

46

46-1

REAR ENTRY

CHIM.

BOILER ROOM

109' 5"

15' 3"

16' 5 1/2"

42' 11 1/2"

14' 10 1/4"

91' 5" end to end

28 STORAGE SPACES

10' 11"

8' 1/4"

13' 2 3/4"

13' 4"

2' 10"

10' 2 1/2"

9' 4 1/2"

9' 7"

15' 11"

FOYER

CLOS.

LAUNDRY ROOM

ELEV. CONTROL

9' 10 1/2"

8' 10"

8' 9"

5' 3"

11"

MAIN ENTRY

ELEV.

012345 10 15 20 THIS PLAN IS DRAWN TO SCALE

Floor plan of the second floor of the building. The plan shows a central hallway labeled "HALLWAY" with a length of "144'5" end to end". The hallway is flanked by rooms on both sides. The rooms are numbered 201 through 209, 301 through 309, and 401 through 409. The plan also includes a staircase labeled "UP" and "DN", a "CHIM." (chimney), and a "UTIL. CLOS." (utility closet). The plan is oriented with "N" (North) at the top.

Room Number	Room Number	Room Number	Room Number	Room Number
206	207	208	209	
306	307	308	309	
406	407	408	409	
205	204	203	202	201
305	304	303	302	301
405	404	403	402	401

CERTIFIED A TRUE COPY OF THE MAP AND
PLAN ON FILE IN MY OFFICE, THIS THIRTIETH,
DAY OF APRIL 1981.

CITY OF HARTFORD
COUNTY OF HARTFORD
STATE OF CONNECTICUT

UPPER FLOORS - SHOWING UNIT LOCATION AND COMMON AREAS

MEASUREMENTS ARE BASED ON READINGS TAKEN TO NEAREST 1/2" ALONG INTERIOR WALL SEGMENTS. REFER TO PLAN ENTITLED "PROP. OF 160 NEW BRITAIN AVE., LTD., HTED, CT." DATED 1-24-81 BY D. PAQUETTE, L.S. 4476 FOR EXTERIOR BUILDING DIMENSIONS.

I CERTIFY THIS MAP SUBSTANTIALLY CORRECT

GRANT MEITZLER, PHD, LS. NO. 10,000

CERTIFIED TO BE AN ACCURATE COPY OF
PLANS AS FILED WITH THE CITY OF HARTFORD
DEPT. OF LICENSES AND INSPECTIONS ON
THE THIRTIETH DAY OF APRIL 1981

Grant Metzler
CONF. PER. 10.005

"DELNOR CONDOMINIUM"

160 NEW BRITAIN AVENUE, LTD.

BUILDING FLOOR PLAN- SHOWING COMMON INTERIOR

HARTFORD, CONN.

FEBRUARY 7, 1981

GRANT MEITZLER, PHD.

PERSONALLY APPEARED SEKAIT MEITZLER, SIGNER OF THE FORE-
GOING CERTIFICATE, AND BEING DULY SWORN, MADE SOLEMN OATH
TO THE TRUTH OF THE STATEMENT TO WHICH HIS MARK IS
SUBSCRIBED Robert Meitzler APRIL 30 1968

Richard M. Patterson APRIL 30, 1981
Commissioner - Superior Court, rev 4/25/81 - measurements added GM

Cards #46