

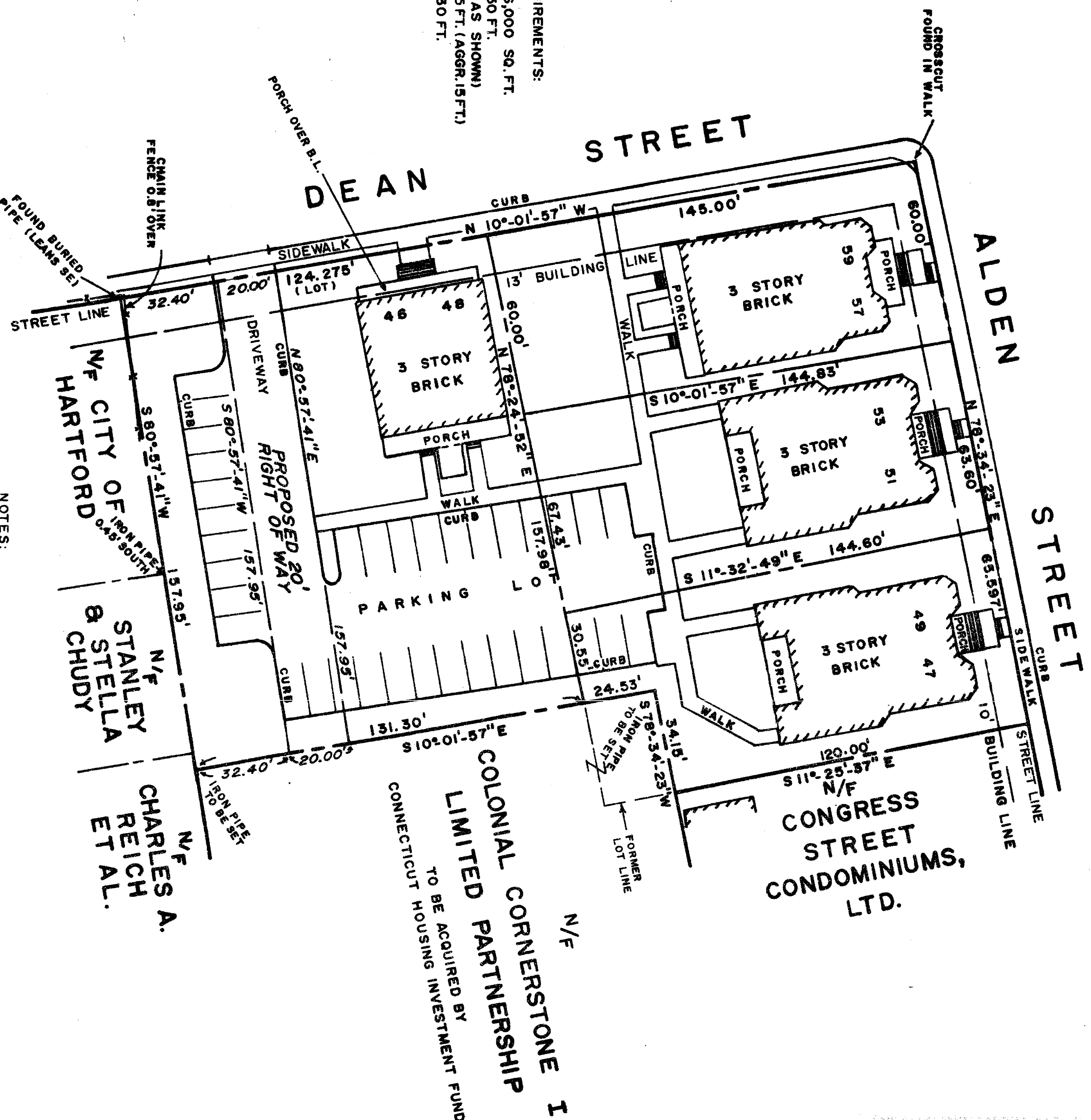
1848

NORTH
(M.D.C. GRID)

