2630

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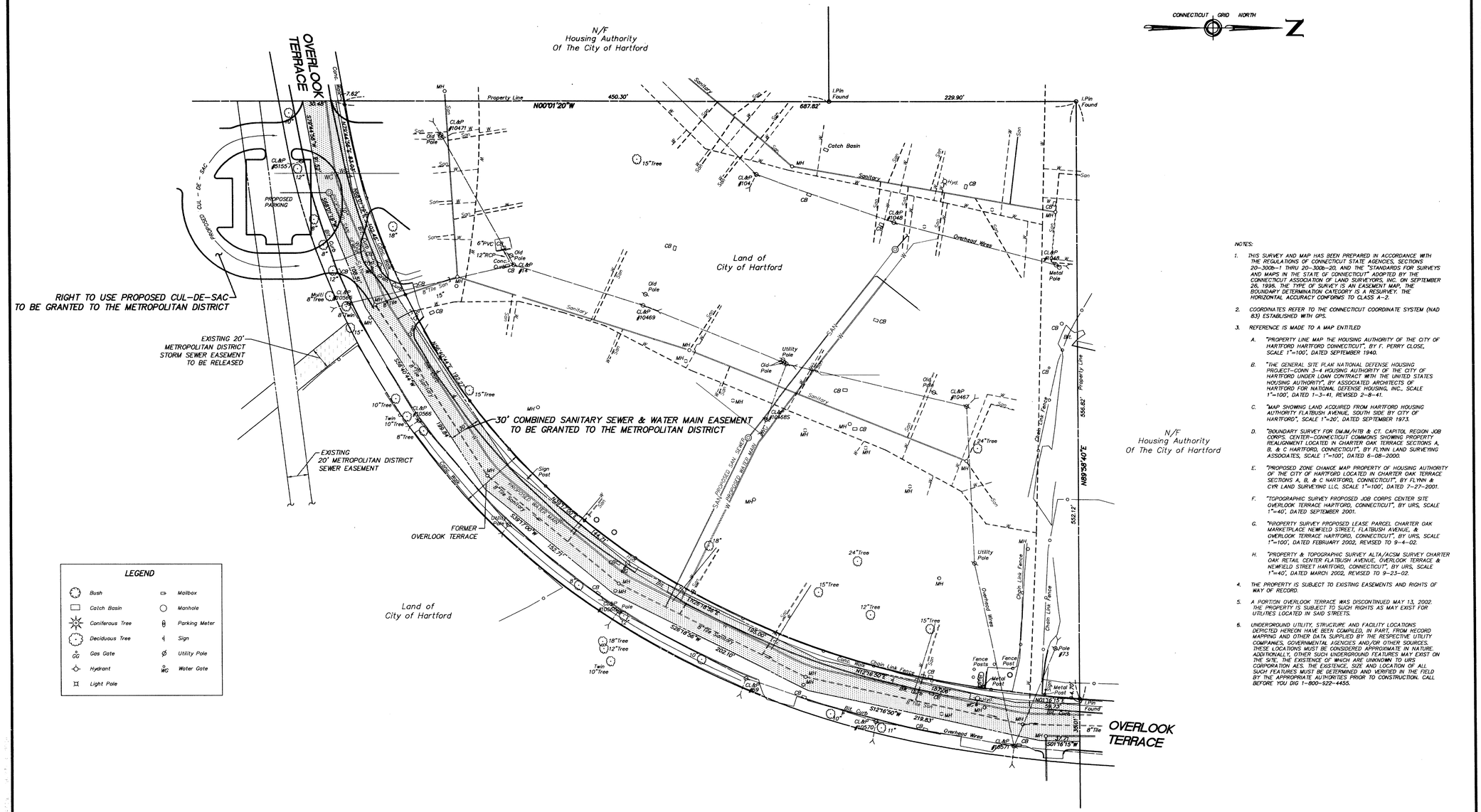

NOTES:

1. THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH THE REGULATIONS OF CONNECTICUT STATE AGENCIES, SECTIONS 20-300b-1 THRU 20-300b-20, AND THE "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1995. THE TYPE OF SURVEY IS AN EASEMENT MAP, THE BOUNDARY DETERMINATION CATEGORY IS A RESURVEY. THE HORIZONTAL ACCURACY CONFORMS TO CLASS A-2.
2. COORDINATES REFER TO THE CONNECTICUT COORDINATE SYSTEM (NAD 83) ESTABLISHED WITH GPS.
3. REFERENCE IS MADE TO A MAP ENTITLED
   A. "PROPERTY LINE MAP THE HOUSING AUTHORITY OF THE CITY OF HARTFORD HARTFORD CONNECTICUT", BY F. PERRY CLOSE, SCALE 1"=100', DATED SEPTEMBER 1940.
   B. "THE GENERAL SITE PLAN NATIONAL DEFENSE HOUSING PROJECT-CONN 3-4 HOUSING AUTHORITY OF THE CITY OF HARTFORD UNDER LOAN CONTRACT WITH THE UNITED STATES HOUSING AUTHORITY", BY ASSOCIATED ARCHITECTS OF HARTFORD FOR NATIONAL DEFENSE HOUSING, INC., SCALE 1"=100', DATED 1-3-41, REVISED 2-8-41.
   C. "MAP SHOWING LAND ACQUIRED FROM HARTFORD HOUSING AUTHORITY FLATBUSH AVENUE, SOUTH SIDE BY CITY OF HARTFORD", SCALE 1"=20', DATED SEPTEMBER 1973.
   D. "BOUNDARY SURVEY FOR DMJM/ATB & CT. CAPITOL REGION JOB CORPS, CENTER-CONNECTICUT COMMONS SHOWING PROPERTY REALIGNMENT LOCATED IN CHARTER OAK TERRACE SECTIONS A, B, & C HARTFORD, CONNECTICUT", BY FLYNN LAND SURVEYING ASSOCIATES, SCALE 1"=100', DATED 6-08-2000.
   E. "PROPOSED ZONE CHANGE MAP PROPERTY OF HOUSING AUTHORITY OF THE CITY OF HARTFORD LOCATED IN CHARTER OAK TERRACE SECTIONS A, B, & C HARTFORD, CONNECTICUT", BY FLYNN & CYR LAND SURVEYING LLC, SCALE 1"=100', DATED 7-27-2001.
   F. "TOPOGRAPHIC SURVEY PROPOSED JOB CORPS CENTER SITE OVERLOOK TERRACE HARTFORD, CONNECTICUT", BY URS, SCALE 1"=40', DATED SEPTEMBER 2001.
   G. "PROPERTY SURVEY PROPOSED LEASE PARCEL CHARTER OAK MARKETPLACE NEWFIELD STREET, FLATBUSH AVENUE, & OVERLOOK TERRACE HARTFORD, CONNECTICUT", BY URS, SCALE 1"=100', DATED FEBRUARY 2002, REVISED TO 9-4-02.
   H. "PROPERTY & TOPOGRAPHIC SURVEY ALTA/ACSM SURVEY CHARTER OAK RETAIL CENTER FLATBUSH AVENUE, OVERLOOK TERRACE & NEWFIELD STREET HARTFORD, CONNECTICUT", BY URS, SCALE 1"=40', DATED MARCH 2002, REVISED TO 9-23-02.
4. THE PROPERTY IS SUBJECT TO EXISTING EASEMENTS AND RIGHTS OF WAY OF RECORD.
5. A PORTION OVERLOOK TERRACE WAS DISCONTINUED MAY 13, 2002. THE PROPERTY IS SUBJECT TO SUCH RIGHTS AS MAY EXIST FOR UTILITIES LOCATED IN SAID STREETS.
6. UNDERGROUND UTILITY, STRUCTURE AND FACILITY LOCATIONS DEPICTED HEREON HAVE BEEN COMPILED, IN PART, FROM RECORD MAPPING AND OTHER DATA SUPPLIED BY THE RESPECTIVE UTILITY COMPANIES, GOVERNMENTAL AGENCIES AND/OR OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED APPROXIMATE IN NATURE. ADDITIONALLY, OTHER SUCH UNDERGROUND FEATURES MAY EXIST ON THE SITE, THE EXISTENCE OF WHICH ARE UNKNOWN TO URS CORPORATION AES. THE EXISTENCE, SIZE AND LOCATION OF ALL SUCH FEATURES MUST BE DETERMINED AND VERIFIED IN THE FIELD BY THE APPROPRIATE AUTHORITIES PRIOR TO CONSTRUCTION. CALL BEFORE YOU DIG 1-800-922-4455.

THIS DRAWING IS A REPRODUCTION IN ACCORDANCE WITH STATE FILING REGULATIONS PROCESSED ORIGINALLY ON MYLAR BY URS CORPORATION AES

40 20 0 40 80 120
GRAPHIC SCALE 1"= 40'

EASEMENT MAP
SHOWING NEW 30' COMBINED SANITARY SEWER & WATER MAIN EASEMENT
TO BE GRANTED TO
THE METROPOLITAN DISTRICT
ACROSS THE PROPERTY OF
CITY OF HARTFORD
OVERLOOK TERRACE
HARTFORD, CONNECTICUT

No.	Date	Revision description
4	10-07-03	Notes Revised
3	08-27-03	Easement Revised
2	05-19-03	Easement Revised
1	12-31-02	Easement Revised

TO MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON

MICHAEL G. WILMES, L.S. LICENSE NO. 14206

TRUE AND VALID COPIES OF THIS MAP OR PLAN MUST BEAR THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE ABOVE NAMED LAND SURVEYOR. UNAUTHORIZED REPRODUCTION OR ALTERATION IS FORBIDDEN.

Embossed seal

URS

Scale: 1" = 40'
Date: DECEMBER 2002

Surveying and Mapping by:
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Tel. (860) 529-8882

Field book #	Crew Chief	Project #
~	R. McKENZIE	36908247
Search # 3853	Drawn by SK,EL	Checked by MGW	Map File # T148-49

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