### LEGAL DESCRIPTION
### 195 COLLINS STREET

A certain piece or parcel of land situated on the southerly side of Collins Street in the City of Hartford, County of Hartford and State of Connecticut, as shown on a Map entitled "Boundary & Topographical Survey, Map of Property of Federal Home Loan Mortgage Corporation, 57 & 63 Huntington Street and 195, 197 & 199 Collins Street, Hartford, Connecticut, Date: 7-24-95, Revised 10-30-95, Scale: 1"=20', Drawn: J.E.T., Checked: A.B., Sheet 1 of 1, The Bongiovanni Group, Inc., Land Surveyors, Alan Bongiovanni, L.L.S.", being more particularly bounded and described as follows:

Beginning at a point in the southerly street line of Collins Street, said point being the Point of Intersection of the westerly street line of Huntington Street and the aforementioned southerly street line of Collins Street;

Thence S11°-29'-50"W a distance of 150.00 feet to a point;

Thence N77°-46'-40"W a distance of 62.50 feet to a point;

Thence N11°-29'-50"E a distance of 150.00 feet to a point;

Thence S77°-46'-40"E a distance of 62.50 feet to the Point and Place of Beginning.

BOUNDED

NORTHERLY by Collins Street

EASTERLY by Huntington Street

SOUTHERLY by land of N/F Federal Home Loan Mortgage Corporation

WESTERLY by land of N/F Federal Home Loan Mortgage Corporation

Said parcel contains 9,374 square feet

10/19/95
rev 10/30/95
95135gl

### LEGAL DESCRIPTION
### 199 COLLINS STREET

A certain piece or parcel of land situated on the southerly side of Collins Street in the City of Hartford, County of Hartford and State of Connecticut, as shown on a Map entitled "Boundary & Topographical Survey, Map of Property of Federal Home Loan Mortgage Corporation, 57 & 63 Huntington Street and 195, 197 & 199 Collins Street, Hartford, Connecticut, Date: 7-24-95, Revised 10-30-95, Scale: 1"=20', Drawn: J.E.T., Checked: A.B., Sheet 1 of 1, The Bongiovanni Group, Inc., Land Surveyors, Alan Bongiovanni, L.L.S.", being more particularly bounded and described as follows:

Beginning at a "PK" nail in the southerly street line of Collins Street, said point being N77°-46'-40"W a distance of 112.50 feet in said street line from the Point of Intersection of the westerly street line of Huntington Street and the aforementioned southerly street line of Collins Street;

Thence S11°-29'-50"W a distance of 150.00 feet to a point;

Thence N77°-46'-40"W a distance of 50.00 feet to a point;

Thence N11°-29'-50"E a distance of 150.00 feet to a point;

Thence S77°-46'-40"E a distance of 50.00 feet to the Point and Place of Beginning.

BOUNDED

NORTHERLY by Collins Street

EASTERLY by land of N/F Federal Home Loan Mortgage Corporation

SOUTHERLY by land of N/F Federal Home Loan Mortgage Corporation

WESTERLY by land of N/F 207 Collins Associates Limited Partnership

Sold parcel contains 7,499 square feet.

10/19/95
rev 10/30/95
95135gl

### LEGAL DESCRIPTION
### 63 HUNTINGTON STREET

A certain piece or parcel of land situated on the westerly side of Huntington Street in the City of Hartford, County of Hartford and State of Connecticut, as shown on a Map entitled "Boundary & Topographical Survey, Map of Property of Federal Home Loan Mortgage Corporation, 57 & 63 Huntington Street and 195, 197 & 199 Collins Street, Hartford, Connecticut, Date: 7-24-95, Revised 10-30-95, Scale: 1"=20', Drawn: J.E.T., Checked: A.B., Sheet 1 of 1, The Bongiovanni Group, Inc., Land Surveyors, Alan Bongiovanni, L.L.S.", being more particularly bounded and described as follows:

Beginning at a point in the westerly street line of Huntington Street, said point being S11°-29'-50"W a distance of 150.00 feet in said street line from the Point of Intersection of the southerly street line of Collins Street and the aforementioned westerly street line of Huntington Street;

Thence S11°-29'-50"W a distance of 99.20 feet to a rebar;

Thence N78°-30'-16"W a distance of 212.72 feet to a point;

Thence N12°-10'-34"E a distance of 101.89 feet to a point;

Thence S77°-46'-40"E a distance of 211.53 feet to the Point and Place of Beginning.