LOT DATA:

| LOT | AREA | BUILDING | REMARKS |
|------------------|----------------|----------------|--------------------------------------|
| #47-49 ALDEN ST. | 866 SQ. FT. | CONFORMING | ORIGINAL LOT LESS SE CORNER AS SHOWN |
| #51-53 ALDEN ST. | 9490 SQ. FT. | *NONCONFORMING | ORIGINAL LOT |
| #57-59 ALDEN ST. | 8692 SQ. FT. | *NONCONFORMING | ORIGINAL LOT |
| #46-48 DEAN ST. | 20,181 SQ. FT. | *NONCONFORMING | TWO ORIGINAL LOTS PLUS REAR LAND |

(* TO SIDE YARD REQUIREMENTS)



ZONE R-3 MINIMUM REQUIREMENTS:
LOT AREA 6,000 SQ. FT.
LOT WIDTH 50 FT.
FRONT YARD 5 FT. (AS SHOWN)
SIDE YARD 5 FT. (AGGR 15 FT.)
REAR YARD 30 FT.

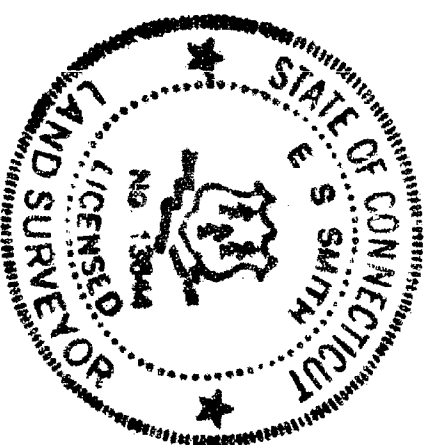
The portions of Dean St and Alden St shown on this plan are established public streets of the City of Hartford.
Date 4/18/89
City Engineer William A. [Signature]

TO MARCONI ENTERPRISES, CONNECTICUT HOUSING INVESTMENT FUND, LINDEN TITLE INSURANCE CORPORATION, AND CHICAGO TITLE INSURANCE COMPANY:

I HEREBY CERTIFY THAT THIS SURVEY WAS ACTUALLY MADE UPON THE GROUND AND THAT IT AND THE BOUNDS AND MEASUREMENTS SHOWN HEREON ARE CORRECT WITHIN THE LIMITS OF CLASSIFICATION OF THE SURVEY. I HAVE ALSO EXAMINED THE RECORDS OF THE CITY OF HARTFORD AND HAVE NOTED THAT THE BOUNDS AND MEASUREMENTS SHOWN ON THIS PLAN ARE IN ACCORDANCE WITH THE RECORDS OF THE CITY OF HARTFORD. I HAVE ALSO EXAMINED THE RECORDS OF THE CITY OF HARTFORD AND HAVE NOTED THAT THE BOUNDS AND MEASUREMENTS SHOWN ON THIS PLAN ARE IN ACCORDANCE WITH THE RECORDS OF THE CITY OF HARTFORD. I HAVE ALSO EXAMINED THE RECORDS OF THE CITY OF HARTFORD AND HAVE NOTED THAT THE BOUNDS AND MEASUREMENTS SHOWN ON THIS PLAN ARE IN ACCORDANCE WITH THE RECORDS OF THE CITY OF HARTFORD.

APRIL 28, 1989

E. J. Smith



SCALE: 1 INCH = 40 FEET

APRIL, 1989

MARCONI ENTERPRISES
ALDEN & DEAN STREETS
HARTFORD, CONNECTICUT

PLOT PLAN
FOUR LOTS SURVEYED FOR

TOWN & CITY CLERK
HARTFORD
APR 22 1989
RECEIVED BY

- NOTES:
- (1) FOR LOT LINES SEE A MAP BY THE CITY OF HARTFORD, ENGINEERING DEPARTMENT, DATED JULY 1977 SHOWING THE CHARTER OAK—SOUTH GREEN SECTION 1 PROJECT.
 - (2) REFERENCE FOR BEARINGS USED IS METROPOLITAN DISTRICT COORDINATE SYSTEM.
 - (3) THIS PROPERTY IS SUBJECT TO THE UTILITY AND PEDESTRIAN WALKWAY PROVISIONS SET FORTH IN VOL. 1562, P. 1581 & FOL., CITY OF HARTFORD.
 - (4) MUTUAL PARKING AND ACCESS EASEMENTS ARE BEING ESTABLISHED.

PETERSEN & HOFFMAN — LAND SURVEYORS
1000 FARMINGTON AVE., WEST HARTFORD, CT 06107

18-48-164 18-48-228

1848
EAST FILE COPY REVISED 04
SPN 24