

1692



1/28/88 Anthony Hernandez  
Date City Engineer

I STATE ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF AS A PROFESSIONAL LAND SURVEYOR, THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH THE STANDARDS OF A CLASS A-2 SURVEY AS DEFINED IN THE CODE OF PRACTICE FOR STANDARDS OF ACCURACY OF SURVEYS AND MAPS, ADOPTED DECEMBER 10, 1915 AS AMENDED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC.

- NOTES:
1. PARCEL AREA: 22,362 S.F.  
0.513 ACRES
  2. ZONE R-2  
MIN AREA: 6000 S.F.  
MIN LOT WIDTH 30'  
BUILDING LANE 10'  
SIDE YARD: TOTAL MIN 15'  
5' OR 1/4 HEIGHT OF ADJACENT WALL, WHICHEVER IS GREATER.  
REAR YARD: MIN 30'
  3. PROPERTY LINES SHOW REPRESENT EXISTING FIELD CONDITIONS, I.E. FENCE CORNERS, IRON PINS, APPROXIMATE DEED DISTANCES AND CITY OF HARTFORD STREET LINE INFORMATION.
  4. MAP REF: "LAND TO BE ACQUIRED BY STATE OF CONNECTICUT FROM IMMACULATE CONCEPTION CHURCH CDP...  
1"=40' JAN. 1970..."
  5. IRON PINS TO BE PLACED WHERE PRACTICABLE.

|                                                                                                                                               |  |      |  |                                           |  |    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|-------------------------------------------|--|----|--|
| NO.                                                                                                                                           |  | DATE |  | REVISION                                  |  | BY |  |
| SHEET TITLE                                                                                                                                   |  |      |  | PROJECT INFO                              |  |    |  |
| <p align="center"><b>SURVEY</b><br/>PROPERTY OF</p> <p align="center">21 WOLCOTT STREET (REAR)<br/>HARTFORD, CONNECTICUT</p>                  |  |      |  | <p>SCALE 1"=20'</p>                       |  |    |  |
|                                                                                                                                               |  |      |  | <p>DATE 7/10/86</p>                       |  |    |  |
|                                                                                                                                               |  |      |  | <p>DRAWN BY JTM</p> <p>CHECKED BY JPF</p> |  |    |  |
| PROJECT                                                                                                                                       |  |      |  | DRAWING NO.                               |  |    |  |
| <p align="center"><b>JOHN LAWRENCE ASSOC. INC.</b><br/>Engineers - Surveyors<br/>486 Prospect Ave., Hartford, CT 06105<br/>Phone 232-4740</p> |  |      |  |                                           |  |    |  |
| <p align="right">____ OF _____ SHEETS</p>                                                                                                     |  |      |  |                                           |  |    |  |

0 INCHES 1 2 3