BOUNDED

NORTHERLY by land of N/F 207 Collins Associates Limited Partnership and land of N/F Federal Home Loan Mortgage Corporation, partly by each

EASTERLY by Huntington Street

SOUTHERLY by land of N/F Federal Home Loan Mortgage Corporation

WESTERLY by land of N/F 195 Sigourney Street Associates Limited Partnership and land of N/F North Sigourney Associates Limited Partnership, partly by each

Sold parcel contains 21,327 square feet.

10/19/95
rev 10/30/95
95135dgl

### LEGAL DESCRIPTION
### 197 COLLINS STREET

A certain piece or parcel of land situated on the southerly side of Collins Street in the City of Hartford, County of Hartford and State of Connecticut, as shown on a Map entitled "Boundary & Topographical Survey, Map of Property of Federal Home Loan Mortgage Corporation, 57 & 63 Huntington Street and 195, 197 & 199 Collins Street, Hartford, Connecticut, Date: 7-24-95, Revised 10-30-95, Scale: 1"=20', Drawn: J.E.T., Checked: A.B., Sheet 1 of 1, The Bongiovanni Group, Inc., Land Surveyors, Alan Bongiovanni, L.L.S.", being more particularly bounded and described as follows:

Beginning at a point in the southerly street line of Collins Street, said point being N77°-46'-40"W a distance of 62.50 feet in said street line from the Point of Intersection of the westerly street line of Huntington Street and the aforementioned southerly street line of Collins Street;

Thence S11°-29'-50"W a distance of 150.00 feet to a point;

Thence N77°-46'-40"W a distance of 50.00 feet to a point;

Thence N11°-29'-50"E a distance of 150.00 feet to a point;

Thence S77°-46'-40"E a distance of 50.00 feet to the Point and Place of Beginning.

BOUNDED

NORTHERLY by Collins Street

EASTERLY by land of N/F Federal Home Loan Mortgage Corporation

SOUTHERLY by land of N/F Federal Home Loan Mortgage Corporation

WESTERLY by land of N/F Federal Home Loan Mortgage Corporation

Sold parcel contains 7,499 square feet.

10/19/95
rev 10/30/95
95135gl

### LEGAL DESCRIPTION
### 57 HUNTINGTON STREET

A certain piece or parcel of land situated on the westerly side of Huntington Street in the City of Hartford, County of Hartford and State of Connecticut, as shown on a Map entitled "Boundary & Topographical Survey, Map of Property of Federal Home Loan Mortgage Corporation, 57 & 63 Huntington Street and 195, 197 & 199 Collins Street, Hartford, Connecticut, Date: 7-24-95, Revised 10-30-95, Scale: 1"=20', Drawn: J.E.T., Checked: A.B., Sheet 1 of 1, The Bongiovanni Group, Inc., Land Surveyors, Alan Bongiovanni, L.L.S.", being more particularly bounded and described as follows:

Beginning at a rebar in the westerly street line of Huntington Street, said point being S11°-29'-50"W a distance of 249.20 feet in said street line from the Point of Intersection of the southerly street line of Collins Street and the aforementioned westerly street line of Huntington Street;

Thence S11°-29'-50"W a distance of 105.67 feet to a point;

Thence N77°-49'-50"W a distance of 213.96 feet to a point;

Thence N12°-10'-34"W a distance of 103.18 feet to a point;

Thence S78°-30'-16"E a distance of 212.72 feet to the point and Place of Beginning.

BOUNDED

NORTHERLY by land of N/F Federal Home Loan Mortgage Corporation

EASTERLY by Huntington Street

SOUTHERLY by land of N/F Huntington Limited Partnership

WESTERLY by land of N/F 190 Sigourney Street, Inc. and land of N/F 195 Sigourney Street Associates Limited Partnership, partly by each

Said parcel contains 22,273 square feet.

