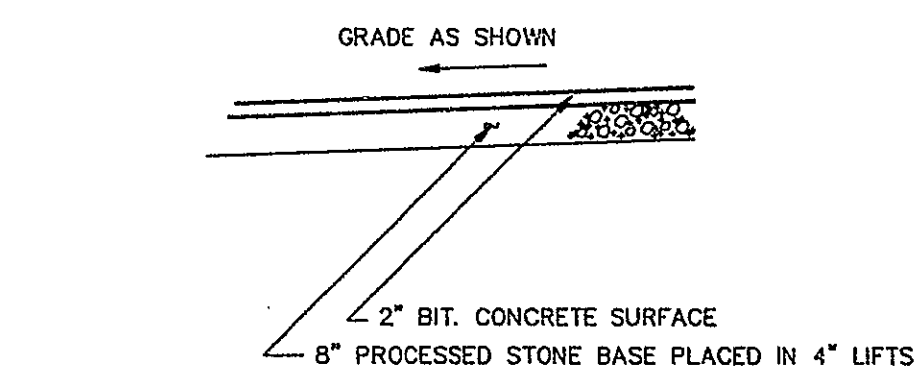




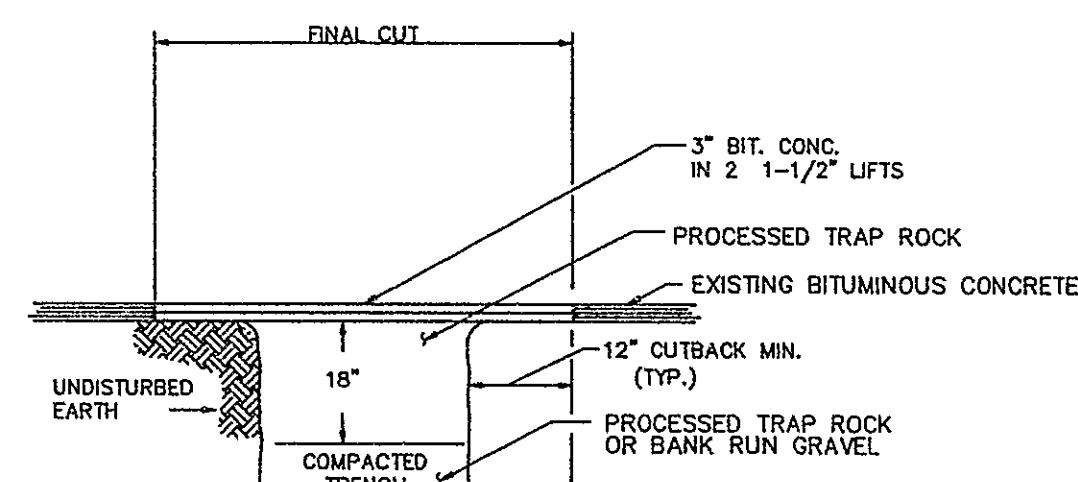
2" BITUMINOUS CONCRETE

UNDISTURBED EARTH

COMPACTED TRENCH

TEMPORARY PAVING

NOT TO SCALE



LEGEND

POWER POLEFD

STORM SEWER MANHOLE.....⑩

SANITARY MANHOLE.....⑨

LIGHT POLE WITH CONCRETE BASE.....☆

CHAIN LINK FENCE.....x

