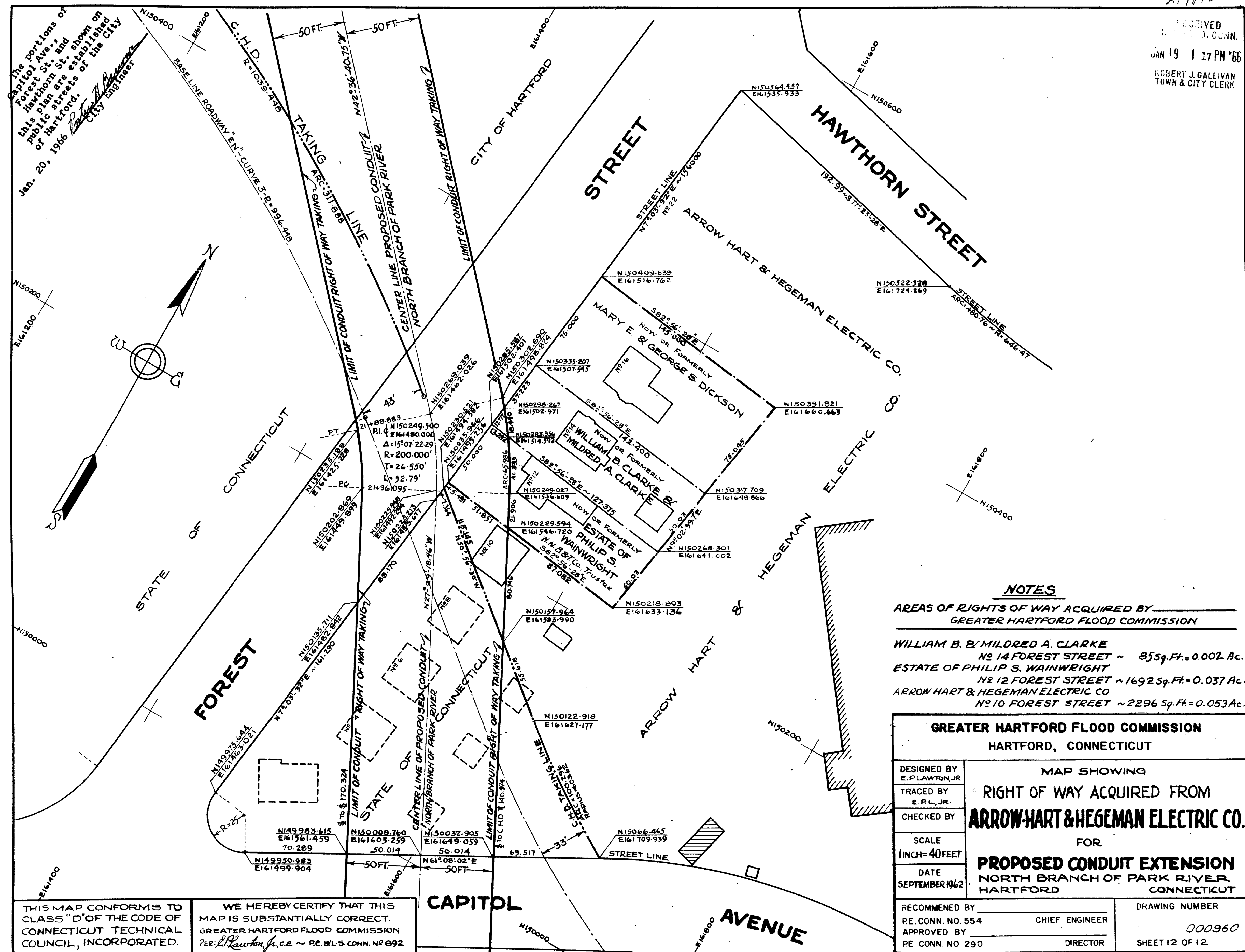


#297818

RECEIVED  
M. H. HARRIS, CONN.  
JAN 19 1 17 PM '66  
ROBERT J. GALLIVAN  
TOWN & CITY CLERK



NOTES

AREAS OF RIGHTS OF WAY ACQUIRED BY \_\_\_\_\_  
GREATER HARTFORD FLOOD COMMISSION

WILLIAM B. & MILDRED A. CLARKE  
#14 FOREST STREET ~ 853g.Ft.=0.002 Ac.  
ESTATE OF PHILIP S. WAINWRIGHT  
#2 FOREST STREET ~ 1692 Sq.Ft.=0.037 Ac.  
ARROW HART & HEGEMAN ELECTRIC CO  
#210 FOREST STREET ~ 2296 Sq.Ft.=0.053 Ac.

**GREATER HARTFORD FLOOD COMMISSION**  
**HARTFORD, CONNECTICUT**

|                                  |
|----------------------------------|
| DESIGNED BY<br>E. P. LAWTON, JR. |
| TRACED BY<br>E. P. L., JR.       |
| CHECKED BY                       |

MAP SHOWING  
RIGHT OF WAY ACQUIRED FROM  
**ARROW-HART & HEGEMAN ELECTRIC CO.**

SCALE  
1 INCH = 40 FEET

DATE  
SEPTEMBER 196

FOR  
**PROPOSED CONDUIT EXTENSION**  
NORTH BRANCH OF PARK RIVER  
HARTFORD CONNECTICUT

RECOMMENDED BY \_\_\_\_\_  
P.E. CONN. NO. 554  
APPROVED BY \_\_\_\_\_  
P.E. CONN. NO. 290

|   |                |
|---|----------------|
| 4 | CHIEF ENGINEER |
| 0 | DIRECTOR       |

DRAWING NUMBER  
000960  
SHEET 12 OF 12

THIS MAP CONFORMS TO  
CLASS "D" OF THE CODE OF  
CONNECTICUT TECHNICAL  
COUNCIL, INCORPORATED.

WE HEREBY CERTIFY THAT THIS  
MAP IS SUBSTANTIALLY CORRECT.  
GREATER HARTFORD FLOOD COMMISSION  
PER: *E. Newton Jr.*, C.E. ~ P.E. & L.S. CONN. NO 892

CAPITOL

9 AVENUE

