VICINITY MAP (NOT TO SCALE)

NOTES:

1. THIS SURVEY HAS BEEN PREPARED PURSUANT TO THE MINIMUM STANDARD DETAIL REQUIREMENTS OF ALTA/ACSM LAND TITLE SURVEYS, AND THE REGULATIONS OF CONNECTICUT STATE AGENCIES SECTIONS 20-300b-1 THROUGH 20-300b-20 AND THE STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 26, 1996.

2. THIS IS AN EASEMENT SURVEY INTENDED ONLY TO DEPICT A PROPOSED EASEMENT FOR UTILITY PURPOSES ON LAND OF THE STATE OF CONNECTICUT AND THE CITY OF HARTFORD. 3. THIS MAP FALLS INTO THE RESURVEY BOUNDARY DETERMINATION

EASEMENT LINES ARE ORIGINAL. 4. THE BOUNDARY INFORMATION DEPICTED HEREON IS BASED UPON THE MAPS REFERENCED HEREON.

CATEGORY FOR STREET LINES AND PROPERTY LINES.

5. THIS SURVEY CONFORMS TO CLASS A-2 ACCURACY STANDARDS. 6. EXISTING UNDERGROUND UTILITIES ARE NOT DEPICTED HEREON. 7. EASEMENT AREA FOR SIPHON IS SUBJECT TO AN AGREEMENT RECORDED IN HARTFORD LAND RECORDS VOLUME 742 PAGE 279.

8. THE PARCEL DEPICTED HEREON LIES WITHIN FLOOD ZONE X- AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOOD PLAIN BASED UPON A VISUAL INSPECTION OF A MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM FIRM FLOOD INSURANCE RATE MAP CITY OF HARTFORD, CONNECTICUT HARTFORD COUNTY ONLY PANEL PRINTED COMMUNITY PANEL NUMBER 095080 0005 B MAP REVISED DECEMBER 4, 1986 FEDERAL EMERGENCY MANAGEMENT AGENCY."

## MAP REFERENCES:

1. ALTA/ACSM LAND TITLE SURVEY PROPERTY SURVEY PREPARED FOR STATE OF CONNECTICUT MAP 434 BLOCK 001 COLUMBUS BLVD., COMMERCE, POTTER & MECHANIC STREETS HARTFORD, CONNECTICUT DATED 10-14-00 PROGRESS 10-20-00 SCALE 1"= 40" SHEET NO. 3 F.A. HESKETH & ASSOCIATES, INC.

2. ALTA/ACSM LAND TITLE SURVEY PROPERTY SURVEY PREPARED FOR STATE OF CONNECTICUT MAP 434 BLOCK 002 COLUMBUS BLVD., POTTER & MECHANIC STREETS HARTFORD, CONNECTICUT DATED 10-14-00 PROGRESS 10-20-00 SCALE 1"= 40' SHEET NO. 6 F.A. HESKETH & ASSOCIATES, INC. 3. SCHEMATIC DESIGN ENTRY LEVEL FLOOR PLAN LEVEL 25/26 HARTFORD CONVENTION CENTER HARTFORD CONNECTICUT

DRAWING NO. 1A-1 DATED 04.13.00 MARKED PROGRESS SCALE 1"=60" TVS ASSOCIATES, INC.

4. GENERAL UTILITY RELOCATION PLAN PREPARED FOR ADRIAEN'S LANDING PROPOSED CONDITIONS HARTFORD, CONNECTICUT DATE 05-31-00 REVISED TO 9-25-00 SCALE 1"= 100' JOB NO. 96007 SHEET 1 OF 1 F.A. HESKETH & ASSOCIATES, INC.

5. DEPARTMENT OF ENGINEERING HARTFORD CONN. PARK RIVER THROUGHWAY PLAN AND PROFILE VICINITY OF FRONT STREET SCALE 1"= 20' DAYBOOK NO. 08645 APRIL 1945 ROBERT J. ROSS CITY ENGINEER & MANAGER, MET. DIST. BUR. OF 6. CITY OF HARTFORD PLAN SHOWING LAND ACQUIRED FROM THE ALLEN MANUFACTURING COMPANY BY THE STATE OF CONNECTICUT PARK RIVER EXPRESS HIGHWAY SCALE 1"= 40' JANUARY 1946 TOWN NO. 63 PROJ. 31 SERIAL NO. 13

SHEET 1 OF 1 BY WILLIAM J. COX HIGHWAY COMMISSIONER 7. TOWN OF HARTFORD MAP SHOWING LAND ACQUIRED FROM THE ALLEN MANUFACTURING COMPANY BY THE STATE OF CONNECTICUT HARTFORD-SPRINGFIELD EXPRESSWAY DUTCH POINT INTERCHANGE SCALE 1"= 40' NOVEMBER 1961 TOWN 63 PROJ. NO.63-127 SERIAL NO.11 SHEET 1 OF 1 HOWARD J. IVES HIGHWAY COMMISSIONER

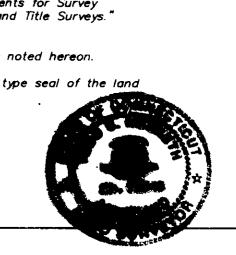
8. UTILITY EASEMENT PLAN PREPARED FOR ADRIAEN'S LANDING EXISTING CONDITIONS HARTFORD, CONNECTICUT DATED 03/01/00 REVISED TO 11-10-00 SCALE 1"= 80' SHEET 1 OF 1 F.A. HESKETH & ASSOCIATES, INC.

TO: State of Connecticut, Commonwealth Land Title Insurance Company, Chicago Title Insurance Company, Fidelity National Title Insurance Company of New York, City of Hartford and Capital City Economic Development Authority:

This is to certify that this map or plat of the "easement area for siphon" and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys." Jointly established and adopted by ALTA, ACSM and NSPS in 1999, and includes Items 2, 3, 8, 10 & 13 of Table A thereof. Pursuant to the date of this certification. as adopted by ALTA, NSPS and ACSM and in effect on the date of this certification, the undersigned further certifies that proper field procedures, instrumentation and adequate survey personnel were employed in order to achieve results comparable to those outlined in the "Minimum Angle, Distance, and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys."

To my knowledge and belief this map is substantially correct as noted hereon. This map is not valid without the live signature and impression type seal of the land surveyor whose signature appears hereon.

Date: 2-16-01



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