10/19/95
rev 10/30/95
95135gl

### SURVEYOR'S CERTIFICATE

THE UNDERSIGNED, BEING A REGISTERED SURVEYOR OF THE STATE OF CONNECTICUT CERTIFIES TO ASYLUM HILL VENTURES, LLC; ASYLUM HILL VENTURES I, LLC; CITY OF HARTFORD; THE AETNA CASUALTY AND SURETY CORPORATION; HARTFORD FIRE INSURANCE COMPANY; FLEET BANK, NATIONAL ASSOCIATION; SHAWMUT BANK, NATIONAL ASSOCIATION; MIDLAND MORTGAGE INVESTMENT CORPORATION; MIDLAND AFFORDABLE HOUSING GROUP TRUST, INC.; HONIGMAN MILLER SCHWARTZ AND COHN; AND LAWYERS TITLE INSURANCE CORPORATION AS FOLLOWS:

1. THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1992, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(a), 7(b), 7(c), 8, 9, 10, 11(a), 13, 14, 16, 17, 18, 19 AND 20 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON JULY 24, 1995, AND THE DATE OF LAST REVISION IS OCTOBER 30, 1995.
2. THE SURVEY WAS MADE ON THE GROUND ON JULY 24, 1995, AND CORRECTLY SHOWS THE AREA OF THE SUBJECT PROPERTY, THE LOCATION AND TYPE OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE SUBJECT PROPERTY, AND ANY OTHER MATTERS SITUATED ON THE SUBJECT PROPERTY.
3. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED.
4. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO OBSERVABLE, ABOVE GROUND ENCROACHMENTS (A) BY THE IMPROVEMENTS ON THE SUBJECT PROPERTY UPON ADJOINING PROPERTIES, STREETS OR ALLEYS, OR (B) BY THE IMPROVEMENTS ON ADJOINING PROPERTIES, STREETS OR ALLEYS UPON THE SUBJECT PROPERTY.
5. THE LOCATION OF EACH EASEMENT, RIGHT OF WAY, SERVITUDE, AND OTHER MATTER AFFECTING THE SUBJECT PROPERTY AND LISTED IN THE TITLE INSURANCE COMMITMENT ISSUED BY LAWYERS TITLE INSURANCE CORPORATION WITH RESPECT TO THE SUBJECT PROPERTY, HAS BEEN SHOWN ON THE SURVEY, TOGETHER WITH APPROPRIATE RECORDING REFERENCES, TO THE EXTENT THAT MATTERS CAN BE LOCATED. THE PROPERTY SHOWN ON THE SURVEY IS THE PROPERTY DESCRIBED IN THAT TITLE COMMITMENT. THE LOCATION OF ALL IMPROVEMENTS ON THE SUBJECT PROPERTY IS IN ACCORD WITH MINIMUM SETBACK PROVISIONS AND RESTRICTIONS OF RECORD REFERENCED IN SUCH TITLE COMMITMENT.
6. THE SUBJECT PROPERTY HAS ACCESS TO AND FROM A DULY DEDICATED AND ACCEPTED PUBLIC STREET OR HIGHWAY.
7. EXCEPT AS SHOWN ON THE SURVEY, THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJOINING PROPERTY FOR DRAINAGE, UTILITIES, OR INGRESS OR EGRESS.
8. THE ATTACHED DESCRIPTION OF THE SUBJECT PROPERTY FORMS A MATHEMATICALLY CLOSED FIGURE.
9. NO PORTION OF THE PROPERTY SHOWN ON THE SURVEY LIES WITHIN A SPECIAL HAZARD AREA AS DESCRIBED ON THE FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE SUBJECT PROPERTY IS LOCATED.

THE PARTIES LISTED ABOVE ARE ENTITLED TO RELY ON THE SURVEY AND THIS CERTIFICATE AS BEING TRUE AND ACCURATE.

