

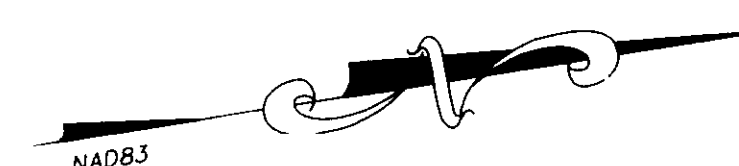
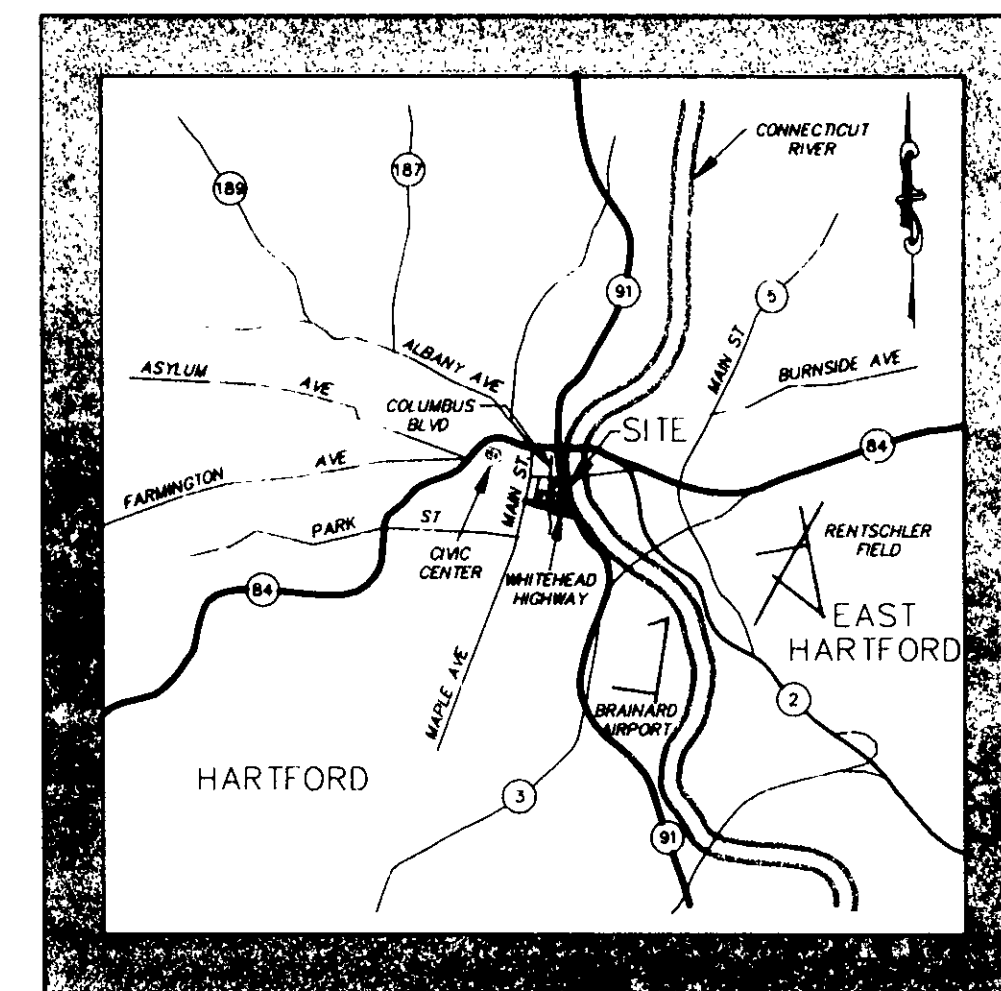
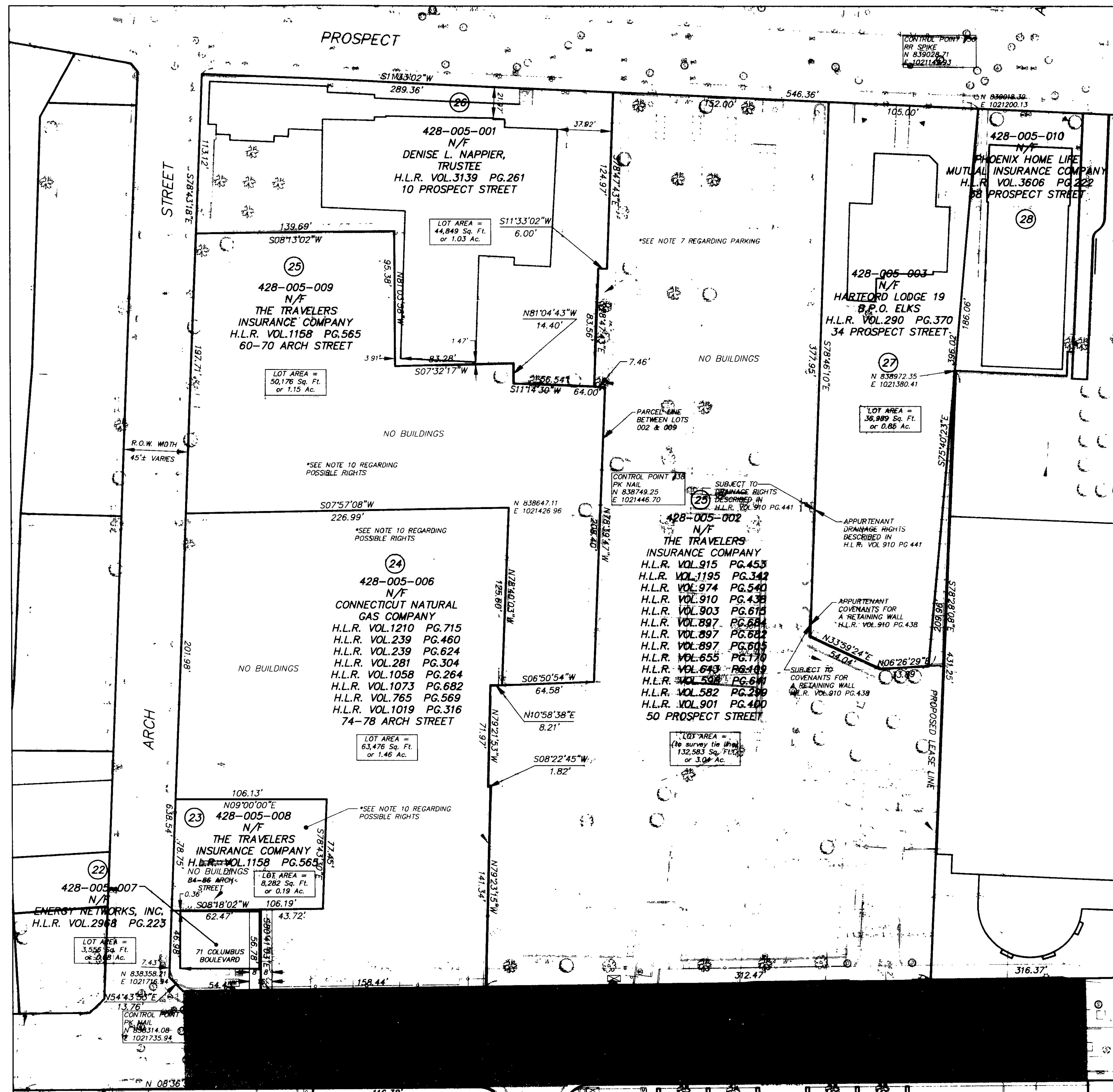
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## NOTES

1. THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE MINIMUM STANDARD DETAIL REQUIREMENTS OF ALTA/ACSM LAND TITLE SURVEYS, AND THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300a-1 THROUGH 20-300a-20 AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.
2. IT IS A PROPERTY SURVEY INTENDED TO DEPICT THE BOUNDARY AND EXISTING PHYSICAL FEATURES OF THE SUBJECT PARCELS TO BE USED FOR ACQUISITION PURPOSES.
3. THIS MAP FALLS INTO THE RESURVEY BOUNDARY DETERMINATION CATEGORY.
4. THIS SURVEY CONFORMS TO CLASS A-2 HORIZONTAL ACCURACY STANDARD.
5. BEARINGS AND COORDINATES DEPICTED HEREON REFER TO THE NORTH AMERICAN DATUM 1983 (NAD83). CONNECTICUT GEODETIC SURVEY STATION SCHOOLHOUSE HILL WAS USED FOR REFERENCE.
6. EXISTING UNDERGROUND UTILITIES ARE NOT DEPICTED HEREON.
7. PARCEL 428-005-002 DEPICTED HEREON IS SUBJECT TO A NOTICE OF LEASE FOR 40 PARKING SPACES AS DESCRIBED IN HARTFORD LAND RECORDS VOLUME 3642 PAGE 121.
8. THE PARCELS DEPICTED HEREON LIES WITHIN FLOOD ZONE X (AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN) THIS DETERMINATION IS BASED UPON A VISUAL INSPECTION OF A MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM FIRM FLOOD INSURANCE RATE MAP AND STREET INDEX CITY OF HARTFORD, CONNECTICUT HARTFORD COUNTY ONLY PANEL PRINTED COMMUNITY PANEL NUMBER 050800 0005 & MAP REVISED DECEMBER 4, 1989 FEDERAL EMERGENCY MANAGEMENT AGENCY."
9. PROPERTY DESCRIPTION DELIVERED TO CLIENT UNDER SEPARATE COVER.
10. POSSIBLE RIGHTS REGARDING PAVING AND THE RIGHT TO EXCHANGE PARCELS SET FORTH IN AN UNRECORDED LETTER AGREEMENT BETWEEN THE TRAVELERS INSURANCE COMPANY AND CONNECTICUT NATURAL GAS CORPORATION DATED DECEMBER 6, 1995 AS FOLLOWS:  
a.) APPURTENANT TO 60-70 ARCH STREET PARCEL  
b.) APPURTENANT TO AND ENCUMBERING 74-78 ARCH STREET PARCEL  
c.) ENCUMBERING 84-86 ARCH STREET PARCEL
11. THIS SURVEYORS CERTIFICATION IS LIMITED TO PARCELS 428-005-008, 428-005-002, 428-005-006, 428-005-007, 428-005-009.

