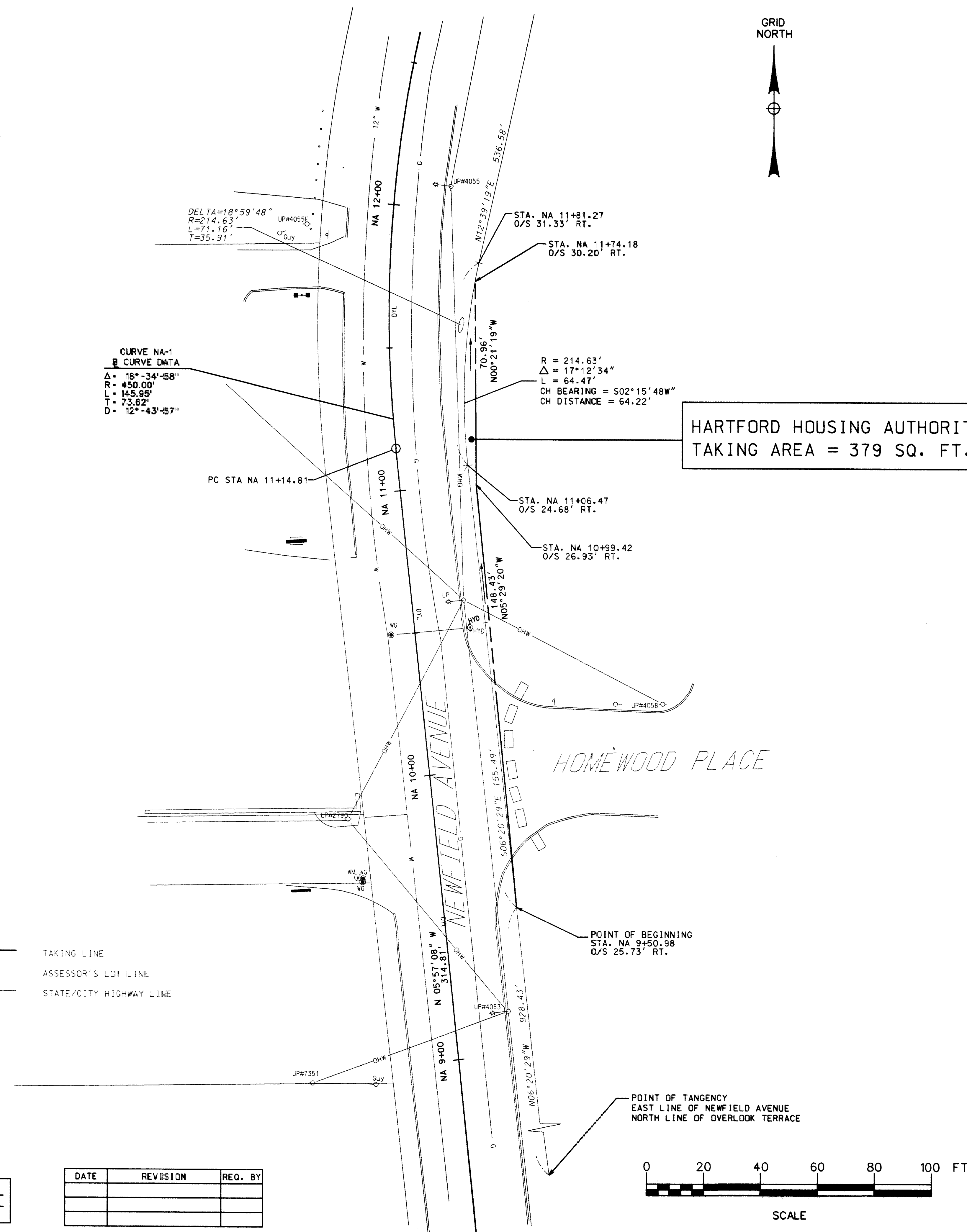


VHB

Vanasse Hangen Brustlin, Inc.

Transportation
Land Development
Environmental Services54 Tuttle Place
Middletown, Connecticut 05457
860 632 1500 • FAX 860 632 7879**NOTES**

- THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THRU 20-300b-20, AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996. THE TYPE OF SURVEY IS A RIGHT-OF-WAY SURVEY. THE BOUNDARY DETERMINATION CATEGORY IS A DEPENDENT SURVEY. THE HORIZONTAL ACCURACY CONFORMS TO CLASS A-2.
- COORDINATES REFER TO THE CONNECTICUT COORDINATE SYSTEM (NAD 83) ESTABLISHED WITH GPS.
- REFERENCE IS MADE TO MAPS ENTITLED:
 - "PROPERTY SURVEY, PROPOSED LEASE PARCEL, CHARTER OAK MARKETPLACE, NEWFIELD AVENUE, FLATBUSH AVENUE AND OVERLOOK TERRACE, HARTFORD, CONNECTICUT", BY URS CORPORATION, SCALE 1"=100', DATED FEBRUARY 2002.
 - "PROPERTY LINE MAP THE HOUSING AUTHORITY OF THE CITY OF HARTFORD, HARTFORD CONNECTICUT" BY F. PERRY CLOSE, SCALE 1"=100', DATED SEPTEMBER 1940.
 - "THE GENERAL SITE PLAN NATIONAL DEFENSE HOUSING PROJECT - CONN- 3-4 HOUSING AUTHORITY OF THE CITY OF HARTFORD UNDER LOAN CONTRACT WITH THE UNITED STATES HOUSING AUTHORITY", BY ASSOCIATED ARCHITECTS OF HARTFORD FOR NATIONAL DEFENSE HOUSING, INC. SCALE 1"=100', DATED 1-3-41, REVISED 2-8-41.
 - "MAP SHOWING LAND ACQUIRED FROM HARTFORD HOUSING AUTHORITY FLATBUSH AVENUE, SOUTH SIDE BY CITY OF HARTFORD", SCALE 1"=20', DATED SEPTEMBER 1973.
 - "BOUNDARY SURVEY FOR DMJM/HTB & CT, CAPITOL REGION JOB CORPS, CENTER-CONNECTICUT COMMONS SHOWING PROPERTY REALIGNMENT LOCATED IN CHARTER OAK TERRACE SECTIONS A, B & C, HARTFORD, CONNECTICUT", BY FLYNN LAND SURVEYING ASSOCIATES, SCALE 1"=100', DATED 6-08-2000.
 - "PROPOSED ZONE CHANGE MAP PROPERTY OF HOUSING AUTHORITY OF THE CITY OF HARTFORD LOCATED IN CHARTER OAK TERRACE SECTIONS A, B & C, HARTFORD, CONNECTICUT", BY FLYNN & CYR LAND SURVEYING LLC, SCALE 1"=100', DATED 7-27-2001.
- REFERENCE IS MADE TO AN AGREEMENT WITH THE METROPOLITAN DISTRICT RECORDED IN VOLUME 757, PAGE 55 OF THE HARTFORD LAND RECORDS.
- REFERENCE IS MADE TO AN AGREEMENT WITH THE CITY OF HARTFORD RECORDED IN VOLUME 763, PAGE 352 OF THE HARTFORD LAND RECORD.
- REFERENCE IS MADE TO A COOPERATION AGREEMENT WITH THE CITY OF HARTFORD RECORDED IN VOLUME 769, PAGE 36 OF THE HARTFORD LAND RECORDS.
- REFERENCE IS MADE TO A DECLARATION OF TRUST RECORDED IN VOLUME 913, PAGE 539 OF THE HARTFORD LAND RECORDS.
- REFERENCE IS MADE TO A VARIANCE RECORDED IN VOLUME 1661, PAGE 170 OF THE HARTFORD LAND RECORDS.
- REFERENCE IS MADE TO A VARIANCE RECORDED IN VOLUME 1736, PAGE 183 OF THE HARTFORD LAND RECORD.
- REFERENCE IS MADE TO A VARIANCE RECORDED IN VOLUME 2253, PAGE 34 OF THE HARTFORD LAND RECORDS.
- REFERENCE IS MADE TO A DECLARATION OF TRUST RECORDED IN VOLUME 2862, PAGE 282 OF THE HARTFORD LAND RECORDS.
- REFERENCE IS MADE TO A DECLARATION OF TRUST RECORDED IN VOLUME 3026, PAGE 144 OF THE HARTFORD LAND RECORDS.
- THE PROPERTY IS SUBJECT TO SLOPE RIGHTS ALONG FLATBUSH AVENUE AS DESCRIBED IN VOLUME 8, PAGE 128 OF THE HARTFORD STREET LINE BOOK AND SHOWN ON THE MAP IN NOTE 3C.
- REFERENCE IS MADE TO A COMMITMENT FOR TITLE INSURANCE BY FIDELITY NATIONAL TITLE INSURANCE COMPANY OF NEW YORK DATED JANUARY 22, 2002, FILE NO. FNT-20289.
- COMMUNITY PLACE, COTSWOLD STREET AND HOMWOOD PLACE ARE TO BE ABANDONED. THE PROPERTY IS SUBJECT TO SUCH RIGHTS AS MAY EXIST FOR UTILITIES LOCATED IN SAID STREETS.

THIS DRAWING WAS PRODUCED
IN ACCORDANCE WITH STATE
PLANNING REGULATIONS
PROCESS USED: ORIGINAL BOX
ON MYLAR
VANASSE HANGEN BRUSTLIN, INC.

RIGHT OF WAY SURVEY

CITY OF HARTFORD
MAP SHOWING LAND ACQUIRED FROM
HARTFORD HOUSING AUTHORITY
BY
THE CITY OF HARTFORD
FLATBUSH AVENUE

SCALE: 1" = 20'

DATE: JANUARY 23, 2004

SHEET 2 OF 2

TO MY KNOWLEDGE AND BELIEF THIS MAP IS
SUBSTANTIALLY CORRECT AS NOTED HEREON.

Christopher C. Danforth PLS # 70118
VOID WITHOUT LIVE SIGNATURE AND EMBOSSED SEAL

TOWN NO. _____ CHRISTOPHER C. DANFORTH
PROJECT NO. _____ TITLE _____
SERIAL NO. _____ DATE 1/23/04
SHEET NO. _____ OF _____