ALAN BONGIOVANNI
REGISTRATION NO. 14649

DATED: 7-24-95

I HEREBY DECLARE TO ASYLUM HILL VENTURES, LLC; ASYLUM HILL VENTURES I, LLC; CITY OF HARTFORD; THE AETNA CASUALTY AND SURETY CORPORATION; HARTFORD FIRE INSURANCE COMPANY; FLEET BANK, NATIONAL ASSOCIATION; SHAWMUT BANK, NATIONAL ASSOCIATION; MIDLAND MORTGAGE INVESTMENT CORPORATION; MIDLAND AFFORDABLE HOUSING GROUP TRUST, INC.; HONIGMAN MILLER SCHWARTZ AND COHN AND LAWYERS TITLE INSURANCE CORPORATION THAT (A) THIS SURVEY WAS PREPARED BY ME OR UNDER MY SUPERVISION, (B) THE LEGAL DESCRIPTION OF THE PROPERTY AS SET FORTH HEREON, AND THE LOCATION OF ALL IMPROVEMENTS, ENCROACHMENTS, FENCES, EASEMENTS, ROADWAYS, RIGHTS OF WAY AND SETBACK LINES WHICH ARE EITHER VISIBLE OR OF RECORD IN THE LAND RECORDS OF HARTFORD, CONNECTICUT (ACCORDING TO COMMITMENT FOR TITLE INSURANCE ISSUED BY LAWYERS TITLE INSURANCE COMPANY) ARE ACCURATELY REFLECTED HEREON, (C) THIS SURVEY ACCURATELY DEPICTS THE STATE OF FACTS AS THEY APPEAR ON THE GROUND, (D) EXCEPT AS NOTED OR SHOWN HEREON, THERE ARE NO IMPROVEMENTS, ENCROACHMENTS, FENCES OR ROADWAYS ON ANY PORTION OF THE PROPERTY REFLECTED HEREON, (E) THE PROPERTY SHOWN HEREON HAS ACCESS TO A PUBLIC DEDICATED ROADWAY, (F) THE PROPERTY SHOWN HEREON DOES NOT LIE IN 100 YEAR FLOOD PLAIN IDENTIFIED BY MAP ENTITLED, "FINAL FLOOD INSURANCE RATE MAP AND ISSUED BY THE CITY OF HARTFORD, CONNECTICUT, COMMUNITY PANEL NUMBER 090080 0005 B" REVISED DECEMBER 4, 1986, U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FEDERAL INSURANCE ADMINISTRATION, THIS DETERMINATION HAVING BEEN MADE FROM A PERSONAL REVIEW OF SAID MAP, WHICH IS THE LATEST AVAILABLE FLOOD MAP AVAILABLE IN HARTFORD TOWN CLERK'S OFFICE FOR THE SUBJECT PROPERTY, (G) THE TITLE LINES AND LINES OF ACTUAL POSSESSION ARE THE SAME, (H) ALL UTILITY SERVICES REQUIRED FOR THE OPERATION OF THE PROPERTY EITHER ENTER THE PROPERTY THROUGH ADJOINING PUBLIC STREETS, OR THIS SURVEY SHOWS THE POINT OF ENTRY AND LOCATION ALL UTILITIES WHICH PASS THROUGH OR ARE LOCATED ON ADJOINING PRIVATE LAND, (I) THIS SURVEY SHOWS THE LOCATION AND DIRECTION OF ALL STORM DRAINAGE SYSTEMS FOR THE COLLECTION AND DISPOSAL OF ALL SURFACE DRAINAGE, (J) THE AREAS OF THE SURVEYED PREMISES ARE SHOWN HEREON, (K) ANY DISCHARGE INTO STREAMS, RIVERS, OR OTHER CONVEYANCE SYSTEMS IS SHOWN ON THE SURVEY. THIS SURVEY HAS BEEN MADE IN ACCORDANCE WITH THE CLASS A-2 SURVEY AS DEFINED IN THE "RECOMMENDED STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS PREPARED AND ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYS, INC., ON SEPTEMBER 13, 1984."

NO DECLARATION IS EXPRESSED OR IMPLIED UNLESS THIS MAP CONTAINS THE ORIGINAL SIGNATURE AND IMPRESSION TYPE SEAL OF THE LAND SURVEYORS WHOSE SIGNATURE APPEARS HEREON.