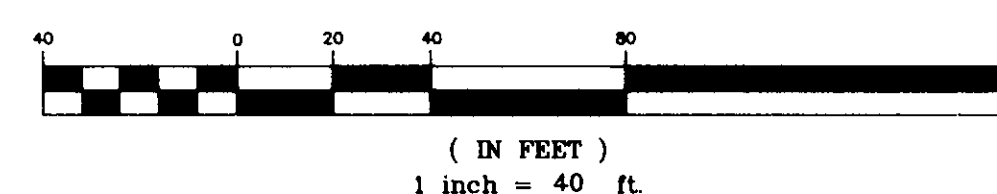
## MAP REFERENCES

1. PROPERTY OF CONNECTICUT NATURAL GAS CORPORATION COLUMBUS BLVD., POTTER ST., COMMERCE ST. ARCH ST. & THE WHITEHEAD HIGHWAY, SCALE 1" = 30' DATE: JULY 1977 PETERSEN & HOFFMAN LAND SURVEYORS.
2. CITY OF HARTFORD PLAN SHOWING LAND TO BE RELEASED TO PHILIP F. & FRANCES P. PALLOTTI AND SANTO MOTTA BY THE STATE OF CONNECTICUT FRONT & ARCH STS. SCALE 1" = 20' JUNE 1947 WILLIAM J. COX HIGHWAY COMMISSIONER.
3. PROPERTY OF CONNECTICUT NATURAL GAS CORPORATION TO BE CONVEYED TO ONE REALTY CORPORATION SHOWING AIR RIGHTS ACQUIRED FROM THE CITY OF HARTFORD COLUMBUS BOULEVARD, POTTER ST., MOCHANIC ST., COMMERCE ST. & WHITEHEAD HIGHWAY HARTFORD, CONNECTICUT SCALE 1" = 30' MARCH 1978 REVISED TO AUG. 1978 PETERSEN & HOFFMAN LAND SURVEYORS.
4. PROPERTY TO BE CONVEYED TO PHOENIX HOME LIFE MUTUAL INSURANCE COMPANY 38 PROSPECT ST. HARTFORD, CONNECTICUT SCALE 1" = 10' JUNE 1995 CLOSE, JENSEN & MILLER.
5. PROPERTY SURVEYED FOR THE TRAVELERS INSURANCE COMPANY REAR OF NO. 28 & 38 PROSPECT ST. HARTFORD, CONNECTICUT SCALE 1" = 20' APRIL 1952 PETERSEN & HOFFMAN, ENGRS.
6. TRAVELERS ARCH STREET PARKING LOT HARTFORD, CT. TRAVELERS PROJECT NO. 95-102-08 STORMWATER DRAINAGE PLAN SHEET SU-1 RUSSELL GIBSON VAN DOHLEN, INC. AIA.
7. AS-BUILT PLAN PROPERTY OF TEN PROSPECT STREET ASSOCIATES HARTFORD, CONNECTICUT SCALE 1" = 20' FEBRUARY 15, 1982 STANLEY W. SZESTOWSKI L.S.

