



CHAPTER OAK PLACE

Property of Victorian Association of United Churchmen, Inc.

Hartford, Connecticut (203) 549-5890

Notes
BSMT Unit (Office) - 3 Rooms, 2 Lavatories -
1202 Sq. ft.

SCALE 1/4" = 1'-0"

PROJECT # 16-81

1 OF 2

Condo Floor Plan # 68

Unit Floor Plans (Schematic)
Exhibit B
To the Declaration of Condominium

Mark Breen
Dated: Hartford, Conn.

Certified to be an accurate copy of portions of the approved plans on file with the City of Hartford, Connecticut Building Department.

Jack M. Krafjack - Architect

State of Conn.) ss: Hartford 12-1 1981
County of Hartford)
Personally appeared Jack M. Krafback, signer
of the above statement, duly sworn, who made
oath of the truth of the statement to which
his signature appears.

Notary Public
NOTARY PUBLIC
 My Commission Expires: 12/31/2011

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