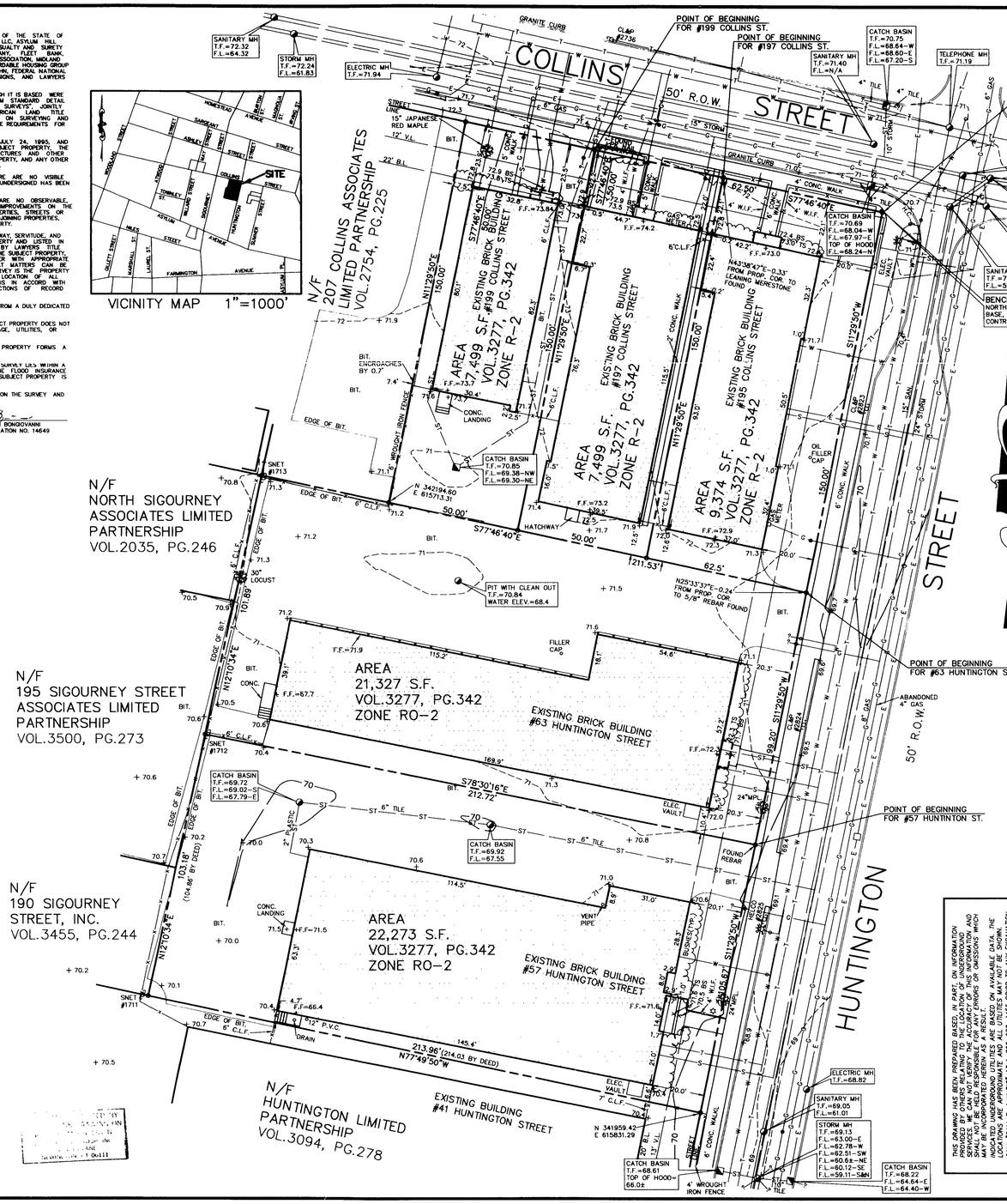
ALAN BONGIOVANNI — 14649 L.S. #

### LEGEND

| | |
|---|---|
| ⁰⁄₀ | UTILITY POLE |
| ○ | WATER GATE |
| ◕ | MANHOLE |
| ▣ | CATCH BASIN |
| ☼ | LIGHT STANDARD |
| ◆ | GAS GATE |
| ⋈ | HYDRANT |
| —x—x— | FENCE |
| | TREE |
| | STEEL GUIDE RAIL |
| 26.2 TS x | SPOT ELEVATION AT TOP OF STEPS |
| x 24.7 BS | SPOT ELEVATION AT BOTTOM OF STEPS |
| + 71.2 | SPOT ELEVATION |
| —ST—ST— | UNDERGROUND STORM LINE |
| —T—T— | UNDERGROUND TELEPHONE LINE |
| —E—E— | UNDERGROUND ELECTRIC LINE |
| —W—W— | UNDERGROUND WATER LINE |
| —G—G— | UNDERGROUND GAS LINE |
| —S—S— | UNDERGROUND SANITARY LINE |




VICINITY MAP 1"=1000'




NOTES:

1) #5 REBAR TO BE SET AT ALL PROPERTY CORNERS UNLESS NOTED.
2) ELEVATIONS ARE BASED ON USC & GS DATUM.

