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**1-800-922-4455**

N/F VINCENT C GIULIANO

PARCEL AREA  
22325.15 S.F.  
0.51 AC.

N/ F VINCENT C. GIULIANO

### LEGEND

P.K. NAIL TO BE SET  
 5/8" IRON ROD TO BE SET  
 PROPERTY LINE  
 EXISTING IRON ROD  
 EXISTING HARTFORD BOUND STONE  
 TOP CURB / CONC PAD  
 64.00 B TOP CURB / CONC PAD  
 SANITARY MANHOLE  
 SPOT ELEVATION  
 OVERHEAD TRAFFIC LIGHT  
 SANITARY  
 CONCRETE  
 CATCH BASIN  
 WATER GATE  
 BITUMINOUS  
 MANHOLE  
 HYDRANT  
 TRAFFIC CONTROL SIGN  
 GAS LINE  
 SANITARY SEWER  
 WATER LINE  
 UNDERGROUND ELECTRIC  
 EXTENT OF CANOPY

SUBJECT TO COVENANTS  
CONTAINED IN V2125 P4

NOTE: UNDERGROUND STORAGE TANKS APPARENTLY ARE LOCATED UNDER CONC. SLABS A, B & C, AND MAY BE LOCATED ELSEWHERE ON THIS SITE. THE SOURCE AND/OR DESTINATION OF THE 8" ACCPM IN C.B. #1 AND THE 4" TILE PIPES IN C.B.'S #4 & #5 COULD NOT BE DETERMINED.

The portions of Farmington Ave. and Laurel St. shown on this plan are established public streets of the City of Hartford.

5/7/90 Anthony DiMuro  
 Date City Engineer

**DESCRIPTION**

BEGINNING AT A SPIKE DRIVEN IN THE GROUND, WHICH POINT MARKS THE INTERSECTION OF THE EASTERLY LINE OF LAUREL STREET AND THE SOUTHERLY LINE OF FARMINGTON AVENUE AND WHICH POINT MARKS THE NORTHWESTERLY CORNER OF THE HEREIN DESCRIBED PARCEL, THE LINE RUNS:

THENCE S-89°-14'-07"-E ALONG THE SOUTHERLY LINE OF SAID  
BARRINGTON AVENUE, A DISTANCE OF 113.40 FEET TO A SPIKE  
DRIVEN IN THE GROUND;  
THENCE N-21°-21'-35"-E ALONG SAID HIGHWAY, A DISTANCE OF  
36.60 FEET TO A SPIKE DRIVEN IN THE GROUND AND LAND NOW  
OR FORMERLY OF VINCENT C. GILIANDI;  
THENCE N-01°-38'-14"-E ALONG SAID HIGHWAY, GILIANDI, A  
DISTANCE OF 150.00 FEET TO A SPIKE SET IN THE GROUND;  
S-89°-41'-33"-W ALONG LAND OF SAID GILIANDI, A  
DISTANCE OF 108.00 FEET TO A SPIKE SET IN THE GROUND ON  
THE EASTERLY LINE OF SAID LAUREL STREET;  
THENCE N-01°-56'-22"-W ALONG THE LINE OF SAID HIGHWAY, A  
DISTANCE OF 150.00 FEET TO THE POINT AND PLACE OF  
BEGINNING.

SAID PARCEL CONTAINS .51 ACRES OF LAND.



LOCATION MAP

SCALE 1" = 200'

GAS ISLAND CANOPY IS NON-CONFORMING TO PRESENT ZONING REGULATIONS.

REFERENCE IS MADE TO THE FOLLOWING MAPS WHICH WERE USED IN THE PREPARATION OF THIS MAP:

- 1) "MORTGAGE SURVEY FOR ATLAS OIL COMPANY IRWIN B. SINGER, TRUSTED, CONNECTICUT BANK & LAWYERS 114 INSURANCE CORPORATION 255 FARMINGTON AVENUE HARTFORD, CONNECTICUT SCALE: 1"= 20' DATE: DECEMBER 5, 1983 F.A. HESKEITH & ASSOCIATES, INC. BLOOMFIELD, CONNECTICUT."
- 2) "WATER BUREAU THE METROPOLITAN DISTRICT HARTFORD, CONNECTICUT FARMINGTON AVE., HTFD. DATE: MAR. 14, 1978, SCALE: 1"= 40', MAP DR"

I HEREBY DECLARE TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE PREMISES SHOWN ON THE PLOT PLAN ARE NOT LOCATED WITHIN A FLOOD HAZARD AREA AS SHOWN ON DEVELOPMENT HUD FEDERAL INSURANCE ADMINISTRATION MAP COMM. NO. 095080 PANEL NO. 0005R

THIS MAP IS SUBSTANTIALLY CORRECT. FOUNDATION LOCATED AS SHOWN.  
NO ZONING VIOLATIONS NOTED WITH RESPECT TO BUILDING LOCATIONS.


THE DECLARATION STATED HEREON IS CONSIDERED INVALID UNLESS THE  
MAP BEARS THE IMPRESSION TYPE SEAL AND ORIGINAL SIGNATURE OF THE  
SURVEYOR/ENGINEER WHOSE NAME AND REGISTRATION NUMBER APPEAR  
BELOW.

I HEREBY DECLARE TO MCDONALD'S CORPORATION AND FIRST AMERICAN TITLE INSURANCE COMPANY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THIS MAP IS SUBSTANTIALLY CORRECT. THIS MAP AND SURVEY WERE PREPARED IN ACCORDANCE WITH THE STANDARDS OF A CLASS A-2 SURVEY AS DEFINED IN THE "RECOMMENDED STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS PREPARED AND ADOPTED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC., ON SEPTEMBER 13, 1984.

RICHARD MEEHAN L.L.S 12330

TOPOGRAPHIC FEATURES, SHOWN HEREON, WERE PREPARED IN ACCORDANCE WITH CLASS I-2.



REVISION	DATE	 <b>MEEHAN ASSOCIATES</b> Consulting Engineers — Surveyors, P.C. 38 <sup>th</sup> North Main Street • Manchester, CT 06040	
		PLAN PREPARED FOR <u>McDONALD'S CORPORATION</u>	
		<u>255 FARMINGTON AVENUE</u> <u>HARTFORD, CONN.</u>	
		<b>BOUNDARY AND TOPOGRAPHIC SURVEY</b>	
		SCALE: 1" = 20' DATE: 12-14-1989	DESIGN: R.E.D. DRAFT: A.V.H.
		FILE NO. 89288	SHEET NO. 1 of 1

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