CAST IRON FENCE.....- - - - -

IRON PIN SET.....⑥

IRON PIN FOUND.....⑦

EXISTING TREE OR BUSH.....⊗

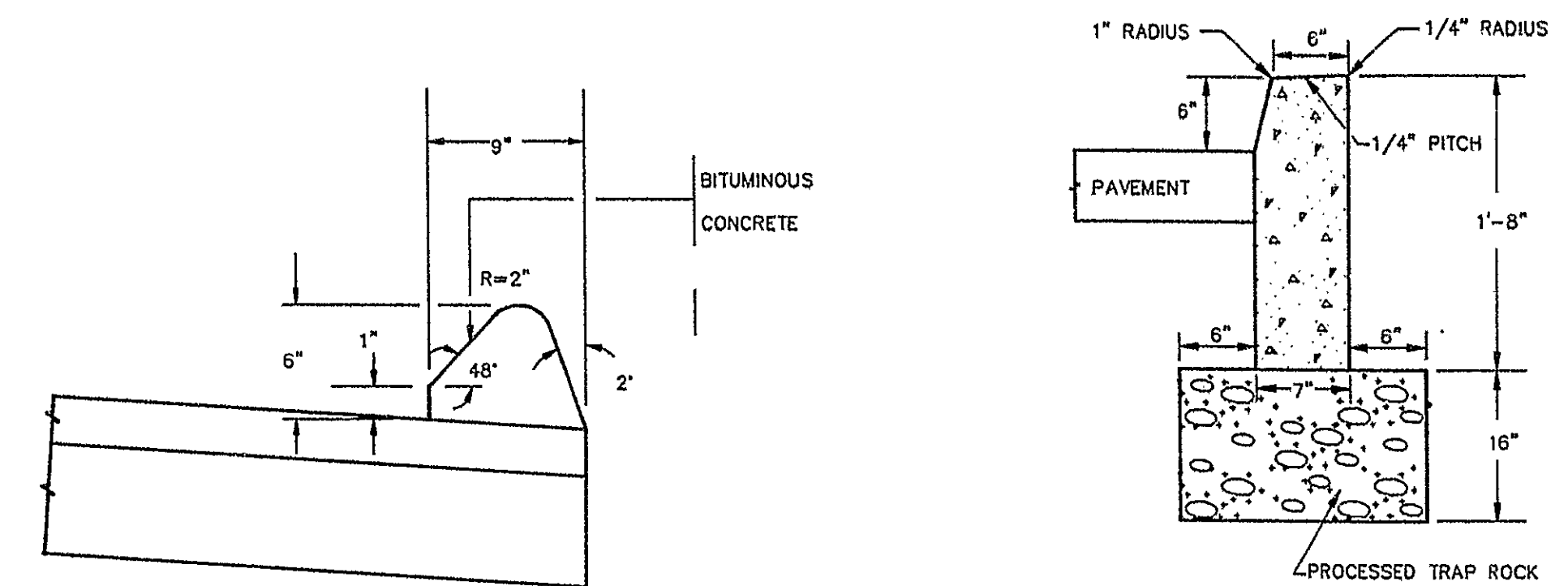
HANDICAP ACCESSIBLE.....♿

CONCRETE CURBING.....C.C

BITUMINOUS CURBING.....B.C

The portions of Main St. and Mather St. shown on this plan are established public streets of the City of Hartford.