MAP REFERENCES

1) "CITY OF HARTFORD DEPT. OF PUBLIC WORKS, ENGINEERING-ASSESSOR PROPERTY MAP, SHEET #337, OCTOBER 1, 1984, SCALE 1"=50'"
2) "CITY OF HARTFORD, BLOCK CONTROL MAP, SHEET 337, SCALE 1"=50'"
3) "PROPOSED LAYOUT, RICHARD SHLOMBERG, HUNTINGTON STREET, HARTFORD, CONNECTICUT, SCALE 1"=30', AUG. 11, 1960, MORTON S. FINE, C.E.-L.S."
4) "#199 COLLINS STREET, HARTFORD, CONNECTICUT, PLOT PLAN FOR AMAD SAGAL, SCALE 1"=20', DATE 9/25/64, REVISED THROUGH 11-12-64, DRWG. NO. 6499, KENIG-FEINSTEIN ASSOCIATES, ENGINEERING AND LAND SURVEYING"
5) "PLAN PREPARED FOR HUNTINGTON STREET LIMITED PARTNERSHIP 1986, NO. 41 HUNTINGTON STREET, HARTFORD, CONN., BOUNDARY SURVEY, SCALE 1"=20', DATE 5-23-86, FILE NO. 86587, SHEET NO. 1 OF 1, " MEEHAN ASSOCIATES, CONSULTING ENGINEERS-SURVEYORS, P.C."
6) "PROPERTY OF 63 HUNTINGTON ASSOCIATES LIMITED PARTNERSHIP, HUNTINGTON STREET & COLLINS STREET, TOWN OF HARTFORD, CT., SCALE: 1"=20', DATE 11-9-89, SHEET 1 OF 1, ALCA SURVEY ASSOCIATES, CARL H. JAEGER, L.S."
7) "PROPERTY OF 195 SIGOURNEY ASSOCIATES LIMITED PARTNERSHIP, 195, 196, 198 SIGOURNEY STREET, TOWN OF HARTFORD, CONNECTICUT, SCALE: 1"=20', DATE: 6/14/83, UPDATED 4/28/86, SHEET 1 OF 1, ALCA SURVEY ASSOCIATES, CARL H. JAEGER, L.S."

THIS DRAWING HAS BEEN PREPARED BASED, IN PART, ON INFORMATION PROVIDED BY OTHERS RELATING TO THE LOCATION OF UNDERGROUND SERVICES. WE CAN NOT GUARANTEE THE COMPLETENESS AND/OR ACCURACY OF SUCH INFORMATION AND ASSUME NO LIABILITY FOR ANY ERRORS OR OMISSIONS WHICH MAY BE INCORPORATED HEREIN AS A RESULT. THE LOCATIONS SHOWN HEREON ARE BASED ON AVAILABLE DATA. THE LOCATIONS ARE APPROXIMATE AND ALL UTILITIES MAY NOT BE SHOWN. CALL "CALL B-4-U DIG" AT 1-800-922-4455 PRIOR TO ANY EXCAVATION.

I HEREBY DECLARE THAT THIS MAP IS SUBSTANTIALLY CORRECT, THIS MAP AND SURVEY WERE PREPARED IN ACCORDANCE WITH THE STANDARDS OF A CLASS A-2 SURVEY AS DEFINED IN THE "RECOMMENDED STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS PREPARED AND ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC. ON SEPTEMBER 13, 1984 AND EFFECTIVE AS OF JANUARY 1, 1996.

ALAN BONGIOVANNI — LICENSE NUMBER 14649
SURVEYOR'S SIGNATURE — DATE 10-30-95

THE BONGIOVANNI GROUP, INC.
LAND SURVEYORS
(formerly M.E. Fieber & Assoc.)
P.O. Box 1614
New London, Conn. 06111
(203) 886-0114

| Date: | 7-24-95 | Scale: 1"=20' |
|---|---|---|
| Drawn: | J.E.T. | Checked: A.B. |
| | Revision | Date |
| | | 10-30-95 |

GENERAL

MAP OF PROPERTY OF FEDERAL HOME LOAN MORTGAGE CORPORATION 57 & 63 HUNTINGTON STREET AND 195, 197, & 199 COLLINS STREET HARTFORD, CONNECTICUT

BOUNDARY & TOPOGRAPHIC SURVEY

Sheet 1 of 1

95135FED.DWG 95135

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#2181

0 INCHES 1 2 3 4