LEGEND  
(SYMBOLS NOT TO SCALE)

- 434-002-001 = MAP - BLOCK - LOT
- = ADRIEN PARCEL #
- = CATCH BASIN
- = SANITARY MANHOLE
- = DRAINAGE MANHOLE
- = WATER MANHOLE
- = TELEPHONE MANHOLE
- = ELECTRIC MANHOLE
- = GAS MANHOLE
- = CABLE MANHOLE
- = STEAM MANHOLE
- = UNKNOWN MANHOLE
- = FIRE HYDRANT
- = WATER GATE VALVE
- = WATER METER
- = GAS GATE VALVE
- = GAS METER
- = HANDHOLE
- = CONTROLLER CABINET
- = UNKNOWN GATE VALVE
- = VENT
- = FILL CAP
- = ELECTRIC METER
- = FLARED END SECTION
- = UTILITY POLE
- = GUY WIRE
- = MONITOR WELL
- = PARKING METER
- = POST
- = TRAFFIC LIGHT SUPPORT POLE
- = YARD DRAIN
- = FLOOD LIGHT
- = LIGHT STANDARD
- = STREET SIGN
- = TREE (TYP.)
- = STONE WALL
- = GUIDE RAIL
- = SURVEY CONTROL POINT
- = MONUMENT
- = RE-BAR
- = CROSS WALK POLE
- = TOL CABLE MANHOLE
- = BROOKS FIBER OPTICS MANHOLE
- = LIMITS OF EASEMENT AREA (TYPICAL)

## GRAPHIC SCALE



To: State of Connecticut, Commonwealth Land Title Insurance Company, Chicago Title Insurance Company, Fidelity National Title Insurance Company of New York, The Travelers Insurance Company, Denise L. Nappier, Trustee and Capital City Economic Development Authority.

This is to certify that this map or plot and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA, ACSM and NSPS in 1993, and includes items 2, 3, 6, 10 & 13 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS and ACSM and in effect on the date of this certification, the undersigned further certifies that proper field procedures, instrumentation and adequate survey personnel were employed in order to achieve results comparable to those outlined in the "Minimum Angle, Distance, and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys."

To my knowledge and belief this map is substantially correct as noted hereon.

This map is not valid without the live signature and impression type seal of the land surveyor whose signature appears hereon.

Date: 10-06-00  
Signed: Todd S. Hesketh L.S. 17945

ADRIEN'S LANDING  
Hartford, Connecticut

F. A. Hesketh & Associates, Inc.  
6 Creamery Brook, East Granby, CT 06026  
Cell & Traffic Engineers - Surveyors - Planners - Landscape Architects



## ALTA/ACSM LAND TITLE SURVEY

PROPERTY SURVEY  
PREPARED FOR

STATE OF CONNECTICUT  
MAP 428 BLOCK 005  
COLUMBUS BOULEVARD, ARCH STREET, PROSPECT STREET  
HARTFORD, CONNECTICUT

revisions:

no. date description

date: 04-01-99  
scale: 1" = 40'  
drawn by: CAD  
checked by: TSH  
sheet no. 2

PS-2  
428-005

428-005-008 Map Dec 03 09 47 03 2001 Date Plotted

0 INCHES 1 2 3 4