

NOTE: AREA OF PARCEL NOT SUBJECT TO DEVELOPMENT RIGHTS = 77,370 SQ. FT.  
( PHASE II AREA = 55,237 SQ. FT. )

NOTES: (1) REFERENCE FOR AZIMUTH IS METROPOLITAN DISTRICT COMMISSION  
COORDINATE SYSTEM. ELEVATIONS BASED UPON M.D.C. DATA.  
(2) REFERENCE IS MADE TO OUR 40 SCALE BLOCK MAPS (2 SHEETS)  
SHOWING THE ENTIRE CONGRESS STREET COMMUNITY AREA.  
(3) BUILDING MEASUREMENTS SHOWN HEREON REFER TO THE FOUNDATIONS.



MORRIS STREET

LAND SUBJECT TO DEVELOPMENT RIGHTS (SEE SHEET 1)

N/F  
CITY OF HARTFORD

N 3°-15'-39" W  
282.64'

NOTE: GARAGE UNITS 11.0' X 22.0'

PAVED DRIVE

LAND NOT SUBJECT TO DEVELOPMENT RIGHTS

MAPLE AVENUE

NOTE: DRIVEWAY SUBJECT TO RIGHTS OF  
INGRESS AND EGRESS IN FAVOR OF OTHERS.

PARKING LOT

PAVED DRIVE

PHASE I UNITS  
(IN PART) -  
SEE SHEET 3

LAND SUBJECT TO DEVELOPMENT RIGHTS (SEE SHEET 1)

CITY WRESTLING  
ON 2' OFFSET

132.10'

GRANITE CURB

CONGRESS STREET

STREET

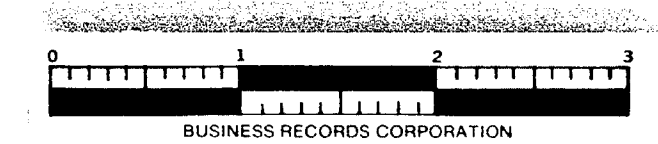
FIRST FLOOR  
ELEV. 72.11

FIRST FLOOR  
ELEV. 72.16

FIRST FLOOR  
ELEV. 70.89

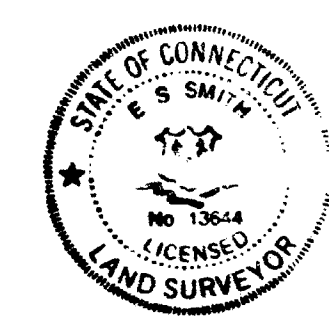
FIRST FLOOR  
ELEV. 70.95

FIRST FLOOR  
ELEV. 72.99



NOTE: THIS SURVEY CONSISTS OF FOUR SHEETS. SUBSEQUENT SHEETS  
MAY BE ADDED.

The portions of Congress St., Morris St. and Maple Ave. shown on this plan  
are established public streets of the City of Hartford.  
11/21/98 Date  
City Engineer



JUNE 14, 1988 E. L. Smith

|                                                                                                              |            |
|--------------------------------------------------------------------------------------------------------------|------------|
| CONGRESS STREET CONDOMINIUM                                                                                  |            |
| DEVELOPER: CONGRESS STREET CONDOMINIUMS, LTD.                                                                |            |
| HARTFORD, CONNECTICUT                                                                                        |            |
| SHEET 4 PHASE II UNITS                                                                                       |            |
| SCALE: 1 INCH = 20 FEET                                                                                      | JUNE, 1988 |
| MAP PREPARED BY<br>PETERSEN & HOFFMAN - LAND SURVEYORS<br>1000 FARMINGTON AVENUE, WEST HARTFORD, CONN. 06107 |            |

MAP UPDATES:

1792. 131