2/26/91 William St. Louis
Date City Engineer

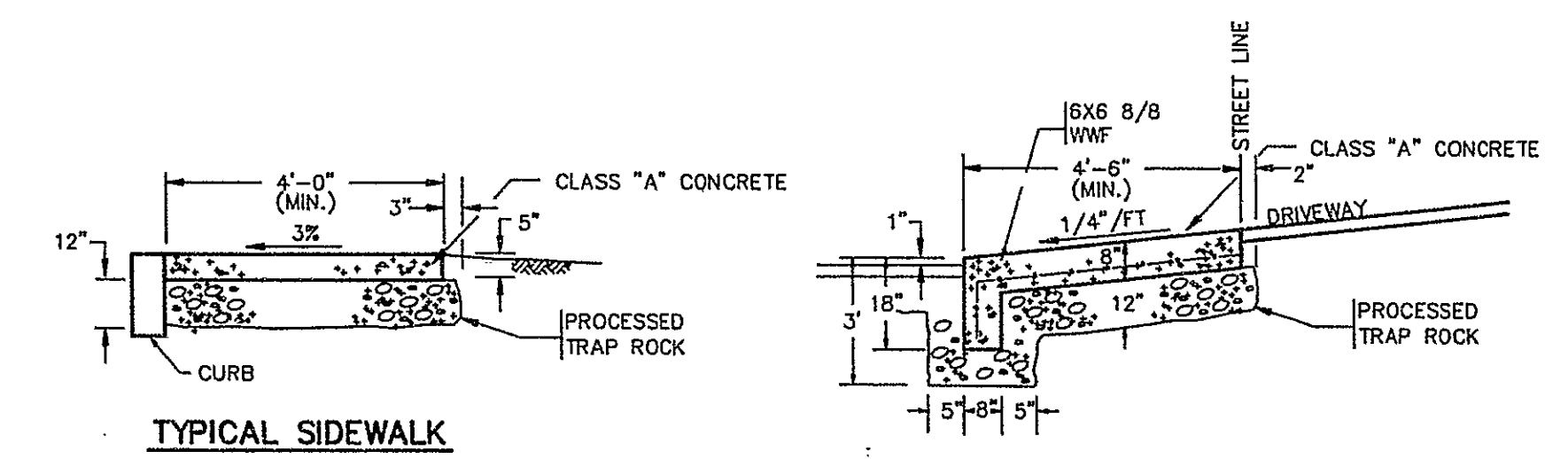


CONCRETE CURBING

N.T.S.

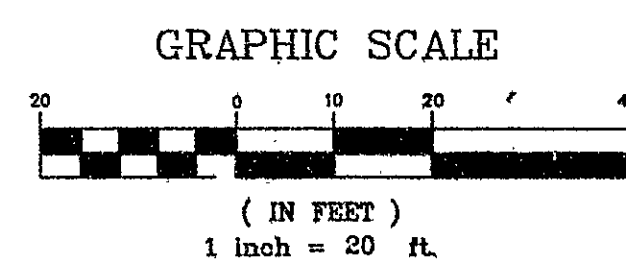
NOTE:

JOINTS AT 10' MAX., 6' MIN.



CONCRETE SIDEWALK
N.T.S.

- NOTES:
1. FOR SIDEWALK TREATMENT AT INTERSECTION, JOINTS ARE TO BE RADIAL TO MATCH STREET CORNER RADIUS.
 2. 3000 PSI CONCRETE MINIMUM GRADE.
 3. SURFACE TO BE BROOM FINISHED WITH EDGES AND CENTER JOINTS TROWELED.



ZONING SUMMARY		AS PER ZONING REGULATIONS OF THE CITY OF HARTFORD							
ZONE	MAXIMUM DENSITY	MINIMUM LOT AREA	MAXIMUM LOT OCCUPANCY	MINIMUM LOT WIDTH	YARD SETBACKS			MAXIMUM HEIGHT	MINIMUM OPEN SPACES
R-2					FRONT	SIDE	REAR		
REQUIRED	38.0 PERSONS (100 PPA)	6000 SF.	25%	50 FT.	BLU- MAIN ST = 5' MIN	MIN 8 FT TO 15 FT	30 FT	4	2520 SF PER PERSON
ACTUAL	28.0 PERSONS	17630 SF (.0405 ACRES)	24.28% (1428/17630)	126.68 FT	6.0 FT (TO PORCH)	MIN 10 FT TO 25 FT	107 FT	3	4400 SF PER PERSON

PREVIOUS PARCEL NUMBERS: 620-003-009/620-003-008/620-003-023

NOTE SITE WORK SHALL BE DONE IN ACCORDANCE W/ HARTFORD DEPT. OF PUBLIC WORKS RULES & SPECIFICATIONS FOR CURB & WALK LAYERS AND STREET EXCAVATIONS.

				MOFFITT AND DUFFY, INC. CONSULTING ENGINEERS & LAND SURVEYORS GLASTONBURY, CT.		Prepared For: ROBERT B. HURD, A.I.A. X-2 SITE DEVELOPEMENT PLAN NO. 1721-1739 MAIN STREET HARTFORD, CONNECTICUT		DATE: 04-22-80	
								SCALE: 1"=20'	
								DRAWN: ADJ. ENGR: ADJ.	
								270X2 05100	
				SITE • ENVIRONMENTAL • SURVEYING		270		PROJ. NO.	
								SHEET NO.	
1" 5/8" 50 ADJ. FENCE, DETAILS, & HANDICAP SPACE REV. DATE. INT. DESCRIPTION.								2 OF 4	

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